THE WHOLE BOOKE of PSALMES.

Collected into Englisſh Meetre by *Thomas Sternhold, Iohn Hopkins*, and others: conferred with the Hebrew, with apt notes to ſing them withall.

Set forth and allowed to bee ſung in all Churches of all the people together before and after Morning and Evening prayer, and alſo before and after Sermons: and moreover, in private houſes, for their godly ſolace and comfort, laying apart all ungodly ſongs and ballads, which tend only to the nouriſhing of vice, and corrupting of youth.

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Geo. Wheat

Book

A Treatise made by Athanasius the Great, concerning the use and vertue of the Psalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the Psalmes doth expresse after a certaine manner the very state and condition of the soule. For as hee which intendeth to present himselfe to a King will first compound himselfe to set in good order both his gesture and his speech, least else hee might be reputed rude and ignorant: even so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Saviour, which he led in his conversation, putting them in mind in the reading thereof, of all their affections and passions whereto the soule is inclined.

Moreover, the Psalmes informe and teach every man with diuers instructions, whereby he may not onely frye the affections and lusts of his soule, and to winne a good patterne and discipline how he may please God, but also with what forme of words he may amend himselfe, and how to give God thankes, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God: for wee must all make accounts to the Lord, as well of our idle words, as our ill deserts.

IF therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so, thou hast the 1, 31, 41, 111, 128, Psalmes.

2 If thou wouldest rebuke the Iewes for their sight they have to Christ, thou hast the 2 Psalme.

3 If thine owne familiares pursue thee; and if any rise against thee, say the 3, 143. Psalmes.

4 If thou in trouble thou hast called on God, and hast trusted upon his helpe, and wouldst give him thankes for that he hath heard thee with his helpe, sing the 4, 10, 116. Psalmes.

5 If thou seest that evill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5 Psalme.

6 If thou feelest Gods dreadfull threats, and seest thy selfe afraid of them, thou mayst say the 6. 38, 88, Psalmes.

7 If any take counsell against thee, as Achitophel did against David, if thou be admonished thereof, sing the 7, Psalme.

8 If thou in beholding the grace of our Saviour ſpred on every ſide, eſpecially for the reſtoring of mankind to ſalvation, wouldſt ſpeake thereof in meditation to God, ſing the 8. Pſalme.

9 If ſo againe thou wilt ſing in giving thankes to God for the proſperous gathering of thy fruits, uſe the 8. Pſalme.

10 If thou wouldeſt, have thine adverſaries kept backe, and thy ſoule ſaved, truſt not in thy ſelfe, but in the Sonne of God, ſinging the 9. Pſalme.

11 If thou perceiveſt God to bee wroth with his people, as though he regarded them nothing, thou haſt to pacifie him, to complaine thereof, the 10. 60. 74. Pſalmes.

12 If any man would put thee in feare, have thou thy hope in God, and ſing the 11. Pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abound, ſo that there is no godlineſſe among men, repaire then and ſing the 3. 6. 12. Pſalmes.

14 If thine adverſary lye long in wait againſt thee, deſpaire not as though God had forgotten thee, but call upon the Lord, and ſay the 14. 35. Pſalmes.

15 If thou heareſt any to blaſpheme God in his providence, bee not partaker with them in wickedneſſe, but make haſte to God, and ſay the 12. Pſalme.

16 If thou deſireſt to know who is a Citizen of heaven, ſing the 15. Pſalme.

17 If thou haſt need of prayer for ſuch as be againſt thee, and have cloſed thy ſoule on every ſide, ſing the 16. 17. 86. 141. Pſal.

18 If thou haſt eſcaped from thine enemies, and art delivered from them who purſued thee, ſing the 18. 9. Pſalmes.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of the divine providence, ſing the 19. 24. Pſ.

20 If thou ſeeſt any man in adverſity, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiveſt thy ſelfe to be defended and fed by God, and to live proſperouſly, rejoyce therein, and ſing the 23. Pſal.

22 If thine enemies conſpire againſt thee, lift up thy ſoule to God, and ſay the 23. Pſalme, and thou ſhalt eſpye them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, and goe about with their bloudy hands to deſtroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not truſty, but require God to be judge, for he alone is Iudge, and ſay the 26, 35. 43. Pſalme.

24 If they preſſe more fiercely on thee, though they bee in numbers like an armed hoaſt, feare them not which thus reject thee, as though thou wer: not anpointed and elect by God, but ſing the 27. Pſalme.

25 If

25 If they be yet ſo impudent that lay waite againſt thee: ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48. Pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, and regard his honour, ſing the 29. 28. P

27 If thou renew and builde thine houſe, both of thy ſoule where to thou receiueſt God to hoaſt, and of thy temporall habitation, ſing the 30. 48. 127. pſalmes.

28 If thou ſeeſt thy ſelfe hid in hate for the truths ſake, of thy friends and kinſfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, and ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptized, and ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thankes, call together meeke men, and ſing the 34 pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickedneſſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like unto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to others the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, and ſeeſt thine enemie approach nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pitty to them, thou maieſt both thy ſelfe receiue them to mercy, and alſo exhort others to doe the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, and beareſt thine enemies to upbraid thee, be not troubled, but conſider what fruit of immortality reſteth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the beaumeſſe of thy life, ſay the 42. pſalme

37 If thou wilt remember Gods benefits which he did to thy fathers both in their out-going from Egypt and in the deſart, and how good God was unto them, but they unthankfull to him, thou haſt the 44. 78. 89. 102. 114. 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt give thanks and ſhew out his kindneſſe to thee, ſing the 46 pſalme.

39 If thou wilt know how to give thanks to God when thou doſt reſort to him with ſound underſtanding, ſing the 47, 48. pſal.

40 If thou wilt exhort men to put their truſt in the living God, who miniſtreth all things aboundantly to good mens uſe, and blame the madneſſe of the world, which ſerve their God Mammon ſo inordinately, ſing the 49 pſalme.

41 If thou wouldſt call upon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God hath moſt required of them, ſing the 50 pſalme.

42 If thou haſt ſinned and art converted, and moved to doe penance, deſirous to have mercy, thou haſt the words of confeſſion in the 51 pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the divell to triumph therat, goe aſide and ſay the 52 pſal.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſees did Ieſus, and as the Aliants did David, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54, 57, 69 pſalmes.

45 If thine adverſaries which trouble thee do upbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee, whereupon if in thy meditation thou art ſomewhat grieved hereat, thou mayſt call on God, ſaying the 55 pſalme.

46 If perſecution come fierce on thee, and unawares chance to enter into the cave where thou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, and to put thee in remembrance of his old mercy, with the 57. 142. pſalmes.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their converſion with the 58 pſalme.

48 If thy purſuers command thy houſe to be watched, when thou art eſcaped, give thankes to God, and grave it in the Table of thine heart, for a perpetuall remembrance, ſaying the 59 pſalme.

49 If thine enemies aſſault thee, and would catch thy life, offer thy ſubjection to God againſt them: for the more they rage the more ſhall God ſubdue them, and ſay the 62 pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſſe, feare thou not, as though thou wert there alone, but having God nigh unto thee, riſe to him early in the morning, ſinging the 93 pſalme.

51 If thine enemies would put thee in feare, and never ceaſe to lay trains, for thee, & picke all maner of quarrels againſt thee, though they be very many, give no place to them: for the darts

of

of babes ſhall bee their deſtruction, if thou ſhift the 61. 68. 72 Pſalmes.

52 If thou wilt laud God with a Pſalme or hymne, ſing the 65. 66. Pſalmes.

53 If thou haſt need to confeſſe God, ſing the 67. Pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96. 98. Pſalme.

55 If thou haſt need to confeſſe God with thankes, ſing the 71, 75, 62, 108, 117, 118, 136, 138, 139, Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, bee not offended thereat, but ſay the 113 Pſalme.

57 If thine enemies have beſet the wayes whither thou flyeſt and art thereby in great anguiſh, yet in this trouble deſpaire not, but pray, and if thy prayer be heard, give God thankes, and ſay the 77 Pſalme,

58 If they perſevere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the Foules of the ayre, feare not their cruelty, but ſhew pitty to them which bee in ſuch agony, and ſay the 29 Pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8 Pſalme.

60 If thou wilt ſing to the Lord, call together Gods ſervants on the feaſtivall day, and ſing the 81, 95, 34. Pſalmes.

61 If thine adverſaries flock together on every ſide, and threaten to deſtroy the houſe of God, and make their conſpiracies againſt thy religion, let not their number and power trouble thee, for thou haſt an anchor of the Word of the 83. Pſalme

62 If thou caſteſt an eye to Gods houſe, and to his eternall tabernacle and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84 Pſalme.

63 If Gods wrath be ceaſed, and the captivity ended, thou haſt cauſe how to give thankes to a God with David, recounting his goodneſſe to thee and others, with the 96, 85, 116, Pſalmes.

64 If thou wilt rebuke Paynims, and hereticks, for that they have not the knowledge of God in them, thou mayſt have an underſtanding to ſing to God the 86, 115. Pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church hath from ſchiſme, and wouldeſt convert them; or to diſcerne the Church concerning the outward appearance and ſinnes thereof, ſay the 87 Pſalme.

66 If thou wouldeſt know how Moſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90 Pſalme.

67 If thou wouldſt comfort thy ſelfe and others in true religion, and teach them that hope in God, he will never ſuffer a ſoule

to bee confounded, but make it bold and without feare of Gods protection, sing the 7. Psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 92. Ps.

69 If thou wilt sing on the Sunday in meditation of Gods Word desiring to bee instructed therein, whereby thou maist rest in Gods holy Will, and cease from all the workes and doctrines of vaine men, revolue that noble Psalm 119.

70 If thou wilt sing in the second day of the Sabbath, thou hast the 95. Psalme.

71 If thou wouldst sing to the Lord, thou hast what to say in the 69. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the Ps. 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph over it: therefore when thou readest the Gospell, where thou hearest the Iewes to take counsell against the Lord, and that hee standeth bodily against the Devill, then sing the foresaid Psalme.

73 If thou wilt sing on Good-friday, thou hast a commendation of the 63. Ps. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory with the said Psalme, and with the 98. and 129. Psalmes.

74 If there bee any captivity wherein thy house is laid waste, and yet builded againe, sing the 96. Psalme.

75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Ps.

76 If thou considerest the providence of God in his governance over all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselves sing the 100. and 47 Psalmes.

77. If thou dost acknowledge in God his judiciall power, and that in judgement he mixeth mercy, if thou wilt draw nigh unto him, thou hast the words of the 101. Psalme to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. Psalme.

79 If thou wilt give thankes to God, as it is most convenient and due for all his gifts: when thou wilt so doe, thou hast how to rejoyce thy soule thereunto with the 103. and 106. Psalmes.

80 If thou wilt praise God, and also know how, and for what cause and with what words thou mayst do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such things as God speaketh, and believest that which in prayer thou uttereſt, say the Psalme 116. to the end.

82 If thou feelest thy selfe to rise upward in degrees of wel-

working

working, as though thou didſt with S. Paul, I forget thoſe things which be behind me, and ſet mine eyes on things which bee before me, thou haſt the 130. Pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying and wandring thoughts, and feeſt thy ſelfe drawne by them, whereof thou art ſorry, then ſtay thy ſelfe from henceforth, and tarry where thou haſt found thy ſelfe in fault, ſit there downe and mourn thou alſo as the Hebrew people did, and ſay with them the 137. Pſalme.

84 If thou perceiveſt that temptations bee ſet to proove thee, thou oughteſt after ſuch tentations to give God the thankes, and ſing the 138. Pſalme.

85 If yet thou bee in bondage by thine enemies, and wouldſt faine be delivered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyranous enemy riſe up againſt the people, feare you not, no more than David did Goliah, but believe like David, and ſing the 144. Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocation to ſerve thy brethren, advance not thy ſelfe too high againſt them in thine owne power, but give God the glory, who did chuſe thee, and ſing thou the 119. Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluia thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Pſalmes.

90 If thou wilt ſing ſpecially of our Saviour Chriſt, thou haſt of him in every Pſalme, but moſt chiefely in the 25. 45. 100. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his father and his corporall preſence, be the 11. 69. Pſalme.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults hee ſuſtained for us, and how much he ſuffered, be the 2. 129. Pſalmes.

93 Such as expreſſe the malicious enemies of Chriſt Jeſus, and the betraying of Judas, are the 21. 50. 55. 69. 72. 109. Pſalmes.

94 Such as deſcribe his agony in his paſſion, death and ſepulchre, be the 22. 28. Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116. Pſ.

96 Such as ſhew the glorious reſurrection of his body, be the 99. Pſalme.

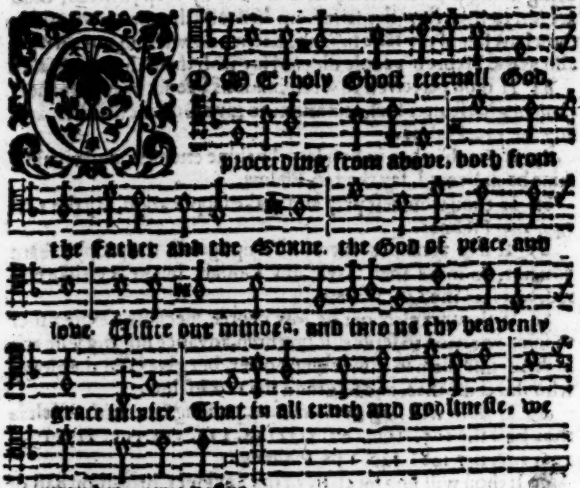
97 Such as ſet out his aſcenſion into heaven, are the 93. 96. 98. 99. Pſalmes.

98 And that hee ſitteth on the right hand of his Father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his Father to judge, expreſſing his judiciall power, both in condemning the divell, and all wicked Nations, are the 50. 72. 28. Pſalmes.

FINIS.

Veni Creator.



Thou art the very Comforter,
in all woe and diſtreſſe:
The heavenly gift of God moſt high
which no tongue can expreſſe.
The fountaine and the lively ſpring
of joy celeſtiall:
The fire ſo bright the love ſo cleare,
and unction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy drive the praiſe of God
may ſtand in every place.

O holy Ghoſt into our wits,
and do vouchſafe thy heavenly light:

Kindle

Kindle our hearts with fervent love.
to serve God day and nighe.
Strength and stablish all our infirmitie
is feeble and so fraile:
That neither flesh the world, nor divell,
against us doe prvaile.

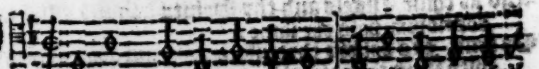
Put backe our enemies farre from us,
and grant us to obtaine
Peace in our hearts with God and man.
without grudge or disdaine.
And grant. O Lord. that thou being.
our leader and our guide.
We may eschew the feares of sinne
and from thee never slide.

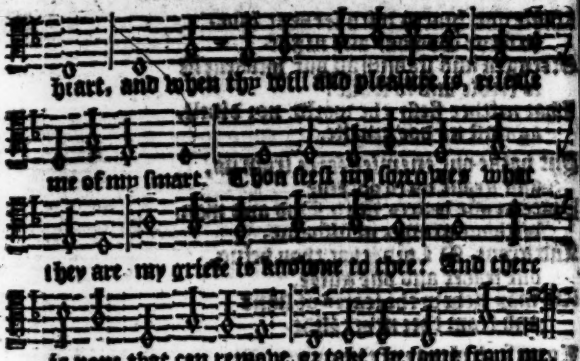
To us such plenty of thy grace,
(good Lord) grant we thee pray:
That thou maist be our Comforte.
at the last dreadfull day.
Of all strife and dissention.
O Lord dissolve the bandes:
And make the knots of peace and love,
throughout all Christian Landes.

Grant us, O Lord through thee to know
the Father most of might:
That of his deare beloved Sonne.
we may obtaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alwaies,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
unto the worlds last end.

The humble suite of a sinner. M.





But onely thou whose aide I crave,
whose mercy still is prest:
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares, and grievous grone:
Attend unto my suit O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But even thy Christ, my Lord and God,
who for my sinne was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me awhile,
when thou shalt see it good,
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Saints
doe now behold the same:
So shall I to possesse that place
with them to praise thy name.

But

But whilst I live here in this place
where sinners doe frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace
and give them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being down then of my selfe,
cannot recover that.

Wherefore this is yet once againe
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let us now rejoyce,
and sing unto the Lord:
And to our onely Saviour,
also with one accord.
O let us come before his face,
with inward reverence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwaies distributing:
Wherefore to him right joyfully,
in Psalmes now let us sing.
And that because that God alone
is Lord magnificent:
And ehe above all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:

And

And in his hands are all the Coasts
of all the world so wide.
And with his loving countenance,
he looketh every where:
And doth behold the tops of all,
the Mountaines faire and neere.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned,
the earth that doth not fade.
O come therefore and worship him,
and downe before him fall:
And let us kneele before the Lord,
the which hath made us all.

He is our God, our Lord, and King,
and we his people are:
His flocke and sheepe of his pasture
of whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desert.

Which thing was of their negligence,
committed in the time
Of trouble in the wildernesse,
a great and grievous crime.
Wherein your Fathers tempted me,
and tride me every way:
They proved me and saw my workes,
what I could doe or say.

These fourtie yeares I have beene greev'd,
with this generation:
And evermore I said they err'd
in their imagination.
Wherewith their hearts were sore cumbred,
long time and many daies:
Wherefore I said assuredly,
they have not knowne my waies.

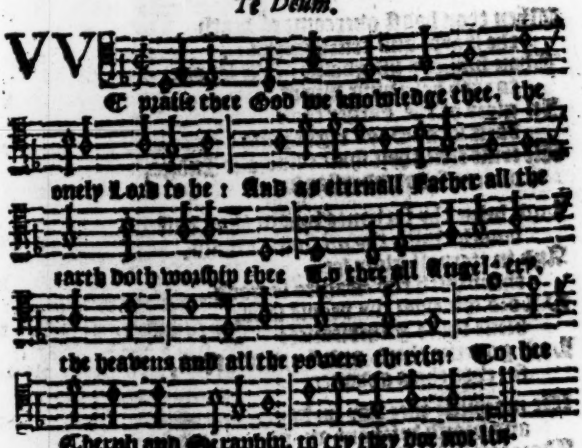
To whom I in mine anger swore,
that they should not be blest:

Nor see my joy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
who that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint *Ambrose*, called, *Te Deum.*



O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is spred
and glory all abroad.
Th'Apostles glorious company,
pure praises unto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of martyrs sound thy praise.

The holy Church throughout the world,
doth knowledge thee always,
Father of endelesse maiestie:
they doe acknowledge thee:
Thy Christ. thine honourable, true,
and onely Sonne to be,
The holy Ghost the Comforter,
of Glory thou art King
O Christ, and of the Father art.
the Sonne everlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be incloss'd in Virgins wombe,
thou diddest not abhorre.

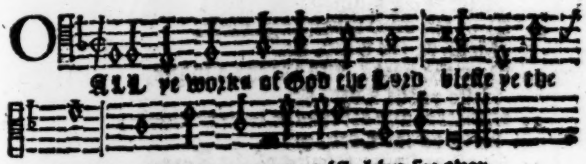
When thou hadst overcome of death
the sharpe and cruell straight:
Thou heavens kingdome did'st set ope,
to each beleeving wight.
In glory of the Father thou
dost sit at Gods right hand:
We trust that thou shalt come our Judge,
vile caitife to withstand.

Lord helpe thy servants whom thou hast
bought with thy precious blood,
And in eternall glory set
them with thy Saints to good.
O Lord doe thou thy people save,
blesse thine inheritance:
Lord governe them, and Lord doe thou,
for ever them advance.

We magnifie thee day by day.
and worship without end:
Adore thy holy Name. O Lord,
vouchsafe us to defend
From sinne this day. Have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord, I have reposed all
my confidence in thee,
But to confounding shame therefore,
Lord let me never be.

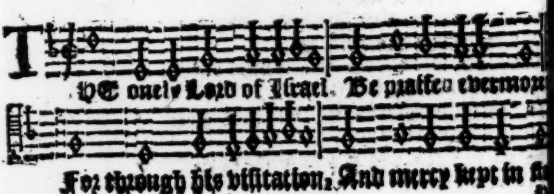
The Song of the three Children, praiſing God, provoking all Creatures to doe the ſame.

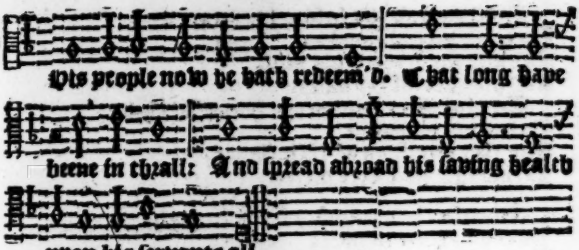


2 O ye the Angels of the Lord,
bleſſe ye the Lord &c.
3 O ye the ſtarry Heavens high,
bleſſe ye the Lord, &c.
4 O ye waters above the Skie,
bleſſe ye the Lord &c.
5 O all ye Powers of the Lord,
bleſſe ye the Lord &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord &c.
7 O ye the glittering Starres of Heaven,
bleſſe ye the Lord, &c.
8 O ye the Showers and dropping Dew,
bleſſe ye the Lord, &c.
9 O ye the blowing Winds of God,
bleſſe ye the Lord, &c.
10 O ye the Fire and warming heat,
bleſſe ye the Lord, &c.
11 O ye the Winter and Summer tide,
bleſſe ye the Lord, &c.
12 O ye the Dewes and binding Frosts,
bleſſe ye the Lord, &c.
13 O ye the Frosts and chilling Cold,
bleſſe ye the Lord,
14 O ye congealed Ice and Snowe,
bleſſe ye the Lord, &c.
15 O ye Nights and lightſome Dayes,
bleſſe ye the Lord, &c.
16 O ye the Darkneſſe and the Light,
bleſſe ye the Lord, &c.
17 O ye the Lightnings and the Clouds,
bleſſe ye the Lord, &c.

18 O let the Earth bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the Mountaines and the Hills,
bleſſe ye the Lord, &c
20 O all ye greene things on the Earth,
bleſſe ye the Lord, &c.
21 O ye the ever-lyuinging Well,
bleſſe ye the Lord, &c.
22 O ye the Seas, and the Flouds,
bleſſe ye the Lord, &c.
23 Whales, and all that in waters mooue,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the Ayre,
bleſſe ye the Lord, &c.
25 O all ye Beaſts and Cattell eke,
bleſſe ye the Lord, &c.
26 O ye Children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Priests of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the Seruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.





In Davids house his Servant true,
According to his minde:
And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare.
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate:
Our enemies, and from the hands
Of all that doe us hate.
The mercy which he promised,
Our Fathers to fulfill:
And think upon his Covenant made,
According to his will.

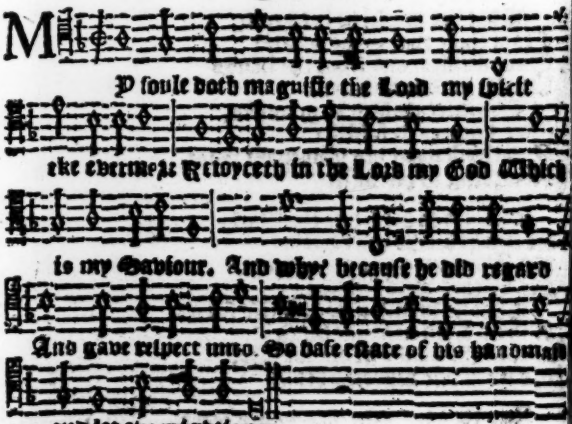
And also to performe the Oath,
Which he before had sworne.
To Abraham our Father deare,
For us that were forlorne.
That he would give himselfe for us,
And us from bondage bring.
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And in righteousnesse,
And also for to lead our lives,
In stedfast holinesse:
And thou (O child) which now art borne:
And of the Lord elect;
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his waies.
And alſo for to teach his will.
And pleaſure all thy daies.
To give them knowledge how that their
Salvation is nere:
And that remiſſion of their ſinnes,
Is through his mercy mere.

Whereby the day-ſpring from on high,
Is come up for to viſit:
And thoſe for to illuminate,
Which doe in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet,
The way to peace and reſt.

The Song of the bleſſed *Mary*, called *Magnificat*.



For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right bleſſed call
Becauſe he hath me magnified,
Which is the Lord of might.

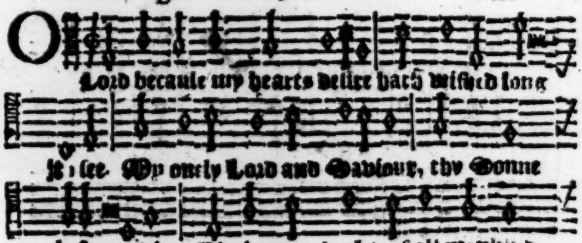
Whose name be ever sanctified,
And praised day and night.

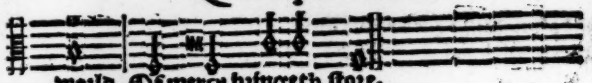
For with his mercy and his grace,
All men he doth inflame:
Throughout all Generations:
To such as feare his name.
He shewed strength with his great Arme,
And made the proud to start,
With all imaginations.
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy every deale:
Hath holpen up assistantly,
His Servant Israel.
According to his promise made
To Abraham before:
And to his Seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc Dimittis*.



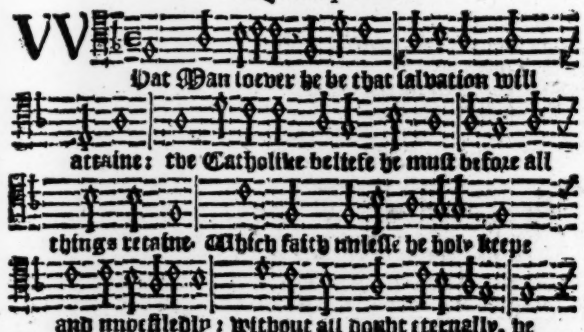


world, Of mercy bringeth store.

Thou sufferest thy Servant now,
In peace for to depart;
According to thy holy Word,
Which lightneth my heart.
Because mine eyes which thou hast made,
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of *Athanasius* called *Quicunque vult.*



WHat Man soever he be that salvation will
attaine: the Catholike belefe he must before all
things retaine. Which faith unlesse he holy keepe
and unoffendedly: without all doubt eternally, he
shall be sure to die.

The Catholike belefe is this
that God we worship one;
In Trinitie and Trinitie,
in Unitie alone.

So as we neither doe confound
nor mixe the Persons three:
Nor yet the Substance whole of one,
in sunder parted be.

One Person of the Father is,
another of the Sonne:
Another Person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall ske
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleeve,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And though we beleeve that each
of these eternall is:
Yet there but one Eternall is,
and not Eternals three,
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate held to be.

Almighty so the Father is,
the Sonne Almightie is:
And in like sort Almightie is,
the holy Ghost also.
And albeit that every one,
of these Almightie be:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are not there three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compell'd to grant
by Chriſtian veritie,
Each of the Perſons by himſelfe
both God and Lord to be:
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three.
one Sonne alſo, not three.
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be liketwiſe.

But every one among themſelves,
of all the perſons three,
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as ſaid it is before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man ſoever that,

ſalva-

salvation will attaine:
This faith touching the Trinitie,
of force he must retaine,
And needfull to eternall life
it is, that every wight:
Of the incarnating of Christ
our Lord, believe aright.

For this the right faith is, that we
believe and the doe know.
That Christ our Lord the Sonne of God
is God and Man also.
God of his Fathers substance, got
before the world began:
And of the Mothers substance, borne
in world a very Man.

Both perfect God, and perfect Man:
in one, one Jesus Christ:
That both of reasonable soule
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his Manhood lower then
his Father in degree.

Who though he be both very God,
and very Man also.
Yet is he but one Christ alone,
and is not persons two:
One not by turning of Godhead
into the flesh of Man:
But by taking Manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Unitie:
that is of one Person.
For as the reasonable Soule
and Flesh but one man is.
So in one Person God and Man,
is but one Christ likewise.

Who suffered for to save us all,
to Hell he did descend:

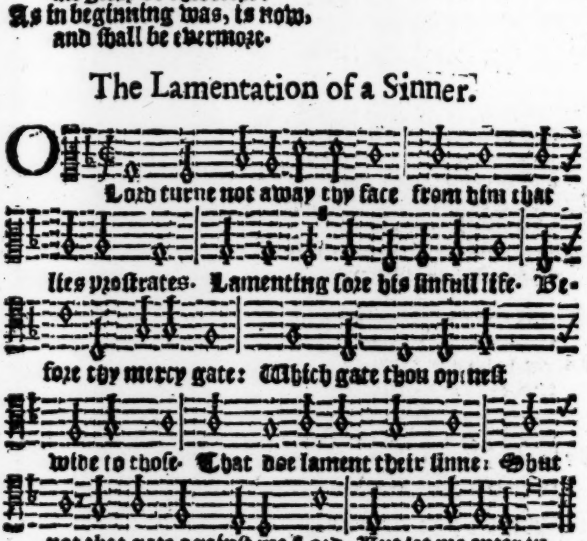
The

The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
th'Almighty Father there:
From thence to iudge the quick and dead,
againe he shall appeare.

At whose returne all men shall rise,
with bodies now restor'd:
And of their owne works they shall give
account unto the Lord.
And they into eternall life
shall goe that have done well:
Who have done ill shall goe into
eternall fire to dwell.

This is the Catholike Beliefe:
who doth not faithfully
Beleeve the same without all doubt,
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.



And

And call me not to mine account,
How I have lived here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I have beene and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the Heavens and earth were made,
Thou know'st what things were then:
As all things else that have beene since.
Among the sonnes of men.

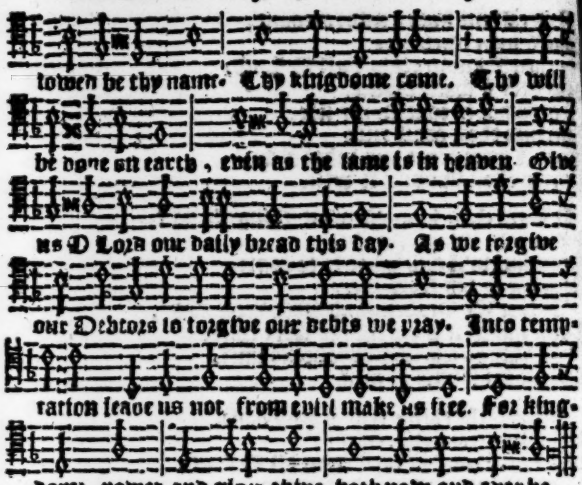
And can the thing that I have done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done; and when.
Wherefore with teares I come to thee.
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne.
To heale my deadly wound.
O Lord, I neede not to repeate,
What I doe beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would have.

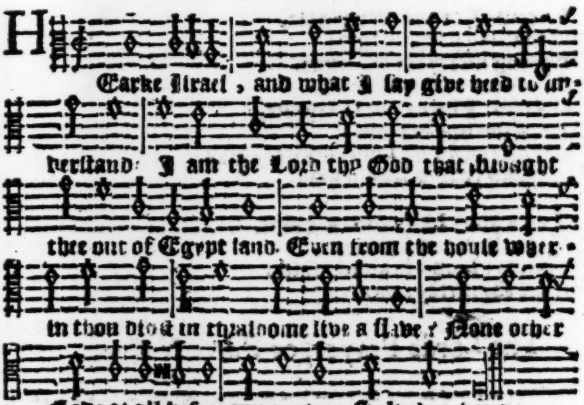
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy (Lord) is all my suite.
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster.*

Ur Father which in Heaven art, Lord hal-
lowed



The X. Commandements. *Audi Israel, Exod.* 20.



No manner graven image shalt

thou

thou make at all to thee,
Nor any Figure like to thee,
shall counterfeited be:
Of any thing in Heaven above,
nor in the earth below:
Nor in the Waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: The Lord thy God,
a jealous God am I:
That punish Parents faults unto
the third and fourth degree.
Upon the children that me hate:
and mercy doe display.
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt never use:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
the needfull works alway.

The seventh day the Lord thy God,
hath set to rest upon:
No work then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor thy maid:
thine ox nor yet thine asse.
Nor strangers that within thy gates,
hath his abiding place.

For in sixe dayes, God Heaven and Earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

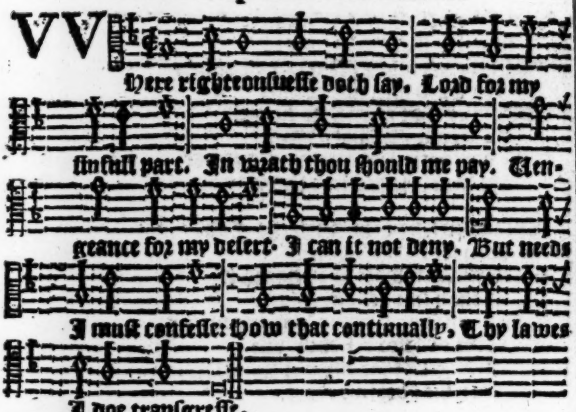
Yield honour to thy Parents, that
mayst long'st thy dayes may be,

Upon

Upon the Land the which the Lord
thy God hath given thee.
Thou shalt not murther: Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to doe him wrong.
Nor his man-servant, nor his maide,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sniner.



But if it be thy will,
With sinners to contend,
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say:
He sins not in thy sight,
Full oft and every day?

The Scripture plaine tels me,
The righteous man offendeth

Seven

Seven times a day 'gainſt thee,
Whereon thy wrath dependeth
So that the righteous man,
Doth walk in no ſuch path.
But he falls now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe,
Falls oft in ſinfull bands,
Wherethy thy wrath may riſe:
Lord I that am unjuſt,
And righteouſneſſe none have,
Whereto then ſhall I truſt,
Wy ſinfull ſoule to ſave?

But truly to that polle,
Whereto I cleave and ſhall,
Which is thy mercy moſt.
Lord let thy mercy fall.
And mitigate thy moode,
Or elſe we periſh all.
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſinne repleat,
Way live, and ſinne may die.

That being mortified,
This ſinne of mine in me,
I may be ſanctified
By grace of thine in thee:
So that I never fall
Into ſuch mortall ſinne,
That my ſoe infernall
Retoyce my death therein.

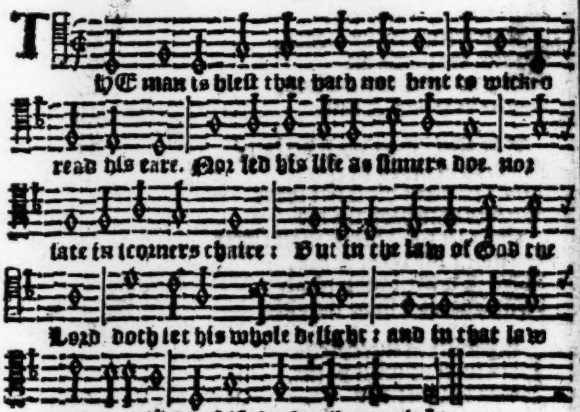
But vouchſafe me to keepe
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.

And I ſhall ſing the ſongs
Confirmed with the truſt:
That unto thee belongs.
Which art my onely truſt.

The Pſalmes of DAVID in *Meetre.*

Beatus vir. Pſal. j. *T. S.*

This Pſalme is ſet as a Preface to exhort all godly men to ſtudie and meditate the heavenly wiſedome: for they be bleſſed that ſo doe, but the wicked contemners thereof ſhall come to miſerie.



3 He ſhall be like the tree that growes
faſt by the rivers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide:
Whoſe leafe ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo ſhall all things proſper well:
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winde driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
6 For why? the way of godly men,
vnto the Lord is knowne,
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. *T. S.*

David rejoyceth, that albeit enemies and worldly power rage, God will advance his kingdome, even to the farthest end of the world: therefore hee exhorteth Princes humbly to ſubmit themſelves under the ſame. Herein is ſignified Chriſt and his Kingdome.

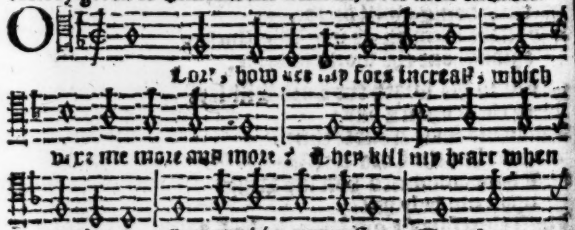
Sing this as the 1. Pſalme.

Why did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Jewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his Son,
which he among us ſent.
3 Shall we be bound to them (ſay they)
let all their bands be broke:
And of their doctrine and their law,
let us reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride,
And make them all as mocking ſtocks,
throughout the world to wide.
5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his ſtarke trouble them,
and then the Lord will ſay:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy Lawe,
and the declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heires of thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruſe even with a mace,
as men under foot trod:
And as the Potters sheards ſhalt breake
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therfore and learn'd:
By whom the matters of the world,
be iudged and diſcern'd.
11 See that ye ſerve the Lord above,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like maner.
12 See that ye kiſſe and eke embrace,
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid-way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid Pſal. iij. *T. S.*

David driven out of his Kingdom by his ſon Abſolon, was greatly tormented in mind for his ſins. Therefore he calleth upon God, and is bold in his promiſes againſt the terrour both of enemies & preſent death. Then he rejoyceth for the victory given to him and the Church, over their enemies.



O Lord

4 When with my voyce upon the Lord,
I did both call and cry:
And he out of his holy hill,
did hearе me by and by.
5 I laid me down, and quietly
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.
6 If ten thouſand had bin'd me in,
I could not be affraid:
For thou art ſtill my Lord and God,
my Sauiour and my aide.
7 Riſe up therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of thine wicked men all.
8 Saluation onely doth belong
to thee. O Lord above:
Thou doſt beſtow upon thy folke,
thy bleſſings and thy loue.

Cùm invocarem. Pſal. iiij. *T. S.*

Dauid perſecuted by Saul, calleth upon God with aſſured truſt, reproueth his enemies, for reſiſting his dominion, and referreth the fauour of God before all treaſure.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe,
Lord hearе me when I call:
Thou haſt let me at liberty,
when I was bound and thrall.
Haue mercy (Lord) therefore on me,
and graunt me my requeſt:
For unto thee unceſſantly,
to cry I will not reſt.

3 O mortall men, how long will ye,
my glory thus defile?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Stinte not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the living Lord,
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches doe embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou therby ſhalt make my heart,
more joyfull and more glad:
Then they that of their Corne and Wine,
full great increaſe have had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. *T. S.*

David perſecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to puniſh their malice. Then aſſured of ſucceſſe, he conceived comfort.

Sing this as the 3. Pſalme.

INcline thine eare unto my words,
O Lord my plaint conſider:
2 And heare my voyce, my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will have relpect
My prayer early in the morne,
to thee for to direct.

4 An

4 And I will trust through patience,
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall never stand
those furious fooles. O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liars and the flatterers,
thou shalt destroy them thy:
And God will hate the bloud-thirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face dispose.
9 For in their mouthes there is no truth,
their heart is foule and naught:
Their throat an open sepulchre,
their tongues doe glose and faine.

10 Destroy their false conspiracies,
that they may come to nought,
Subvert them in their owne devises of sinne,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwaies,
And render thanks for thy defence,
and give the name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his sins felt Gods hand, and conceived the horror of everlasting death. Therefore hee desireth forgivenesse, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the first Psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage.
O Lord I thee desire.
2 For I am weake, therefore, O Lord,
of mercy me forbeare.
And heale (me Lord) for why thou knowst,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But (Lord) how long dost thou delay
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voice,
of my complaint and cry.

9 He heard not only the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine

Domine Deus meus. Psal. vij. *T. S.*

David falsly accused by Chus, Sauls kinsman, calleth to God to be his defender; first, for that his conscience did not accuse him of any evill toward Saul; next, that it touched Gods glory to award sentence against the wicked: and so upon Gods mercies and promises he waxeth bold, threatning that it shall fall on their own necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Lest like a Lyon he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy selfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part

9 Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the ſecrets of all hearts,
are ſearched and deſcride.
10 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand
euen every day and houre.
12 Except he change his mind, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bendes,
ayming where he may hit:

13 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that doe me perſecute,
whiles he doth miſchiefe warpe.
14 But loe, though he in trauell be,
of his deuill ith forecaſt.
And of his miſchiefe once conceiu'd:
yet brings forth nought at laſt.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he dig'd vp for other.
16 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the Name,
of him that is moſt high.

Domine Deus noſter. Pſal. viij. *T. S.*

The Prophet conſidering the excellent liberality and fatherly providence of God towards man, whom hee made as it were a God ouer all his works, giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull
are thy works euery where:

All thoſe

Whoſe fame ſurmounts in dignity
above the heavens cleare.
2 Even by the mouth of ſucking babes,
thou wilt confounde thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand:
4 What thing is man (Lord) think I then,
that thou doeſt him remember?
Or what is mans poſterity,
that thou doeſt it conſider.

5 For thou haſt made him little leſſe,
then angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be lord,
of all thy works of wonder:
And at his feete haſt ſet all things
that he ſhould keepe them under.

7 As ſheepe, and neat, and all beaſts elſe,
that in the fields doe feed:
8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord.
How famous and how wonderfull,
are thy works through the world.

Confitebor tibi Domine. Pſal. ix. *T. S.*

David giveth thanks for his manifold victories received, deſireth the ſame wonted help againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart and mouth unto the Lord,
I will ſing laud and praiſe.
And ſpeake of all thy wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt high:

And

And make my songs extoll thy name,
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall downe flat and are destroyed,
by thy great power and might.
4 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac't,
through all the world so wide

7 Know thou that he which is above,
for evermore shall raigne:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and every wight:
And so will yeeld with equitie,
to every man his right.

9 He is Protector of the poore,
what time they be oppreſt,
He is in all adversitie,
their refuge and their rest:
10 And they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit,
in their necessitie.

The fourth part.

11 Sing Psalmes therefore unto the Lord,
that dwels in Sion hill:
Publish among all Nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppreſt:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Have

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raiſe me vp againe.
14 In Sion that I might set forth,
thy praiſe with heart and voyce:
And that in thy ſalvation Lord.
my ſoule might still reioyce.

15 The heathen stick fast in the pit,
that they themſelues prepar'd,
And in the net that they did set.
their owne feet fast are trap'd:
16 God shewes his iudgements, which were good,
for every man to marke:
When as vpon ſee the wicked man,
lye trapt in his owne worke.

17 The wicked and deceitfull men,
goe downe to hell for ever:
And all the people of the world.
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people never looke,
for helpe of God in vaine.

19 O Lord ariſe, leſt men prevaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord strike ſuch terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. *T.S.*

He complaineth of all the wrongs which worldly men vſe, becauſe of their proſperity, who therefore without all feare of God think they may doe all things uncontrolled. He calleth for remedy againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lorde
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?

2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect,
And with a blast doth puffe against
such as would him correct.
6 Tush tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit, and guile:
Under his tongue doth mischiefe sit,
and travaile all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon privilie,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he crouches downe, I say:
So are great heaps of poore men made,
by his strong power his prey.

The second part.

11 Tush God forgetteth this, saith he,
therefore I may be bold:
His countenance to cast aside,
he doth it not behold.

1 Ariſe, O Lord, O God in whom
the poore mans hope doth reſt;
Lift vp thy hand, forget not Lord
thy poore that be oppreſt.

3 What blaſphemy is this to thee?
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, Tuſh, thou car'ſt not for it?
4 But thou ſeeſt all their wickednesſe
and will doſt vnderſtand:
That friendleſſe and poore fatherleſſe,
are left into thy hand.

5 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquity
may periſh all together.
6 The Lord ſhall reigne for evermore,
as King and God alone,
And he will chaſe the heathen folke,
out of the land each one.

17 Thou hear'ſt, O Lord, the poore mens pla
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt:
18 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xi. *T.S.*

This Pſalme ſheweth firſt what aſſaults of tentations and anguiſh of mind he ſuſtained in perſecution. Next he rejoyceth that God ſent him ſuccour in neceſſitie, declaring his juſtice as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

1 Truſt in God, how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:

To

To ſhoote in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk,
and clearely brought to naught:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thick as any raine,
Fire and brimſtone and whirlewinds thick,
appointed for their paine.
8 Yee ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. *T. S.*

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods help and promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe (Lord) for good and godly men,
doe periſh and decay:
And faith, and truth, from worldly mens
is parted cleane away.
2 Who ſo doth with his neighbour talk,
his talk is all but vaine:
For euery man beſtoweth how
to flatter, lie, and faine.

3 But

But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great braggs
the Lord loone cuts them out.
For they ſay ſtill, we will prevaile,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeake,
what lord ſhall us controll?

But for the great complaint and cry,
of poore, and men oppreſt:
Ariſe will I now, ſaieth the Lord,
and them reſtore to reſt.
Gods word is like to ſilver pure,
that from the earth is tride:
And hath no leſſe than ſeven times
in fire beene purifide.

Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſave us now and evermore,
from this ill kind of men.
For now the wicked world is full,
of miſchiefes manifold:
When vanitie with worldly men,
is highly ſo extold.

Vſque quo Domine. Pſal xiij. *T. S.*

David (as it were) overcome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promiſes, he conceiveth confidence againſt the extreame horrors of death.

Sing this as the third Pſalme.

HOw long wilt thou forget me Lord,
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
In heart and mind how long ſhall I
with cares tormented be?
How long ere ſhall my deadly foes
thus triumph over me?

Behold me now my Lord my God,
and heare me lore oppreſt:
Lighten mine eies, leſt that I ſleepe
as one by death poſſeſt.

4 Leſt that mine enemie ſay to me,
behold I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſaving health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. *T.S.*

He deſcribeth the wickedneſſe of men, growne to ſuch i
centiouſneſſe, that God was brought to vtter contempt: fo
which, albeit he was greatly grieued, yet perſwaded th
God would redreſſe it, he is comforted.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirme in their mad mood:
Their driftes are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high
the whole race of mankind:
And law not one that ſought indeed,
the liuing God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When thus they rage: then ſodenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mock the deuiſes of the poore,
to their rebuke and ſhame:
Becauſe they put their truſt in God,
and call vpon his Name.

7 But who ſhall give thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore againe,
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. V. &.

Here is taught why God choſe the Iewes to be his peculiar people, and placed his Temple among them, which was, that they by living uprightly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the third Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabite first?
Or whom wilt thou receive to dwell,
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe workes are juſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.
3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and feare the Lord,
he maketh much of them.
5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſurie,
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or elſe purloyne.
7 Who ſo doth all things as you ſee,
that here are to be done:
Shall never periſh in this world,
nor in the world to come.

Conserva me. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes, but for his faihs sake, protesting that he hateth all Idolatries, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the third Psalme.

LOrd keepe me for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints,
that in the world doe dwelt:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which run as they were mad,
To offer to the Idol gods,
alas, it is too bad.
4 As for their bloudy Sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to understand the right:
For by his meanes my secret thoughts,
doe teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall,

9 Wherefore my heart and tongue also,
do both reioyce together:

My fleſh and body reſt in hope.
when I this thing conſider.
10 Thou wilt not leave my ſoule in grave,
for Lord thou loveſt me:
Nor yet wilt give thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life;
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for evermore.

Exaudi Domine. Pſal. xvii. *T.S.*

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to revenge his innocency, and to deliver him.

Sing this as the third Pſalme.

O Lord give eare to my iuſt cauſe,
attend when I complaine:
And beare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed alway from thee:
And let thine eies behold and cleare,
this my ſimplicitie.

3 Thou haſt well tried me in the night,
and yet couldſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths perverſe and ill:
For love of thy moſt holy name,
I have refrained ſtill.

5 Then in the pathes that be moſt ſure
ſtay me (Lord) and preſerve:
That from the way wherein I walke,
my ſteps may never ſwerve.
6 For I doe call to thee. O Lord,
ſurely thou wilt me aide:
Then beare my prayer and weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them,
that put their truſt in thee:

Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And vnder covert of thy wings
defend me ſecretly.

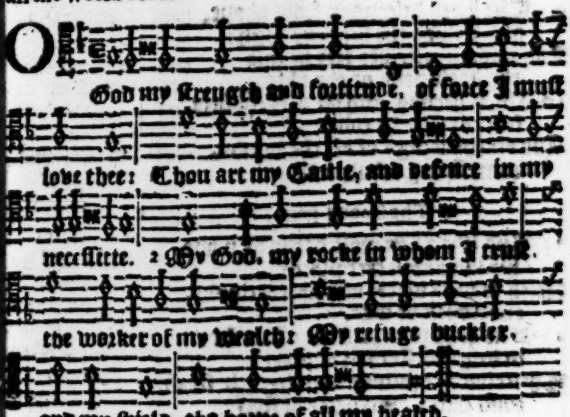
The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full are they and fat.
That in their pride they do not ſpare,
to ſpeake they care not what.
11 They lie in waite where I ſhould paſſe,
with craft me to confounde:
And muſing miſchiefe in their mindes,
to caſt me to the grounde.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Vp Lord in haſte, prevent my foe,
and caſt him at thy feete;
Saue thou my ſoule from the ill man,
and with thy ſword him smite.
14 Deliver me (Lord) by thy power,
out of theſe Tyrants handes:
Which now ſo long time reigned have,
and kept vs in their bandes.
15 I meane from worldly men to whom
all worldly goods are riſe;
That have no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their minde:
Their children have enough, and leaue
to theirs the reſt behinde.
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

Diligo

Dilligam te Domine. Pſal. xviii. T. S.

David giveth thankes, entring into his kingdome, extolling the marvellous graces of God in his preſervation: herein is the Image of Chriſts Kingdome, which ſhall conquer through Chriſt, by the unſpeakable love of God, though all the world reſiſt.



3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd:
Then from my foes I am right ſure,
that I ſhall be preſerv'd:
4 The pangs of death did compaſſe me,
and bound me every where:
The flowing waves of wickedneſſe
did put me in great feare.

5 The ſly and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Yea, the foundations of the mount
of Salan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darkenesse of the skie.
10 On Cherubs, and on Cherubims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters black, and ayerie clouds,
environed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile, and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare.
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse
in time of my great griefe;

But yet the Lord was my defence,
my ſuccour and reliefe:
18 He brought me forth in open place,
whereas I might be free.
And kept me ſafe becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord my God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and Commandements
I caſt not out from me.
22 But pure and cleane, and uncorrupt
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuouſly wilt doe.

25 And to the loving and elect,
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:

The Lord my God will make also
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfit (Lord) I shall:
By thee I scale and overleape
the strength of any wall.

29 Unspotted are the wayes of God,
his Word is purely trine:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the waies wherein I walke,
did evermore keepe cleane.
32 That made my feete like to the harts
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gave my armes the might.
34 Thou teachest me thy saving health,
thy right hand is my Tower:
Thy love and familiarity,
doth still increase my power.

35 And under me thou makest plaine,
the way where I should walke:
So that my feet shall never slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.

37 So I suppresse and wounde my foes
that they can rise no more:

For at my feet they fall reuerſe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroake:
40 They cal'd for helpe, but none gaue eare,
not holpe them with reliefe:
Yea to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt beſore the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou kept'ſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange, to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my becke,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee me light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my ſtrength and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdu'd
the people vnto me.

47 And from my foe deliuered me,
and ſet me aboue thoſe

The

That cruell and ungodly were,
and up against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gavest great prosperitie
unto the King, I say:
To David thine annointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. 7. S.

He moveth the faithfull to glorifie God by the workmanship, proportion, and ornaments of the heavens, and by the Law wherein God is revealed familiarly to his chosen people.

Sing this as the 3. Psalme.

THe heavens and the firmament
doe wondrously declare.
The glory of God omnipotent.
his works and what they are:
2 The wondrous works of God appeare,
by every dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize
With joy doth haste to take in hand,
some noble enterprise,
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure,

Converting

Converting ſoules, and making wiſe
the ſimple and obſcure!
8 Juſt are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and doe give light
to eies that be full blinde.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies,
then fined gold I ſay:
The hony and the hony-combe,
are not ſo ſweet as they.

11 By them thy ſervant is fore-warn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keep me that preſumptuous ſinnes,
prevaile not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. *T. S.*

The people pray to God to heare their King, and to receive his ſacrifice, which he offered before he went to battel againſt the Ammonites, declaring, that the heathen put their truſt in horſes, but they truſt onely in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and adverſitie,
the Lord God heare thee alll:
The mightie of Jacobs God,
defend thee from all ill.

2 And ſend thee from his holy place,
his helpe at every need;
And ſo in Sion ſtablish thee.
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankefully
thy burnt-offrings each one.

4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſell and device,
full well performe may he.

5 We ſhall reioyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord which thy requeſts
fulfilled hath alway.

6 The Lord will his annointed ſave,
I know well by his grace:
And ſend him help by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.

8 They fall downe flat. but we doe riſe,
and ſtand up ſtedfaſtly:
Now ſave and helpe us Lord and King,
on thee when we doe crie.

Domine in virtute. Pſal. xxi. *T. S.*

David in the perſon of the people, praiſeth God for this victory given them againſt the Syrians and Ammonites, 2 Sam. 10. wherein he was Crowned with the Crowne of the King of Ammon. 2 Sam. 12. and endued with the manifold bleſſings of God.

Sing this as the 18. Pſalme.

O Lord, how ioyfull is the King.
in thy ſtrength and thy power?
How vehemently doth he reioyce,
in thee his Saviour?

2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou

3 Thou dyd'ſt prevent him with thy gifts,
and bleſſings manifolde:
And thou haſt ſet upon his head
a crowne of perfect golde.
4 And when he asked life of thee,
therof thou mad'ſt him lure,
To have long life, yea euen a life,
as euer ſhall endure.
5 Great is his glory by thy helpe,
thy benefit and aid:
Great worſhip, and great honour both,
thou haſt upon him laid.
6 Thou wilt geue him felicitie,
that never ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.
7 For why? the King doth ſtrongly truſt
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.
9 And like an oven burne them Lord,
in fierie flames and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth,
their fruit that ſhall encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.
11 For why? much miſchiefe did they muſe,
againſt thy holy Name:
Yet did they faile, and had no power,
for to perfourme the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thy enemies face.
13 Be thou exalted (Lord) therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus

Deus, Deus meus. Pſal. xxii. *T. S.*

David complaineth of his deſperate extremities, and declareth whereby he recovereth himſelfe from temptations: under his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherefore doſt thou
forſake me utterly,
And helpeſt not when I doe make
my great complaint and cry?
2 To thee my God even all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Even thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them alle deliver.
5 They were delivered ever when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An out-caſt whom the people ſcorne,
wit hall the ſpight they can.
7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay:
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now,
his power if he will proove.
9 But Lord out of my mothers wombe,
I came by thy behaſt:
Thou didſt preſerve me ſtill in hope,
while I did ſucke her breaſt:
10 I was committed from my birth,
with thee to have abode:

Since

Since I was in my mothers wombe,
thou hast beene ſure my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I have none to be my helpe
my ſuccour and reliefe:
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat as though they had
in Balan field beene fed.
13 They gape upon me greedily,
as though they would me flay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water then,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.
15 And like a potſheard dri'th my ſtrength,
my tongue it cleaveth faſt
Unto my lawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feete.
17 I was tormented ſo that I
might all my bones have told:
Yet ſtill upon me they doe looke,
and ſtill they me beheld.
18 My garments they dividèd eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.
19 Therefore I pray thee, be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword (Lord) ſave my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would devoure.

21 Ans

21 And from the Lions mouth that would
me all in sunder shiver:
And from the homes of Unicornes,
Lord safely me deliver.
22 Then shall I to my brethren all
thy Maiestie record:
And in thy Church shall praise the name
of thee the living Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.
24 For he despiseth not the poore
he turneth not away
His countenance, when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy name.
26 The poore shall eat and be sufficed,
and those that doe endevour
To seek the Lord will praise his name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
shall feed and take alike:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him shall taste:
My seede shall serve, and praise the Lord,
while any worde shall last.

31 They

32 My ſeed ſhall plainly ſhew to them,
that ſhall be borne hereafter.
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. *W. W.*

David having tried Gods manifold mercies divers wayes, gathereth the aſſurance that God will continue his goodneſſe for ever.

Sing this as the 18. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coates moſt faire,
for tender graſſe that lyes:
And after driues me to the ſtreames
which run moſt pleaſantly.
3 And when I feele my life neare loſt,
then doth he me home take:
Converting me in his right paths
even for his owne Names ſake.
4 And though I were even at deaths dore
yet would I feare none ill:
For with thy rod and ſheepheards crooke,
I am comforted ſtill.
5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth overflow.
6 And ſurely while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame, by T. S.
Sing this as the 21. Pſalme.

MY ſheepheard is the liuing Lord,
nothing therefore I need.
In paſtures faire with waters calme
he ſets me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walk in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke annoint my head.
5 Through all my life thy favour is
ſo frankly ſhew'd to me:
That in thy houſe for evermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. *I.H.*

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David wish exclamation ſetteth forth the honour thereof, moving the consideration of the eternall manſions prepared in heaven, whereof this was a figure.

Sing this as the 18. Pſalme.

THe Earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world and all
that therein doth endure.
2 For he hath faſtly founded it
above the ſeas to ſtand.
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he (O Lord) that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill:
4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot therin doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.
5 Him that is ſuch a one the Lord,
ſhall place in bliſſefull plight:
And God his God and Saviour,
ſhall yeeld to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

Ye Princes ope your gates, stand ope,
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mightie Lord in battell stout,
and trtall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state?
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdome and the Royaltie
of glorious state is his.

Ad te Domine. Psal xxv. *T. S.*

David grieved at his sinnes and malicious enemies, most fervently prayeth for forgivenesse, especially of such sinnes as he had committed in his youth.

Sing this as the 46. Psalme.

1 Lift mine heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be overthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they have beene for ever.

6 Remember not the faults,
and frailties of my youth:
Remember not how ignorant,
I have beene of thy truth.

Nor after my desarts,
let me thy mercy find:
But of thine owne benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both.
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct.
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand.
His seed and his posterity,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the snare,
of sinne and ignorance.

15 Wh

15 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart,
are multiplide indeed:
Bring me out of this misery,
necessity and need.
17 Behold my povertie,
mine anguish and my paine:
Remit my sinne and mine offence
and make me cleane againe.

18 O Lord behold my foes,
how they doe still encrease:
Durining me with deadly hate
that fayne would live in peace.
19 Preserve and keepe my soule,
and me deliver mee:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shield:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliver (Lord) thy folke,
and send them some relefe:
I meane thy chosen Israel,
from all their paine and grefe.

Judica me Domine. Psal. xxvj. *T. S.*

David injuriously oppressed and helplesse, yet assured of his integrity to Saul, calleth to God to defend him being causelesly afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence hee was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the 14. Psalme.

LOrd be my Judge, and thou shalt see
my paths be right and plaine:
I trust in God and hope that he,
will strength me to remaine.

2 Proove me my God, I thee deſire
my waies to ſearch and try:
As men doe proove their gold with fire,
my reines and heart eſpy.

3 Thy goodneſſe laid before my face,
I durſt be bold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not luſt to haunt or uſe
with men whoſe deeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I doe deſpite:
I doe not once to them reſort,
that hurtfull things deviſe.

6 My hands I waſh, and doe proceed
in works to walk upright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies
thou haſt beene good to me.

8 O God, thy houſe I love moſt deare,
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not up my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blond to ſpill.

10 Whoſe hands are heapt with craft & guile,
their lives thereof are full:
And their right hand with wrench and wile,
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend,
my times and daies to ſerve:
Have mercy (Lord) and me defend,
ſo that I doe not ſwerve.

12 My foot is ſtaid for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I give praiſe,
in all the peoples ſight.

Domine

Dominus illuminatio. Psal. xxvij. *I. H.*

David delivered from great perils, giveth thanks; wherein wee see his constant faith against the assaults of all enemies, and the end why he desireth to live and to be delivered: then he exhorteth to faith, and to attend upon God.

Sing this as the 19. Psalme.

1 The Lord is both my health and light,
shall man make me dismaid?
With God doth give me strength and might,
why should I be affraid?

2 While that my foes with all their strength,
begin with me to brall:
And think to eat me up, at length
themselves have caught the fall.

3 Though they in campe against me lie,
my heart is not affraid:
In battell pight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he will not denye:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his live,
as in a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Have mercy (Lord) on me oppress,
and send me help withall.

10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſayſt thou to me,
Lord, I will ſeeke thy face.

11 In wrath turne not thy face away
nor ſuffer me to ſtray:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My Parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on forth right,
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lords good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength the heart
if thou in him doe truſt.

Ad te Dom. clamabo. Pſal. xxviij. *T.S.*

Being in feare and penſiveneſſe to ſee God diſhonoured by wicked men, hee cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 18. Pſalme.

Thou art (O Lord) my ſtrength and ſtay,
the ſuccour which I crave.
Neglect me not, leſt I be like
to them that goe to grave.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke moſt high.

3 Repute

3 Repute me not among the ſort
of wicked and perverſe.
That ſpeake right faire unto their friends,
and think full ill in heart.
4 According to their handy-worke
as they deſerve indeed:
And after their inventions.
let them receive their meed.

5 For they regard nothing Gods works,
his Law ne yet his love:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thanks unto the Lord,
how great a cauſe have I:
My voice, my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of the elect by Chriſt.

9 Thy people, and thine heritage:
Lord bleſſe, guide, and preſerve:
Increaſe them Lord, and rule their hearts
that they may never ſwerve.

Aſſerte Domino. Pſal. xxix. *T. S.*

David exhorteth princes, who for the moſt part thinke there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moveth his to praiſe his name.

Sing this as the 2. Pſalme.

GIve to the Lord ye Potentates
ye Rulers of the world:
Give yee all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy name,
and honour him alone.
Worſhip him in his Majeſtie,
within his holy throne.

3 His voice doth rule the waters all
even as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and governe all the ſeas.
4 The voice of God is great of force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Lebanon,
which are moſt high and ſtrong.
6 And make them leape like as a Calfe,
or like the Unicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

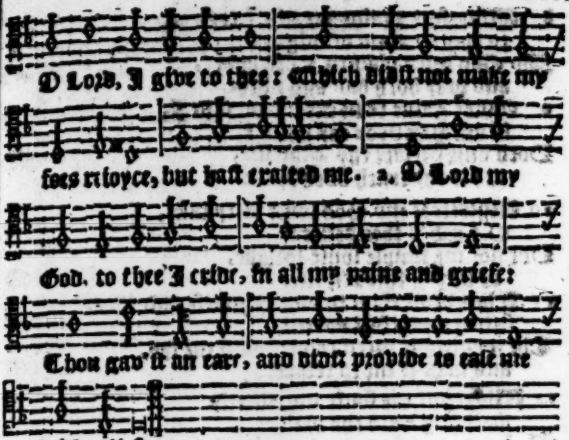
7 His voice divides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calve,
and makes the coverts plaine:
When in his temple every man
his glory doth proclaime.

10 The Lord was ſet above the floods,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power
in vertue to encreaſe:
The Lord will bleſſe his choſen flock,
with everlaſting peace.

Exaltaba te Domine. Pſal. xxx. *I. H.*

When David ſhould dedicated his houſe to the Lord, hee fell extreame ſicke, without all hope of life, and therefore after recovery hee thanketh God; exhorting others to doe the like, and to learne by him that God is rather merciful then ſevere towards his: alſo that adverſity is ſudden. Then he prayeth and promiſeth to praiſe God for ever.

ALL laud and praiſe with heart and voyce,



3 Of thy good will thou haſt call'd back
my ſoule from hell to ſave:
Thou diſt revive when ſtrength did lack,
and kept'ſt me from the grave
4 Sing praiſe, ye ſaints that prove and ſee
the goodneſſe of the Lord:
In memory of his maieſtie.
rioyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack againe:
But in his favour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with us all night:
The Lord to day ſhall us reſtore,
before the day be light.

6 When I inioy'd the world at will,
thus would I boaſt and ſay.
Tuſh, I am ſure to feele no ill.
this wealth ſhall not decay.
7 For thou, O Lord of thy good grace,
haſt ſent me ſtrength and ayde:
But when thou turn'ſt away thy face,
my mind was ſore diſmaid.

8 Where

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
9 What gaine is in my blood, said I,
if death destroy my daies?
Doth dust declare thy Maiestie,
or yet thy truth doth praise.

10 Wherefore my God some pitty take,
O Lord I thee desire:
Doe not my simple soule forsake,
of help I thee require.
11 Then didst thou turne my griefe and woe,
into a cheerefull voyce:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.
12 Wherefore my soule unceasantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks alwaies.

In te Domine. Psal. xxxj. *J. H.*

David delivered from great danger, sheweth first what meditation hee hath by the power of faith, when death was before his eyes, and how the favour of God alwayes is ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserveth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art iust deliver me,
and let me quite from blame.
2 Heare me (O Lord) and that anone,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands (Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things that be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowst my soule full well.
8 Thou hast not left me in their hands,
that would me over-charge:
But thou hast set me out of bands,
to walk abroad at large.

The second part.

9 Great griefe O Lord, doth me assaile,
some pitty on me take:
Mine eyes waxe dimme my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are affraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the route:
their threats my mind did fray:
How they conspir'd and went about,
to take my life away.
14 But (Lord) I trust in thee for aid,
not to be overtrod:
For I confesse, and still have said,
thou art my Lord and God.

15 The

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and into their grave fall.
18 O Lord make dumbe their lips out right,
which are addict to lies:
And cruelly with pride and spight,
against the iust devise.

19 O how great good hast thou in store,
laid up full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within the place thou shalt him hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
We to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppress:
Lo, I was cleane cast out of sight,
yet heardst thou my request:

23 Ye Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
Be strong and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
all ye on him doe trust.

Beati

Beati quorum. Pſal. xxxij. *T.S.*

David puniſhed with grievous ſickneſſe for his ſins, counſeth all them happy to whom God doth not impute their tranſgreſſion: and after that he had confeſſed his ſins, and obtained pardon, hee exhorteth the wicked men to live godlily, and the good men to rejoyce.

Sing this as the 30. Pſalme.

The man is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wickednesſe
is hid and alſo covered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte awaie,
with daily moane and plaint.
4 For night and day thy hand on me,
ſo grievous was and ſmart:
That all my bloud and humours moiſt,
to drineſſe did convert.

5 I did therefore confeſſe my fault,
and all my ſinne diſcover:
Then thou (O Lord) didſt me forgive,
and all my ſinnes paſſe over.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall have no power on him.

7 When trouble and adverſitie,
doe compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walk aright:
I will thee guide as I my ſelfe
have learn'd by proofe and light.

9 Be not ſo rude and ignorant,
as is the horſe and mule:

Whoſe

Whoſe mouth without a reine at hit,
from harme thou canſt not rule.
10 The wicked man ſhall manifolde
ſorrowes and griefes ſuſtaine:
But unto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye juſt lift up your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate juſti. Pſal. xxxiij. *I. H.*

Hee exhorteth good men to praiſe God for creating and governing all things: for his faithfull promiſe for ſcattering the counſell of the wicked, teaching, that no creature preſerveth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That upright men with thankfull voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With lute and inſtrument among,
which ſoundeth on ten ſtrings.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his Word is ever true,
his workes, and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the Word of God alone,
the heavens all were wrought:
Their hoſts and power every one,
his breath to paſſe hath brought.
7 The waters great gathred hath he
on heapes within the ſhore:
And bid them in the depth to be,
as in an houſe of ſtore.
8 All men on Earth both leaſt and moſt,
feare God and keepe his law;

Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will, is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will,
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne,
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heaven caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought prevaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troopes of horſemen ſhe ſhall faile,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevaile,
the rider to preſerve.
18 But loe the eyes of God intend
and watch to aide the juſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.

20 Wherefore our soule doth whole depend,
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath joy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. *T. S.*

David having escaped Achish (1 Sam. 22.) praiseth God for his deliverance, giving others example to trust in God, to feare and serve him who defendeth the godly with his Angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I Will give laud and honour both,
unto the Lord alwaies:
And eke my mouth for evermore
shall speake unto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortifide
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the living Lord:
And let us now exalt his Name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me delivered incontinent,
from all my feare and paine.

5 Who so they be thae him behold,
shall see his light most cleare:
Their countenance shall not be dash't,
they need it not to feare.
6 This silly wretch for so me relieve,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in every place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly things:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The lyons shall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and lead a blissed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God aboue,
upon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.

16 But he doth frowne and bend his browes,
upon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so.
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite:

He ſaves alſo the ſorrowfull,
the poore and meeke in ſpirit.
19 Full many be the miſeries
that righteous men bot ſuffer:
But out of all adverſities,
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keepe,
their very bones all way:
That not ſo much as one of them,
doth periſh and decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall loone be brought to nought.

22 But they that feare the living Lord,
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. *I. H.*

Sauls flatterers perſecuted David, who prayeth for revenge, that his innocency may be declared, and that ſuch as take his part may rejoyce; for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the humble ſuit of a ſinner.

1 LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand upon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand up for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoule mayſt ſay,
loe I thy help at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne back, and ſhe with ſhame,
that think to work me ill.

5 Let them diſperſe and flie abroad,
as wind doth drive the dull:

And that the Angel of our God
their might away might thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.
7 For why? without my fault they have
in secret set their grin:
And for no cause have digg'd a cave,
to take my soule therein.
8 When they think least and have no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart and voyce,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health
10 And then my bones shall speake and say,
my paths shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.
13 Where I to them did alwaies good,
they quite me with revenge:
That they should pay me good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd therefore:
and clad my selfe in sacke.
With fasting I did tame full sore,
to pray I was not slacke.
15 As they had beene my brethren deare,
I did my selfe behave:
As one that maketh woefull cheare,
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly gods and flattering traine,
that all good things deride.
At me did grin with great disdaine,
and pluck their mouthes aside.
18 Lord when wilt thou amend this geere,
why dost thou stay and pause?
O rid my soule, mine onely deere,
out of these Lions clawes.

19 And then will I give thanks to thee,
before the Church alwaies:
And where most of thy people be,
there will I shew thy praise.
20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to wink or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleere:
Well, well, (say they) our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not my griefes to mend:
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousnesse
my Lord God let me free:
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts reioyce and cry,
there there, all goeth trim:

Nor give them cauſe to ſay on high,
we have our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpight and blame,
that brag at me with ſcorne.

28 Let them be glad and ſhe reioyce,
which love mine vpright way:
And they all times with heart and voyce,
ſhall praiſe the Lord, I ſay.

29 Great is the Lord, and doth excell:
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.

30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit injuſtus. Pſal xxxvi. *T. S.*

David vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith therefore he is comforted, and aſſured of his deliverance.

Sing this as the 35. Pſalme.

THe wicked with his works vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.

2 Yet doth he ioy in his eſtate,
to walk as he began:
So long till he deſerve the hate,
of God and ſhe of man.

3 His words are wicked vile and naught,
his tongue no truth can teil:
Yet at no hand will he be taught,
which way he may doe well.

4 When he ſhould ſleepe, then doth he muſe,
his miſchiefes to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heavens high:

So doth the truth it ſelfe extend,
unto the cloudy skie.
6 Much more then this is high and deepe;
thy iuſtice is vnpaſſ:
Thy iudgements like to ſeas moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ever flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace vnpart:
Thy righteouſneſſe declare and ſhow,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked work maintaine:
They ſhall be overthrowne withall,
and never riſe againe.

Noli æmulari. Pſal. xxxvij. *W. W.*

Becauſe the godly ſhould not be daunted to ſee wicked men proſper; David ſheweth that all things ſhall be granted, even with hearts deſire, to them that love and fear God, but the wicked albeit they flouriſh a time, at length ſhall periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men.
in wealth to flouriſh ſtill:
Nor yet envie ſuch as to ill
have ſet and bent their will.

2 For as greene grasse and flourishing heards,
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst have,
Or elle canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light:
Yea that the Sunne even at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not thinking for the prosperous state
of lewd and wicked men.

8 Shake off delight, envie, and hate,
at least in any wise:
Their wicked steps avoid and flie,
and follow not their guise.

9 For every wicked man will God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
entoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:

They

They gnaſh their teeth at him, as men
which doe his bane deſire.

13 But while that lewd men thus do think,
the Lord laughes them to ſcorne.
For why? he ſees their terme approach
when they ſhall ſigh and mourne.
14 The wicked have their ſword out drawne,
their bow like have they bent:
To overthrow and kill the poore,
as be the right way went.
15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt.
Likewiſe the bow ſhall breake to ſhivers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale worse:
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.
17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve,
the humble men and low.
18 He ſees by his great providence,
the good mans trade and way:
And will give them inheritance,
which never ſhall decay.
19 They ſhall not be diſcouraged,
when tome are hard beſted:
When others ſhall be hunger bit
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemie to the Lord.
Shall quaſte, yea melt even as Lambs greaſe,
or ſmoake that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall have
the land for heritage:
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The

23 The Lord the iuſt mans waies doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure,
not vtterly to quaſſe:
Becauſe the Lord puts out his hand
at need, and doth not faſſe.

25 I haue beene young, and now am old,
yet this I neuer ſee:
The iuſt man left nor yet his ſeed
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is need,
His children and poſterity,
receiue of God their meed.

27 Flie vice therefore, and wickednеſſe,
and vertue doe imbrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein:
in their owne power and hand.
30 The iuſt mans mouth ſhall euer ſpeake
of matters graue and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide.
So that where euer he goes or walks,
his foot can neuer ſlide.
32 The wicked like a ravening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill.
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God will ſuccour ſend:

Though

Though men against him sentence give,
God would him yet defend.
34 Waite thou on God, and keepe his way,
he shall preserve thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.
35 The wicked have I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and stoze,
as doth the Lawrell tree.
36 But suddenly he past away
and loe, he was quite gone:
Then I him sought, but could not find,
the place where dwelt such one.
37 Mark and behold the perfect man,
how God doth him intreate:
For the iust man shall have at length,
great ioy with rest and peace.
38 As for transgressours woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.
39 But the salvation of the iust
doth come from God above:
Who in their trouble finds them ais,
of his meere grace and love.
40 God doth them help, save and deliver,
from lewd men and uniust:
And still will save them whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviii. *I. H.*

David sick of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cause to God, hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Me in thy heavie wrath O Lord,
correct me I desire.

2 Thine arrowes doe ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lie me ſore upon.

5 My wounds ſtink and are feſtered ſo
as loathſome is to ſee:
which all through mine owne fooliſhneſſe,
betideth unto me.

6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe walking all the day,
in dolefull heavineſſe.

7 My loines are fill'd with ſore diſeaſe,
my fleſh hath no whole part:

8 I feeble am, and broken ſore,
I roare for griefe of heart.

9 Thou knowſt (Lord) my deſire, my groanes,
are open in thy ſight.

10 My heart doth pant, my ſtrength doth faile,
mine eyes have loſt their light.

11 My lovers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.

12 They that did ſeeke my life laid ſnares,
and they that ſought the way.
To doe me hurt ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became
that cannot heare at all:

14 And as one dumbe that opens not,
his mouth to ſpeake withall.

15 For all my confidence O Lord,
is wholly ſet on thee:

O Lord thou Lord, that art my God,
thou ſhalt giue care to me.

16 This did I crave, that they my foes,
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly. I poore wretch am ſet,
in place a wofull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickednesse,
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtond againſt me that my good
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
Haſte me to help, my Lord my God,
my ſafety and my ſtay.

Dixi, Cuſtodiam. Pſal. xxxix. *I. H.*

David having determined ſilence, yet burſt forth into words, that he would not, through his bitter griefe; for hee maketh certaine requeſts which taſte of mans infirmity, yet mixed with many prayers, and all to ſhew a minde wonderfully troubled, that it may appeare, how he did ſtrive mightily againſt death, and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes,
for feare I ſhould goe wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

2 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breſt,
with muſing, thought, and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I have not paſt,
So that I may be certifide
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do ſtande,
what help doe I deſire?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I have done
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing underſtand:
10 I was as dumbe and to complaine,
no trouble might me move:
Becauſe I knew it was thy work,
my patience for to prove.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heavy hand.
12 When thou for ſinne doſt man rebuke,
he wareth woe and wan;
As doth a cloth that mothe have fret,
ſo vaine a thing is man.

13 Lord heare my ſuit and give good heed,
regard my teares that fall.

I ſoiourne like a ſtranger here,
as did my Fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence
and ſhall be ſeene no more.

Expectans expectavi. Pſal. xl. *I. H.*

David delivered from great danger doth magnifie God therfore, and commendeth his providence towards all mankinde: then he promiſeth to give himſelfe wholly to Gods ſervice, and declareth how God is truly worſhipped: afterward hee giveth thanks, and having complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 13. Pſalme.

I Waited long and ſought the Lord,
and patiently did heare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay,
And on the rock he ſet my feet,
and he did guide my way.

3 To me he taught a pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
unto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds,
in greatneſſe farre doe paſſe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and doe deviſe,
thy workes abroad to ſhow:
To ſuch a reckoning they doe riſe,
thereof no end I know.

8 Were

8 Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 What I (O God) should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy justice and thy righteousnesse,
in great assemblies I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I have not hid within me hell,
thy goodnesse as by stealth:
But I declare and have expresst
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The truth which in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity,
preserve me still for aye.
16 For I with mischiefes many a one
am sore beset about:
My sinnes increase and to come on,
I cannot spy them out.

17 For why, in number they exceed
the haires upon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With ſpeed ſend helpe, and let me free,
O Lord I thee require:
Make haſte with aide to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh, and would me ill.
20 For their ill feats doe them deſtroy,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſaving health,
may ſay. To God be praiſe.
22 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. *T. S.*

David grievouſly afflicted, bleſſeth them that pitty his caſe, complaining on his faithleſſe friends, ſuch as Iudas, Ioh. 13. Then hee giveth thankes for Gods mercy in chaſtiſing him gently, and not ſuffering his enemies to triumph.

Sing this as the 30. Pſalme.

THe man is bleſt, that carefull is,
the needy to conſider:
For in the ſeaſon perilous,
the Lord will him deliver.
2 The Lord will make him ſafe and ſound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore,

And

And thou O Lord wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
have mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.
5 Mine enemies with me ill in heart,
and thus of me did ſay
When ſhall he die, that all his name
may vaniſh quite away.
6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.
7 They bite their lip and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grievous ſinne hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.
9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.
11 By this I knowe aſſuredly,
to be belov'd of thee.
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.
13 The Lord the God of Iſrael,
be praiſed evermore:
Even ſo be it, Lord, will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. xlij. *I. H.*

David is grieved, that through perſecutors he could not be preſent in the Congregation, proteſting his preſence in heart, albeit the body ſeparate: at laſt he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his truſt in the Lord.

Sing this as the 15. Pſalme.

LIke as the hart doth breath and bray,
the well-ſpring to obtaine:
So doth my ſoule deſire alway
with thee (Lord) to remaine.
2 My ſoule doth thirſt and would draw neare
the living Lord of might:
O when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out to faſt
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
moſt heavy is and ſad.

When I did march in good aray,
furniſhed with my traine:
Unto the temple was our way.
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fret it thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it ever beſt.

By him I have ſuccour at neede
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſt to ſend reliefe.
6 And thus my ſoule within me laſt,
doth faine to thinke upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
my cloudes burſt out their voice:

The ſtoudes of evill that doe fall,
run over me with noyſe.
8 Yet I by day felt his goodneſſe,
and helpe at all affaires:
Likewiſe by night. I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why doe I then in penſiveneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why? they pierce my inward parts,
with pangs to be abhorr'd:
When they cry out with ſtubborne hearts,
where is thy God the Lord.
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe affraie,
ſo lore within my breſt?

12 Truſt in the Lord thy God allwaies,
and thou the time ſhalt ſee,
To give him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. *T. S.*

He prayeth to bee delivered from them which conſpire with Abſalon, to the end that he might joyfully praiſe God in his holy Congregation.

Sing this as the 30. Pſalme.

1 Judge and revenge my cauſe O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walke I ſo heavily,
oppreſſed with my foe?

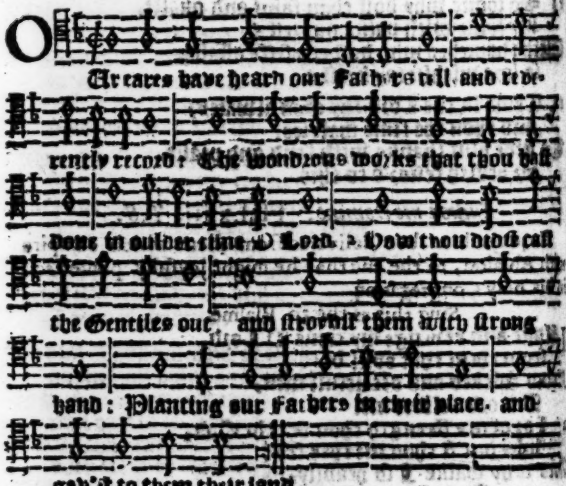
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy Hill,
and to thy dwelling place.

4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt:
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. *T. S.*

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods Word, as in Saint Paul, Rom. 8.



3 They conquered not by ſword nor ſtrength,
the land of thy behelt:
But by thy hand, thy arme and grace,
becauſe thou lou'ſt them beſt.

4 Thou art my King O God, that holpe
Jacob in ſundry wiſe:
5 Led with thy power, we threw down ſuch
as did againſt us riſe.

6 I truſted not in bow nor ſword,
they could not ſave me ſound.
7 Thou keptſt us from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name.
9 Yet now thou goeſt not with our hoaſt
but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes,
and ſo were overtrod:
Our enemies rob'd and ſpoild our goods,
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as sheepe for to be ſlaine:
Amongſt the heathen every where,
ſcattred we doe remaine.

12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of us a laughing ſtocke:
And thoſe that round about us dwell,
at us doe grin and mocke.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talke:
They mocke, they ſcorne, they nod their heads
where ere they goe or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea I ſo blush that all my face
with red is covered then.

16 For why? we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from thee,
nor yet thy paths forſake.
19 Yet thou haſt trod us downe to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſitie.
20 If we had our Gods name forgot,
and helpe of idols ſought:
21 Would not God then have tri'd this out,
for he doth know our thought?
22 Nay, nay, for thy Names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe unto the ſhambles ſent,
right ſo they deale with us.
23 Up Lord, why ſlepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?
25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glued
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and helpe us Lord at need:
We thee beſeech for thy goodneſſe,
to relieve us with ſpeed.

Eructavit cor meum. Pſal. xlv. *I. H.*

Salomon his Majeſtie, honour, ſtrength, beauty, riches, and power are praiſed; his marriage with the Egyptian, an Heathen woman, is bleſſed if that ſhee renounce her people and countrey, and give her ſelf wholly to her husband. Here is figured the wonderfull Majeſtie and increaſe of Chriſts kingdome, and the Church his Spouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome goodly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any ſcribe,
that uſeth faſt to write.

O fairest of all men.
thy speech is pleasant pure:
for God hath blessed thee with gifts
for ever to endure.
Thou thee gird thy sword,
O prince of might elect:
with honour, glory, and renowne.
thy person pure to decke.

Goe forth with godly speed,
with meekenesse, truth and right:
and thy right hand shall thee instruct.
in works of dreadfull might.
Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

Thy royall seat O Lord,
for ever shall remaine:
Because the sceptre of thy realme
doth righteousnesse maintaine.
Because thou lov'st the right,
and dost the ill detest:
God even thy God hath nointed thee.
with oyl above the rest.

With myrrhe and savours sweet,
thy cloathes are all besprent:
When thou dost from thy palace passe,
therein to make thee glad.
The Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold, and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:

And

And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deck't with beaten gold.
15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on every ſide:
Into the palace of the King,
and there they doe abide.
17 In ſtead of parents left,
(O Queene) the caſe ſo ſtands:
Thou ſhalt have ſons whom thou mai'ſt ſit,
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall give thanks to thee,
for evermore. O Lord.

Deus noſter. Pſal. xlvj. *1. H.*

A ſong of thankſgiving for the deliverance of Ieruſalem after Senacherib with his army was driven away, or ſome other like ſudden and marvellous deliverance by the mighty hand of God: wherefore the Prophet commending his great benefits, doth exhort the faithfull to give themſelves wholly into the hand of God, doubting nothing but that under his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

Sing this as the 15. Pſalme.

THe Lord is our defence and ayde,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remove we will not feare,
though hils ſo high and ſteepe
Be thruſt and hurled here and there,
within the ſeas ſo deepe.
3 No, though the waves doe rage ſo ſore,
that all the banks it ſmites:
And though it overflow the ſhore,
and beat downe mightie hils.

For one faire ſtand doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
The heathen folke the Kingdome feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
Come heere and ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

By him all warres are husht and gone,
which countries did conſpire:
The bowes he brake, and ſpeares each one,
their chariots burnt with fire.
To Leave off therefore ſaith he, and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

The Lord of hoſts doth us defend,
he is our ſtrength and tower:
On Jacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. *I. H.*

An exhortation to worſhip God for his mercies to Iacobs poſteritie. Herein is propheſied the Kingdome of Chriſt in the time of the Goſpel.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands, and be reioyce,
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.

2 For high the Lord, and dreadfull is,
with wonders manifold:
A mighty King he is truely,
in all the world extold.

3 The people shall he make to bow,
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloved one.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royall voyce.
6 Sing praises to our God sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
upon his holy throne:
The princes of the people have
them ioyned every one
9 To Abrahams people: for our God,
which is exalted high:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. *I. M.*

Thanks is given to God for the notable deliverance of Ieruſalem from the hands of many Kings: the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Iehoſaphat, Aſah, or Hezekiah, for then chiefly was the City by forraine Princes aſſaulted.

Sing this as the 21. Pſalme.

GReat is the Lord, and with great praiſe
to be advanced still:
Within the Citie of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:

e Citie of the mighty King.
on her North-ſide doth ſtand.
Within the palaces therof.
God is a refuge knowne:
lo, the Kings are gathered, and
together they are gone.
But when they did behold it ſo,
they wondred, and they were
ſtied much, and ſuddainly
were driven backe with feare.

Great torment then on them did fall
for very woe they cry:
e doth a woman when ſhe ſhall
goe travell by and by.
As thou with eaſtern-wind the ſhips
upon the ſea doſt breake:
o they were ſtrok'd: and even as
we heard our Fathers ſpeake.

So in the Citie of our Lord,
we ſaw as it was told:
a in the Citie which our God
for ever will uphold.
O Lord, we waite and doe depend
on thy good helpe and grace:
n which we doe all times attend
within thy holy place.

O Lord according to thy name,
for ever is thy praiſe:
nd thy right hand O Lord is full
of righteouſneſſe alwaies.
Let for thy iudgement Sion mount
fulfilled be with ioyes:
nd the of Iudah grant, O Lord,
the daughters to reioyce.

Goe walke about all Sion hill,
yea round about her goe:
nd tell the Towers that there upon,
are builded on a row.
And marke ye well her bulwarks all,
behold her towers there:
hat ye may tell thereof to them,
that after ſhall be here.

For this God is our God, our God
for evermore is he:

Yea,

Yea, and unto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. *I. H.*

Gods Spirit mooveth all to the conſideration of many
ſhewing that the wealthieſt are not happieſt, but noteth
all things are ruled by Gods providence, who as he ju
theſe worldly miſers to everlaſting torments, ſo doth he
ſerve his, and will reward them in the day of the reſurr
on, 2 Theſſ. 1.

Sing this as the 43. Pſalme.

ALL people hearken and give eare,
to that that I ſhall tell:
2 Both high and low both rich and poore,
that in the world doe dwell.
3 For why? my mouth ſhall make diſcourſe,
of many things right-wiſe:
In underſtanding ſhall my heart,
his ſtudy exerciſe.

4 I will incline my eare to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meetre on my harpe.
5 Why ſhould I feare affliction,
or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches have,
wherein their truſt is moſt;
And they which of their treaſures great,
themſelves doe brag and boaſt:
7 There is not one of them that can
his brothers death redeeme,
Or that can give a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
9 They ſee wiſe men as well as fooles,
ſubiect unto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

Their care is to build houſes faire,
and ſo determine lure.
To make their name right great on earth
for ever to endure.
Yet ſhall no man alwaies enioy
high honour, wealth and reſt:
But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond part.

And though they try their fooliſh thoughts,
to be moſt lewd and vaine:
Their children yet approve their talke,
and in like ſinne remaine.
As ſheepe into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eate, and in that day,
the iuſt ſhall lordſhip have.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well-away.
But God will ſurely preſerve me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receive againe.

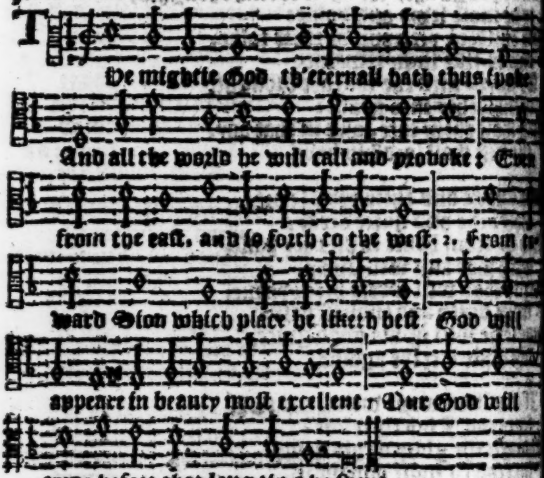
If any man waxe wondrous rich,
feare not I ſay therefore:
Though the glory of his houſe,
increaſeth more and more.
For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pompe will take her leave.

Yet in this life he takes himſelfe,
the happieſt under Sunne:
And others likewiſe flatter him,
ſaying all is well done.
And preſuppoſe he live as long,
as did his fathers old:
It muſt be needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts to doth he live,
which turne to dust and powder.

Deus deorum. Psal. L. *W.W.*

He prophesieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but the confession of his benefits and thanksgiving: and how he deals with all such as seeme zealous of ceremonies, and not of the power of the word.



3 Devouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens height,
To iudge his folke
with equitie and right.
5 Saying, goe to:
and now my Saints assemble,
My part they keepe,
their gifts doe not dissemble.

6 The Heavens ſhall
declare his righteouſnes:
For God is Judge
of all things more and leſſe.
7 Heare my people,
for I will now reveale:
Oh Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame ther,
8 For giving not
all manner offrings to me.
9 I have no need
to take of thee at all,
Goates of the fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand Hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſts are mine
which haunt the fields and fountaines.
12 Hungry if I were
I would not thee it tell,
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullockes:
Or drinke the blood
of goates or of the flockes?
15 Offer to God
praiſe and hearty thankeſgiving:
And pay thy vowes
unto God ever-living.
15 Call upon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th' eternall God:
Why doſt thou preach
my lawes and leſts abroad?

17 Seeing thou haſt
them with thy mouth abuſed
And haſt to be
by diſcipline reformed.
My words, I ſay,
thou doſt reiect and hate:
18 If that thou ſee
a theefe as with thy mate,
Thou run'ſt with him,
and ſo your prey doe ſeeke:
And art all one
with bands and ruffians eke:
19 Thou giu'ſt thy ſelfe,
to backbite and to ſlander,
And how thy tongue,
deceiues, it is a wonder.
20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt
and whileſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long.
Like to thy ſelfe
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence,
22 Conſider this
ye that forget the Lord:
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey.
23 But he that thankes
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſaving health to embrace.

Another of the ſame by I. H.

Sing this as the 25. Pſalme.

THe God of Gods the Lord
hath cald the earth by name:

From

rom whence the Sunne doth rise, unto
the setting of the same.
From Sion his faire place,
his glory bright and cleare:
he perfect beauty of his grace,
from thence it did appeare.

Our God shall come in haste,
to speake he shall not doubt,
efore him shall the fire waste,
and tempest round about.
The heavens from on hie,
the earth below likewise,
e will call forth to iudge and try,
his folke he doth devide.

Bring forth my Saints (saith hee)
my faithfull flocke so deare:
hich art in band and league with me,
my law to love and feare.
And when these things are tride,
the heavens shall record,
hat God is iust, and all must bide,
the iudgement of the Lord.

My people O give heed,
Israel to thee I cry:
am thy God, thy helpe at need,
thou canst it not deny.
I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily unto me,
much more then I doe lacke.

Thinkst thou that I doe need,
thy cattell young or old?
Or else so much desire to feed
on goats out of the fold?
O Nay all the beasts are mine,
in woods that eate their fils:
And thousands more of neat and kine,
that run wild on the hils.

The second part.

I The birds that build on hie
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh have I mind,
to eate it doſt thou thinke:
Or ſuch a ſweetneſſe doe I find,
the blood of Goates to drinke?

14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay the vowes alwaies,
unto the God moſt high.

15 Then ſeeke and call to mee,
when ought would worke thee blame.
And I will ſure deliver thee,
that thou maiſt praiſe my name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name:
Why doſt thy talke my law allow,
thy deeds deny the ſame?

18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to live in wealth:
With him thou run'ſt and doſt agree,
likewiſe to thrive by ſtealth.

20 When thou doſt them behold,
that wives and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to uſe that life moſt vile.

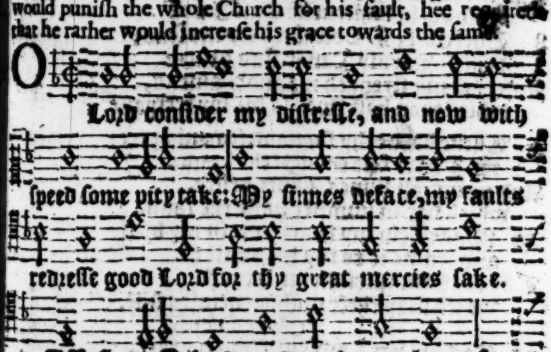
21 Thy lips thou doſt apply,
to ſlander and defame.
Thy tongue is taught to craft and lye,
and ſtill doth uſe the ſame,

22 Thou ſtudieſt to revile,
thy friends to thee ſo neere,

With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deere.
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.
25 Marke this I you require,
that haue not God in mind,
Leſt when I plague you in mine ire,
your helpe be farre to find:
26 Ye that doth give to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

Miſerere mei Pſal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offence, acknowledgeth the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgive his ſins, and renew in him his holy Spirit promiſing that hee will not bee unmindfull of theſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he rather would increaſe his grace towards the ſame.



againe mine haynous crime and bloudy fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I have offended,
committing evill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiv'd in ſinne:
Yea, of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt love,
the inward truth of a pure heart:
Therefore thy wiſedome from above,
thou haſt reveal'd me to convert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou wath away my ſpot,
thy ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch ioy me lend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my trelpaſſe.

9 Turne backe thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe racing enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend,
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:

And let me thy free ſpirit retaine.
that unto thee may ſtire my mind.
13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the only key:
And then my mouth ſhall teſtifie,
thy wondrous workes and praiſe alway.
16 And as for outward Sacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no prize,
and therein pleaſure tak'ſt thou none.

17 The heavy heart, the mind oppreſt,
O Lord, thou never doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord unto Sion turne thy face,
poure out thy mercies on thy hill.
And on Jeruſalem thy grace,
build up the walls, and love it ſtill:

19 Thou ſhalt accept then our offrings,
of peace and righteouſnes, I ſay:
Yea, calves and many other things,
upon thine Altar will we lay.

Another of the ſame. I. H.

Sing this as the Lamentation.

HAve mercy on me (Lord) after
thy great abounding grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea, waſh thou me from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinne is in mine eyne.

3 Against thee, thee alone I have
offended in this case:
And evill have I done before
the presence of thy face.
4 That in the things that thou hast done,
upright thou mayst be tride:
And eke in iudging that the doome,
may passe upon thy syde.

5 Behold in wickednesse my kind,
and shape I did receive:
And loe my sinfull mother eke,
in sinne did me conceive.
6 But loe the truth in inward parts,
is pleasant unto thee:
And secrets of thy wisedome thou
revealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall,
be whiter then the Snow.
8 Of ioy and gladnes make thou me
to heare the pleasant voyce:
That so the bruised bones, which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe utterly deface.
10 O God create in me a heart,
unspotted in thy sight:
And eke within thy bowels, Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy saving health,
give me againe, I pray:
12 With thy free spirit stablish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to the lore.

The second part.

13 O God, that art God of my health,
from bloud deliver me:

That

That praiſes of thy righteouſneſſe,
my tongue may ſing to thee:
14 My lips that yet faſt cloſed be,
doe thou, O Lord, unloſe,
Thy prayſes of thy Maieſty,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if it had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. Lij. I. H.

David deſcribeth the arrogant tyranny of Doeg Saul's chiefe ſhepheard, who by falſe ſurmiſe cauſed Abimelech and he prieſts to be ſlaine: he propheſieth his deſtruction, and encourageth the faithfull to truſt in God, who moſt ſharply reuengeth his, and rendreth thankes for his deliuerance. Herein is liuely ſet forth the Kingdome of Antichriſt.

Sing this as the 30. Pſalme.

WHy doſt thou tyrant boaſt abroad,
thy wicked workes to praiſe:
Doſt thou not know there is a God,
whoſe mercies laſt allwayes?
2 Why doth thy mind yet ſtill deuiſe
ſuch wicked wyles to warpe?
Thy tongue untrue in forging lyes,
is like a razor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then lyking truth to light.

4 Thou

4 Thou doſt delight in fraud or guile,
in miſchiefe, bloud, and wrong:
Thy lips have learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.

6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man thee would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.

8 But I as Olive freſh and greene
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath beene,
upon the living God.

9 For this therefore will I give praiſe,
to thee with heart and voyce:
I will ſet forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

David deſcribeth the crooked nature, cruelty, and puniſhment of the wicked when they looke not for it, and deſireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath utterly denaid.

2 They are corrupt, and they alſo
a hainous worke have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heaven all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.

4 They

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon
My people as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

David in great danger through the Ziphims, calleth upon God to deſtroy his enemies, promiſing ſacrifice for deliverance.

Sing this as the 44. Pſalme.

GOD ſave me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength (Lord) of the ſame,
I doe my cauſe betake.

2 Regard, O Lord, and give an eare,
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
that ſeeke my ſoule to ſpill:

4 But loe, my God doth give me ayde,
the Lord is ſtraight at hand:

With

With them by whom my soule is staid,
the Lord doth ever stand:
5 With plagues repay againe all those,
for me that lye in wait:
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still,
great comfort I do take.
7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with joy doth see,
on them my hearts desire.

Exaudi Deus Psal. Lv. I. H.

David in great distresse, complaineth of Saul's cruelty and falshood of his familiar acquaintance, effectually moving the Lord to pitie him, then assured of his deliverance, he setteth forth the grace of God as if hee had already obtained his request.

Sing this as the 35. Psalme.

O God give eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great grieke doth me constraine.
3 Because my foes with threats and cryes,
oppresse mee through delyght:
And so the wicked sort likewise,
to vexe me have delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still:
5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doe worke me much unrest.

6 Such

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will give me,
the swift and pleasant wings
Of some faire dove that I may flie,
and rest me from these things?

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quit and over-paſt,
these blasts of boiſtrous wind.

10 Devide them Lord, and from them pull,
their divelish double tongue:
For I have spide the citie full,
of rapine, strife, and wrong.

11 Which things both night and day throughout,
doe close her as a wall:
In midſt of her is mischiefe stout
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second Part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame
somewhere I could me hide.

14 But thou it was my fellow deare,
which friendship didſt pretend:
And didſt my secret counsell heare
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the houſe of God.

16 Let death in haſt upon them fall,
and send them quicke to hell

For

For mischiefe reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cryd,
he doth not say me nay.

19 To peace hee shall restore me yet,
though warre bee now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raign,
both now and evermore:
Will heare when I to him complaine
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.

22 Upon their friends they laid their hands,
which were in covenant knit:
Of friendship to neglect the bands
they passe or care no whit.

23 While they have warre within their hearts
as butter are their words:
Although their words as smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care upon the Lord,
and hee shall nourish thee:
For in no wise will hee accord,
the iust in thrall to see:

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
Hee will no guilefull man permit,
to live out halfe his dayes.

26 Though such be quite destroyed and gone,
in thee, O Lord I trust,
I shall depend thy grace upon,
with all my heart and lust.

Miserere

Miserere mei. Psal. Lvj. I. H.

David being brought to Achis the King of Gath, 1 Sam. 21. complaineth of his enemies, demandeth succour, trusteth God, and promiseth to performe his vow, which was to use God in his Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
he fighteth with me day by day,
and troubleth me each houre.
Mine enemies dayly enterprise,
to swallow me out right:
so fight against me many rise,
O thou most high of might.

When they would make me most afraid,
with boasts and brags of pride,
trust in thee alone for ayde,
by thee I will abide.
Gods promise I doe mind and praise,
O Lord, I sticke to thee:
doe not care at all assayes,
what man can doe to me.

What things I either did or spake,
they wrest them at their will:
and all the counsels that they take,
is how to worke me ill.
They all consent themselves to hide,
close watch for me to lay:
they spie my paths, and snares have tide
to take my life away.

Shall they thus scape on mischiefe set?
thou God on them wilt frowne.
for in his wrath he doth not let,
to throw whole Kingdomes downe.
Thou seest how oft they made me flee.
and on my teares most looke:
Reserve them in a glasse by thee.
and write them in thy Booke.

When I doe call upon thy Name,
my foes away doe start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before begun:
The Lord he is my helpe and ſtay.
I doe not care for man.

12 I will performe with heart ſo free
to God my vowes alwayes:
And I, O Lord, all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend,
and keep'ſt my feet upright:
That I before thee may aſcend,
with ſuch as live in light.

Miſerere mei. Pſal. Lvii. I. H.

David in the deſart of Ziph betrayed by the Inhabitants and in the ſame cave with Saul calleth unto God with full confidence that he will performe his promiſe, and ſhew his glory in Heaven and earth againſt his cruell enemies, therefore rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
have mercy Lord on me:
For why: my ſoule doth her betake,
unto the helpe of thee.

2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gon and overpaſt.

3 I call upon the God moſt high,
to whom I ſticke and ſtand;
I meane the God that will ſtand by,
the cauſe I have in hand.

4 From Heaven he hath ſent his ayd,
to ſave me from their ſpight:
That to devoure me have aſſaid,
his mercy, truth, and might.

5 I lie my life, with Lyons fell,
all ſet on wrath and ire:

And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I have seene:
They wound and cut with their quicke tongue,
like swords and weapons keene.

7 Set up and shew thy selfe, O God,
above the heavens bright:
Exalt thy prayse on earth abroad,
thy maiesty and might.
8 They lay their net, and doe prepare
a privy cave and pit:
Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him to joy allwayes:
My heart I say doth well accord,
to sing his laud and praise
10 Awake my joy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day
will rise, rejoyce and sing.
11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doth excel,
in heathen Lands abroad.
12 His mercy doth extend as farre,
as heavens all are high
His truth as high as any Starre,
that shineth in the skie.

13 Set forth and shew thy selfe, O God
above the heavens bright:
Extoll thy prayse on earth abroad,
thy Maiesty and might.

Si vereutique. Psal. Lviij. I. H.

He describeth his malicious enemies, saith flatterers, who secretly and openly sought his destruction from whom he appealeth to Gods judgment, shewing that the just shall rejoyce at the punishment of the wicked, to Gods glory.

Sing this as the 48. Psalme.

YE Rulers that are put in trust
to iudge of wrong, and right.

Be all your iudgements true and iust,
not knowing need or might?
2 Nay in your hearts you marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day
have erred on this wise:
And from their Mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson, and the wrench
of serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop her eare.

5 Because shee will not heare the voice
of one, that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
6 O God breake them their teeth at once,
within their mouthes throughout:
The tuskes that in their great iaw bones,
like lyons whelpes haing out.

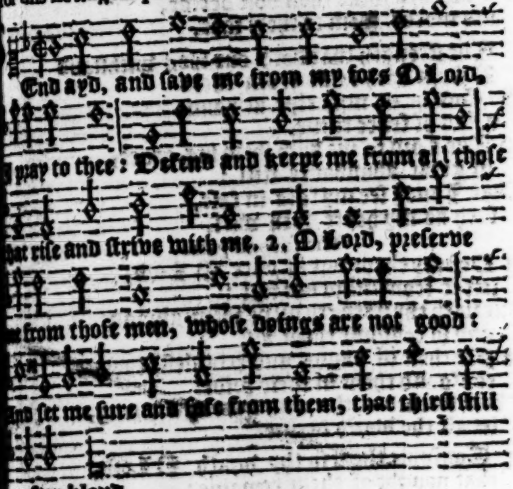
7 Let them consume away and waste,
as water runs forth right:
The shafts that they doe shoote in haste,
let them be broke in slight.
8 As snailes doe waste within the shel,
and unto slime doe runne:
As one before his time that fell,
and never saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger working strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take.
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men have reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Pſal Lix. I. N.

avid in great danger of Saul, who ſent to ſlay him in his
declareth his innocency and their fury, praying God to
troy all malicious ſinners, who live for a time to exerciſe
people, but in the end conſume in his wrath to Gods glo-
or this he ſingeth praiſe to God aſſured of his mercies.



For loe they wait my ſoule to take,
they rage againſt me ſtill:
na, for no fault that I haue make,
I never did them ill.
They run and doe themſelues prepare,
when I no whit offend:
riſe and ſaue me from the ſnare,
and ſee what they intend.

O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
d pity none that doe rebell,
and in their miſchiefe ſtands.
At night they ſtir, and ſeek about
as hounds they howle and grin:
d all the citie cleane throughout,
rom place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They, greed my death and then would ſay,
what man doth heare our words?
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from mind dor fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oaths with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
14 At evening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in every place,
They run about and ſpie.

15 They ſeeke about for meate, I ſay,
but let them not be fed:
Nor finde a houſe wherein they may,
behold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength thou haſt me ſtaid,
O Lord I ſing to thee:

Thou art my fort, my fence, and ayd,
a loving God to me,

Deus repuliſti. Pſal. Lx. I. H.

David now King over Iuda, after many victories ſheweth by evident ſignes that God elected him king, aſſuring the people that God will proſper them if they approove the ſame After he prayeth unto God to finiſh that that he had begun.

Sing this as the 35. Pſalme.

O Lord thou didſt us cleane forſake,
and ſcatteredſt us abroad:
Such great diſpleaſure thou didſt take
returne to us O God.

2 Thy might did moove the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus,
the people that are thine:
And thou haſt given unto us,
a drinke of deadly wine.

4 But yet to ſuch as feare thy Name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſave,
thy folke that favour thee:
That they thy helpe at hand may have,
O Lord grant this to me.

6 The Lord did ſpeake frō his own place
this was his joyfull tale:
I will divide Sichem by pace,
and meate out Succoths vaile.

7 Gilead is given to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my Land,
my Law doth Iuda guide.

8 In Moab I will waſh my feet,
over Edom throw my ſhooe:
And thou Paleſtine ought'ſt to ſeeke
for favour me unto.

9 But who will bring me at this tide
unto the City ſtrong:

Or who to Edom will me guide,
so that I goe not wrong:
10 Wilt thou not God, which didst forsake
thy folke, their land and coasts:
Our warres in hand thou wouldst not take,
nor walke among our hoasts.

11 Give ayd, O Lord, and us relieve
from them that us disdaine:
The helpe that hoasts of men can give,
it is but all in vaine.
12 But through our God we shall have might,
to take great things in hand:
He will tread downe and put to flight,
all those that us withstand.

Exaudi Deus Psal. Lxj. I. H.

Wherher hee was in danger of the Ammonites or pursuit of Absalon, here he cryeth to bee delivered and confirmed in his kingdome, promising perpetuall praises.

Sing this as the 59. Psalme.

REgard, O Lord for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but give an eare to mee.
2 From out the coasts and utmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee, O God.

3 Upon the rocke of thy great power,
my woefull mind repose,
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy house I lust to dwell,
for ever to endure:
Under thy wings, I know right well,
I shall be safe and sure.

5 The Lord both my desire regard,
and doth fulfill the same,
With goodly gifes will he reward,
all those that feare his Name.
6 The King shall he in health maintaine
and so prolong his dayes:
That hee from age to age shall raigne,
in royall state allwayes.

7 That hee may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by his example, and the nature of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to save, and that he rewardeth man according to his workes.

Sing this as the 59. Psalme.

MY soule to God shall give good heed,
and him alone attend:
For why? my health, and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and alde:
He is my stay, that no pretence,
shall make me much dismaid.
3 O wicked folke how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth love, yet seeke allway
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend
on God my chiefe desire,
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my fort and towre,
my health is of his grace:
He doth support me that no power,
can move me out of place.
7 God is my glory and my health,
my soules desire and hope:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O have your trust in him alwayes,
ye folke with one accord:
Poure out your hearts to him, and say
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery nor stealth,
let veine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou (Lord) art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxiij. T. S.

David after his danger in Ziph, giveth thankes to God for his wonderfull deliverance, in whose mercy he trusteth even in the midst of misery, propheſying the destruction of Gods enemies, and contrariwiſe, happineſſe to all men that trust in the Lord, 1. Sam. 23.

Sing this as the 44 Psalme.

O God my God, I watch betime,
to come to thee in haste:
For why? my soule and body both,
doe thirst of thee to taste,
And in this barren wildernes,
where waters there are none
My flesh is parcht with thoughts of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory, strength and might:
As I was wont it to behold
within thy temple bright.

3 For why? thy mercies farre surmount,
this life and wretched dayes:

My

My lips therefore ſhall give to thee,
due honour, laud, and prayſe.
4 And while I live I will not faile,
to worſhip thee alway,
And in thy name, I ſhall lift up,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.
6 When as in bed I thinke on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone devoure.
10 The ſword ſhall them devoure each one
their carkaſſes ſhall feed
The hungry foxes which doe runne,
their prey to ſeeke at need.
11 The King and all men ſhall rejoyce,
that doe profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which have the truth diſturbd.

Exaudi Deus. Pſal. Lxiiij. I. H.

David prayeth againſt the falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God,

Sing this as the 59. Pſalme.

O Lord unto my voyce give eare,
with plaint when I doe pray:
And rid my life and ſoule from feare,
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceit doe lurke:
And from the frowning face of them,
that all ill feats doe worke.
3 Who whet their tongues as we have ſeene
men whet and sharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.

4 With priuie ſleights ſhoote they their ſhafts,
the vpright man to his:
The iuſt unwares to ſtrike by craft,
they feare or care no whit.

5 A wicked worke they have decreed,
in counſell thus they cry:
To uſe deceit let us not dread,
what? who can it eſpie.
6 What way to hurt they talke and muſe,
all times within their heart;
They all conſult what feates to uſe,
each doth inuent his part.

7 But yet all this ſhall not prevaile,
when they thinke leaſt upon:
God with his dart ſhall ſure aſſayle,
and wound them every one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelves ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſee and know right well,
that God the thing hath wrought
And praiſe his mighty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus, Pſal. Lxv. I. H.

A thankſgiving unto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chooſing, preſervation, and gouernance of them, and for the plentifull bleſſings poured forth upon all the earth.

Sing this as the 30 Pſalme.

THy praiſe alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree.
The people all both farre and neere,
with truſt ſhal come to thee.

3 Our

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgive our greeſt miſdeeds,
and purge us from our ſinne.
4 The man is bleſt whom thou doſt chuſe,
within thy courts to dwell,
Thy houſe and temple he ſhall uſe,
with pleaſures that excell.
5 Of thy great matter heare us God,
our helpe of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and mak'ſt their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy tokens to ſee:
Which morne and even in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much encreaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good grace,
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they doe drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:

The

The little hils ſhal ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flockes ſhall feed
and cover all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. Lxvj. T.S.

He exhorteth to praiſe the Lord in his wonderfull workes hee ſetteth forth the power of God to affray Rebels, and hee ſheweth Gods mercy in Iſrael, to provoke all men to heare and praiſe his Name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voyce,
give glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart.
3 All men that dwell on earth throughout
ſhall praiſe the Name of God:
The Land thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth, behould and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to paſſe hath brought.
5 He layd the Sea like heapes on his,
therein a way they had
On foote to paſſe both fayre and dry,
whereof their hearts were glad.
9 His might doth rule the world alway,
his eyes all things beheld:
All ſuch as would him diſobey,
by him ſhall be controld.
7 Yea people give unto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerve withall:

Ye stayes our feet, so that no strife,
can make us slip or fall.

9 The Lord doth prove our deeds with fire
if that they will abide:
As workemen doe when they desire,
to have their metals tride.
10 Although thou suffer us so long,
in prison to be cast:
And therewith chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although, I say thou suffer men,
on us to ride and raigne,
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house retort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes ỹ with my mouth, I spake
in all my griefe and smart:
The vowes I say, which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of oxen fat, and rams:
Yea, this my sacrifice shall be,
of bullocks, goates, and lambes.
16 Come forth and hearken here ful soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I have delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe ever find.

Deus misereatur. Psal. Lxvii. I. H.

A sweet prayer, for all the faithfull to obtaine the favour of God and to be lightned with his countenance, to the end that his way and judgements may be known throughout the earth rejoycing that God is the governour of all Nations.

Sing this as the 25 Psalme.

HAve mercy on us Lord
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world O God
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world in joye,
let all rejoyce with mirth:
For thou with truth & right shalt guide,
the nations of the earth.

5 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the spring of peace,
shall blesse us ere withall.

7 God shall us blesse, I say,
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat

Exurgat Deus. Psal. Lxviij. T. S.

David expresseth the wonderfull mercies of God toward his people, who by all meanes and most strange sorts, declare himselfe to them. Gods Church therefore by reason of his promises, graces, and victorie doth excell all worldly things Wherefore all men are moved to praise God for ever.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all
and cheerfull in their voyce.

4 Sing praise, sing praise, unto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case:

6 Houses he gives and liberty,
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 Calbeit

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long.
8 The earth did quake the raine powr'd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would breake in sunder.
9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it harten wart,
by thee it was refresht.
10 Thy chosen flocke dot there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will give women causes still,
to magnifie his name:
When as his people triumphs make,
and purchase fame and fame.
12 For puissant Kings for all their power,
shall flye and take the spoyle:
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots'
your hue shall passe the dove:
Whose wings and feathers seeme to have
silver and gold above.
14 When in this Land God shall triumph
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag yee thus ye hils most high,
and leape for pride together:
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriers good and strong:

The

The Lord also in Sinai
is present them among.
18 Thou didst, O Lord, ascend on high,
and captives ledst them all;
which in time past thy chosen flocke,
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple Divine.
19 Now praised be the Lord, for that
he poures on us such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God, from whom alone
salvation commeth plaine:
He is the God by whom we scape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickednesse,
continually doe walke.

22 From Basan I will bring saith he,
my people and my sheepe:
And all my owne as I have done,
from dangers of the deepe.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shal have their tongues imbru'd,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
unto thy holy place.
25 The singers goe before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrell, and with taber.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thankes with one accord.

27 Their chiefe was little Beniamin,
but Iudah made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure,
The thing that thou haſt wrought in us,
for euer to endure.

29 And in thy temple gifts will kie
giue vnto thee, O Lord,
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdu'd,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.

30 Ye ſhall deſtroy the ſpeare mens rankes,
the calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtretch their hands
vnto their Lord and King.

32 Therefore ye Kingdomes of the earth,
giue praiſe vnto the Lord:
Sing pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by thy fearefull thunder claps,
men may well know his might.

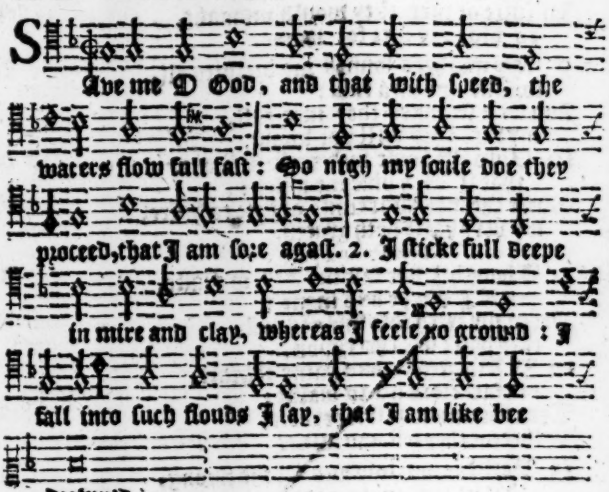
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth farre extend
aboue the cloudie ſkie.

35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Salom

Salvum me fac. Pſal. Lxix I. H.

Chriſt and his elect is figured in Davids zeale, and anguiſh; the malicious cruelty of whoſe enemies and their puniſhments, Iudas and ſuch traitors noteth, who are accuſed. Then gathereth hee courage in affliction, and offereth praiſes to God being more acceptable to God then all ſacrifices. Finally hee doth provoke all creatures to praiſes prophecying of the Kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for ever.



3 With crying oft I faint and quaile,
my throat is hoarse and dry:
With looking up my sight doth faile,
for helpe to God on high.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they were me sore,
they prosper and are glad:
They doe compell me to restore,
the things I never had.

6 What I have done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or thinke away,
for ought that chanceth mee.

8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtranger they mee call,
my face they will not know.

10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this thing is caſt,
they paſſe not thereupon.

12 If I for griefe and paine of heart,
in ſackcloth uſe to walke:
Then they anon will ſkpervert,
thereof they ieſt and talke.

13 Both hie and low and all the throng,
that ſit within the gate:
They have me ever in their tongue,
of me they talke and prate.

14 The drunkards that in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayd to me.

16 Plucke thou my feet out of the mire
from drowning doe me keepe:

From

From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waves I ſhould be drown'd,
and depth my ſoule devoure:
And that the pit ſhould me confound,
and ſhut me in her power.

18 O Lord of hoaſts to me give eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord have me in thy mind.

19 And doe not from thy ſervant hide,
nor turne thy face away:
I am oppreſt on every ſide,
in haſt give eare I ſay.

20 O Lord unto my ſoule draw nigh,
the ſame with ayd repoſe:
Becauſe of their great tyrannie,
acquit me from my foes:

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with brags doe breake my heart
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gave me gall,
to cruell for to thinke:
And gave me in my thirſt withall,
ſtrong vineger to drinke.

24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow downe their backes and doe them bind,
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.

27 As vclarts dzy their houſe diſgrace,
their of-ſpzing eke expell:
That none thereof poſſeſſe their place,
noz in their tents doe dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſoze:
And if that thou doe wound the ſame,
they ſeeke to hurt him moze.
29 Then let them heape up miſchiefe ſtill,
(ſith they are all pervert)
That of thy fauour and good will,
they never have a part.
30 And raze them cleane out of the booke,
of life, of hope, of truſt:
That foz their names they never looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lozd) with woe and griefe,
haue beene full ſoze oppzeſt:
Thy helpe ſhall giue me ſuch relefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.
33 Which is moze pleaſant vnto thee,
ſuch mind thy grace hath bozne,
Then either Dxe oz calfe can be,
that hath both hooke oz bozne.
34 When ſimple folke doe this behold,
it ſhall reioyce him ſure:
All ye that ſeeke the Lozd, behold,
your life foz aye ſhall dure.
35 Foz why: the Lozd of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefoze the ſkie and earth below,
the ſea with flouds and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.
37 Foz ſure our God wil Sion ſaue,
and Iudahs cities build,

Much

Such folke poſſeſſion there ſhall have,
her ſtreets ſhall all be filld.
38 His ſervants ſeed ſhall keepe the ſame,
all ages out of mind:
And there all they that love his name,
a dwelling place ſhall find.

Deus in adjutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily delivered, his enemies to be aſhamed, and all that ſeeke the Lord, to be comforted.

Sing this as the 26. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſte and ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.
3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſaving healthe.
5 That they may ſay alwaies,
with mirth and one accord,
All glory, honour, laud and praiſe,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my ſtay, and helpe, therefore
make ſpeed and be not ſlacke.

In te domine. Pſal. Lxxi. I. H.

He prayeth in faith eſtabliſhed by promiſe, and confirmed by the workes of God from his youth to be delivered from his wicked and cruell ſonne Abſalon with his confederacy, promiſing to be thankfull therefore.

Sing this as the 29. Pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me:
2 As thou art iust defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and lend me helpe at need.

3 Be thou my rocke to whom I may,
for ayd all times resort:
Thy promise is to helpe alway,
thou art my kend and fort.
4 Save me my God from wicked men,
and from their strength and power.
From folke unjust and eke from them,
that cruelly devour.

5 Thou art the stay wherein I trust
thou Lord of hoasts are he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was borne.
Wherefore I will thee praise with mirth,
both evening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast beene
my fence and ayd so strong.
8 Wherefore my mouth no time shall lack
thy glory, and thy praise:
And eke my tongue shall not be slacke,
to honour thee allwayes.

9 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselves my foes enquire
to take me through deceit:
And they against me doe conspire,
that for my soule layd wait.

The second part.

11 Lay hand & take him now they said,
for God from him is gone:
Dispatch him quite for to his ayd,
I wis there commeth none.

Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
at that in time of greefe thou may
in haſte give helpe to me.

With ſhame confound and overthrow
all thoſe that ſeeke my life:
oppreſſe them with rebuke alſo,
that faine would worke me ſtrife:
But I will patiently abide
thy helpe at all aſſayes:
ſtill more and more each time & tide,
I will ſet forth thy prayſe.

My mouth thy iuſtice ſhall record,
that daily helpe doſt ſend:
of thy benefits, O Lord,
I know no count, nor end.
Yet will I goe and ſeeke forth one,
with thy good helpe, O God:
the ſaving health of thee alone,
to ſhew and ſet abroad.

For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
therefore thy wonders to declare,
I have great mind and will.
And as in youth from wanton rage,
thou didſt me keepe and ſtay:
forſake me not unto mine age,
untill my head be gray.

The third part.

That I thy ſtrength & might may ſhow
to them that ſhall be here:
and that our ſeed thy power may know,
hereafter many a yeare.
O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
O who is like to thee?

Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſave:
Yea thou doſt helpe and me reſtore,
and tookſt me from the grave.
And thou mine honour doſt increaſe,
my dignity maintaine:

Yea thou dost make all griefe to cease,
and comfort it me againe.

23 Therefore thy faithfulnes to praise,
I will with Viol sing:
My harpe shall sound thy praise allwayes,
O Israels holy King.

24 My mouth will joy with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much rejoyce,
for thou hast made me free.

25 My tongue thy uprightenesse shal sound,
and speake it dayly still:
For griefe and shame doe them confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

Gods kingdome by Christ is represented by Salomon, under whom shall be righteousnesse, peace, and felicity, to whom all kings and nations shall doe homage, whose name and power shall endure for ever.

Lord give thy iudgements to the King, thereto
instruct him well: And with his sonne that
thing, Lord let thy iustice dwell.

2 That he may governe uprightly,
and rule thy folke aright:
And so defend through equity,
the poore that have no might.

3 And let the mountains that are high
unto the folke give peace:
And eke let little hils apply,
in iustice to encrease.

4 That he may helpe the weake and poore,
with ayd and make them strong:
And eke destroy for evermore,
all those that doe them wrong.

5 As

nd then from age to age ſhall they
egard and feare thy might:
long as ſunne doth ſhine by day,
r elſe the Moone by night.
Lord make the King unto the iuſt,
like raine to fields new mowne:
like to drops that lay the duſt,
and freſh the land new ſowne.

The iuſt ſhall flouriſh in his time,
and all ſhall bee at peace:
till the moone ſhall leave to prime,
waſt, change, or to encreaſe.
He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
from the flouds within the land,
through all the earth about.

The people that in deſarts dwell,
ſhall kneele to him full thicke:
all his enemies that rebell,
the earth and duſt ſhall licke.
The Lord of all the Iſles thereby,
great gifts to him ſhall bring,
Kings of Saba and Arabie,
give many a coſtly thing,

The ſecond part.

All Kings ſhall ſeeke with one accord
in his good grace to ſtand:
all the people of the world,
ſhall ſerve him at his hand.
For hee the needy ſort doth ſave,
that unto him doe call:
and eke the ſimple folke that have,
no helpe of man at all.

He taketh pity on the poore,
that are with need oppreſt:
doth preſerve them evermore,
and bring their ſoules to reſt.
He ſhall redeeme their lives from dread,
from fraud, from wrong, from might:
and eke the bloud that they ſhall bleed,
is precious in his ſight.

But he ſhall live and they ſhall bring,
to him of Sabaes gold:

He ſhall bee honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of Corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For ever they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happy through the ſame.
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts and ſing,
to Iſraels God each one:
For hee doth every wondrous thing.
yea hee himſelfe alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame.
Amen, Amen ſay I.

Quàm bonus Deus. Pſal. Lxxiii. I. H.

David teacheth that neither the proſperitie of the ungo
nor the afflictions of the good ought to diſcourage Go
children but rather move them to conſider Gods provide
and to reverence his judgments, for that the wicked vi
away like ſmoke, and the godly enter into life everla
in hope whereof he reſigneth himſelfe into Gods hands

Sing this as the 44. Pſalme.

HOw ever it be yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keep,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt even at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine:
That wicked men all things ſhould have,
without turmoile or paine.

They never suffer pangs nor griefe,
as if death should their limbs:
their bodies are both stout and strong,
and ever in good plight.

As free from all adversitie,
when other men be shent:
and with the rest they take no part,
of plague or punishment.
Therefore presumption doth embrace
their neckes, as doth a chaine:
and are even wrapt, as in a robe,
with rapine and disdaine.

They are so fed, that even for fat
their eyes oft-times out-start:
and as for worldly goods they have,
more then can with their heart.
Their life is most licentious,
boasting much of the wrong:
which they have done to simple men,
and ever pride among.

The heavens and the living Lord,
they spare not to blaspheme:
and prate they doe of worldly things,
no wight they doe esteeme.
The people of God oft-times turne backe,
to see their prosperous state:
and almost drinke the selfe same cup,
and follow the same rate.

The second part.

How can it be, that God, say they,
should know or understand
these worldly things, sith wicked men,
be lords of Sea and land.
For wee may see how wicked men,
in riches still increase:
rewarded well with worldly goods,
and live in rest and peace.

Then why doe I from wickednesse,
my fantasie refraine:
or wash my hands with innocents,
and cleanse my heart in vaine:
And suffer scourges every day
as subiect to all blame:

And every morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke unfortunate.

16 Then I bethought mee how I might
this matter understand:
But yet the labour was too great,
for mee to take in hand.

17 Untill the time I went into
thy holy place, and then
I understood right perfectly,
the end of all these men.

18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly,
They are destroy'd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppressed:

22 So fond was I, and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell dost mee guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above:
And in the earth there is nothing,
like thee that I can love.

26 My flesh and eke my heart doth faile,
but God doth faile me never:
For of my health God is the strength,
and portion eke for ever.

27

7 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
and thoſe that truſt in any thing,
ſaving in thee alone.
8 Therefore I will draw neere to God,
and ever with him dwell:
in God alone I put my truſt,
thy wonders I will tell.

Vt quid Deus? Pſal Lxxiiij. I. H.

A complaint of the deſtruction of the Church and true religion under the name of Sion, and the altars deſtroyed. Put truſting in the might and free mercies of God by his covenant he deſireth helpe and ſuccour to the glory of his name, the ſalvation of his poore afflicted ſervants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from us,
in all this danger deepe?
why doth thine anger kindle thus,
at thine owne paſture theepe.
2 Lord call thy people to thy thought,
which have beene thine ſo long:
the which thou haſt redeem'd, and brought
from bondage ſore and ſtrong.

3 Have mind therefore, and thinke upon,
remember it full well:
thy pleaſant place, thy mount Sion
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
which now at pleaſure rob, and waſte,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
they ſet as ſignes on every wall
banners diſplaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
ſo ſhine the bils and ſwords of theſe
within thy temple now.

7 The ſeeling ſaw'd, the carved boards,
the goodly graven ſtones,

With axes, hammers, bils, and swords,
they beat them downe at once:
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the soyle.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they up in every place,
Gods houses through the land.
10 Yet thou us signe of helpe dost sende
our prophets all are gone:
To tell when this our plagme shall end,
among us there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and mead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea, thou didst breake the heads so great
of whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise
from rock both hard and high:
And eke thy hand hath made likewise,
deepe rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serve us with their shine,
the light and eke the Sunne.

18 Th

18 Thou didſt appoint the ends and coaſts,
of all the earth about:
Both ſummers heat, and winters froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile upon thy Name.

20 O let no cruell beaſts devoure,
the turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forſwome and old,
our realme as now doth ſtand.

22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye,
give praiſe unto thy Name.

23 Riſe, Lord, let be by thee maintain'd,
the cauſe that is thine owne:
Remember how that thou blaſphem'd,
art by the fooliſh one.

24 The voyce forget not of my foes,
for the preſumption high:
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi. Pſal. Lxxv. I.H.

The faithfull praiſe the Lord, who ſhall come to judge at his time when the wicked ſhall drinke the cup of his wrath, but the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee (O Lord) will we give thankes,
we will give thankes to thee:
With thy name is ſo neere, declare
thy wondrous workes will we.

8 I will uprightly iudge, when get
convenient time I may:

The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And unto the ungodly ones,
ſet not your hornes on high.
4 I ſaid unto them ſet not up
your raiſed hornes on high,
And ſee that you doe with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the eaſterne parts,
nor from the weſterne ſide:
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous Judge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the world ſhall drinke,
and ſucke them every whit.

9 But I will talke of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for evermore.
10 In ſunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghoſt
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

In Iudea. Pſal. Lxxvi I. H.

Here is deſcribed the power of God, and care for the deſence of his people by the deſtruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Pſalme.

TO all that now in Iury dwell,
the Lord is clearely knowne.
His name is great in Iſrael,
a people of his owne.
2 At Salem hee his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield,
And brake the ray to overthrow,
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines high.

5 But now the proud are ſpoild through thee,
and they are ſaine on ſleepe:
Through men of warre no helpe can be,
themſelves they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reprove:
As ſtalke on ſleepe their chariots ſtood,
no horſemen once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy fight, and doth not dread,
when thou art in thy wrath.
8 When thou doſt make thy iudgments heard,
from heaven through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in iudgment for to ſpeake:
To ſave th'afflicted of the land,
on earth that are full weake.

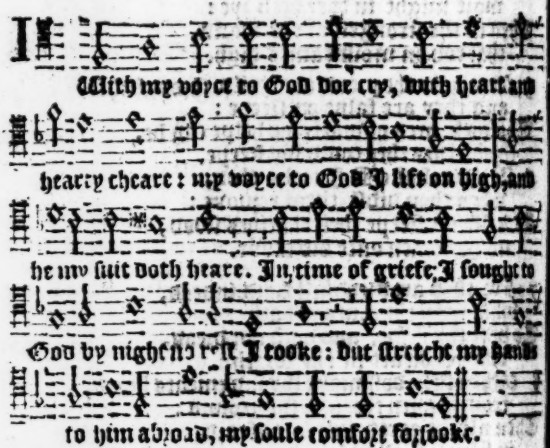
10 The fury that in man doth raigne,
ſhall turne unto thy praiſe:
Hereafter Lord doe thou reſtraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he:

12 For he doth take both life and might,
from princes great of birth,
And full of terror is his ſight,
to all the Kings on earth.

Vocem meâ Pſal. Lxxvij. I. H.

David rehearſeth his great afflictions and grievous temptations, whereby he is driven to conſider his former converſation and the courſe of Gods works in the preſervation of his ſervant: and ſo he confirmeth his faith againſt theſe temptations.



3 When I to thinke on God intend,
my trouble then is more:
I ſtrake but could not make an end,
my breath was ſtopt ſo ſore.

4 Then

Thou heldſt mine eyes alwaies from reſt,
that I therewith awake:
With feare I am full ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke upon:
The times and ages that are paſt
full many yeares agone.

6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God ſaid I at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly unto us.

8 What? is his goodneſſe cleane decayd,
for ever and a day?
Or is his promiſe now delaid:
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?

10 At laſt I ſaid my weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond Part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did devise:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all myghty,
and holy all abroad;
What one hath ſtrength to matth the myght
of thee O Lord our God?

14 Thou art a God that doſt forth ſhow
thy wonders every houre:

And ſo doſt make the people know,
thy vertue and thy power.

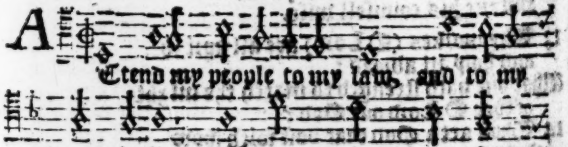
15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme,
The lomes of Jacob that deſcend
and Joſephs ſeed from harme.
16 The waters Lord perceived thee,
the waters ſaw thee well:
And they for feare away did flie,
the depths on trembling fell.

17 The clouds that were both thick and black,
did raine full plenteouſly:
The thunder in the ayre did cracke,
thy ſhafts abroad did flie.
18 Thy thunder in the ayre was heard,
thy lightnings from above.
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy wayes within the ſea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie
nor know thy pathes to keepe.
20 Thou ledſt thy folke upon the land,
as sheepe on every ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. I H.

He ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and bee aſhamed of their perverſe anceſtours. The holy Ghoſt hath comprehended, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few Lords the effect of the whole hiſtory.



words incline. 2. My mouth ſhall ſpeake ſtrange parables

parables and sentences divine. 3. Which wee our
selves have heard and learnd, even of our fathers
old: And which for our instruction, our fathers have
us told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Jacob he commandement gave,
how Israel should live.
Willing our Fathers should the same,
unto their children give.
6 That they and their posterity,
that were not spring up tho:
ould have the knowledge of the Law,
and teach their seed allo.
7 That they might have the better hope,
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.
8 Not being as our Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 Now went the people of Ephraim,
their neighbours for to spoile:
Shooting their shafts in day of warre,
and yet they tooke the foyle.
10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke or lead their lives,
according to his trade.
11 But put into oblivion.
his counsell and his will:

And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that cald is Thanos.
13 He did divide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a Cloud,
by day when it was bright:
And in the night when darke it was
with fire he gave them light.
15 He brake the Rocks in wildernesse,
and gave the people drinke,
As plentifull as when the deeps,
doe flow up to the brinke.
16 He drew out Rivers out of Rocks,
that were both dry and hard:
Of such abundance that no flouds,
to them might be compar'd.
17 Yet for all this against the Lord
their sinne they did encrease:
And stirred him that is most high,
to wrath in wildernes.
18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulnesse:
What can this God prepare for us
a feast in wildernesse?
20 Behold he stroke the stony Rocke,
and flouds forthwith did flow:
But can he now give to his flocke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The

The third part.

22 Because they did not faithfully,
beleeve and hope that he
Could alwayes helpe and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder.
24 And raind downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angells food,
were fed at their request:
He bad the East wind blow away,
and brought in the south-West.
27 He raind downe flesh as thicke as dust,
and fowles as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serve their lusts and wills.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleeve.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terrour and with paine.
34 But ever when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most high.
36 Though in their mouthes they did but gloze,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled every word.

The

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die:
That he forgave them their misdeeds,
and would them not destroy.

Yea many a time, he turned his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
Passing away and cannot well,
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they the Lord provoke?
How did they move and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eft-soone
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he,
Delivered them out of the hands,
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drinke,
at river nor at flood.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild their country full of frogs,
which did their land destroy.

The

The fift part.

46 For how he did commit their fruits,
unto the caterpillar:
And all the labours of their hands,
he gave to the grashopper.
47 With hailstones he destroy'd their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and herds likewise,
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong.
Displeasure, wrath, and evill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that up in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderneſſe,
even like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea,
were overwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Even to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land divide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high,
they stird and tempted still:

And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hil-altars,
with offerings and with fire:
And with their Idols vehemently,
provoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Shilo where he was:
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gave the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 Their young men were devoured with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
as one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then unto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for ever to endure.

70 Then chose he David him to serue
his people for to keepe:
Whom he tooke up and brought away,
even from the folds of sheepe.

71 As he did follow the ewes with yong,
the Lord did him advance:
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart
his flocke and charge did feed:
And prudently with al his power,
did governe them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamities that they ſuffered, when Antiochus deſtroyed their Temple and cities, deſiring ayd againſt his tyranny, leſt God and religion ſhould be contemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sung this as the 77. Pſalme.

O God the Gentiles doe invade
thine heritage to ſpoile:
Jeruſalem an heape is made,
thy temple they defile.

2 The bodies of thy Saints moſt deere,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts devoure and waſte.

3 Their bloud throughout Jeruſalem,
as water ſpilt they have,
So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a laughing ſtock,
almoſt the worlds throughout:

The

The enemies at us iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus withhold
thee against us ever fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon thy people powre the same,
which did thee never know:
All Realmes which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyed:
His habitation and his land,
they have left waste and voyd.
8 Beare not in mind our former faults,
with speed some pity show,
And aide us Lord in all assaults,
for wee are weake and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to us as people dumbe,
In thy reproach triomphe and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy servants blood,
which they spilt in despight.
11 Receive into thy sight in hast,
the clamours grieefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which unto death are destinate,
and in their enemies hand.
12 The nations which have borne so bold,
as to blaspheme thy name.
Into their laps with seven fold
repay againe the same.

13 So

3 So we thy flocke and paſture sheepe,
will praiſe thee evermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his favour ſhined towards them, that hee might finiſh that worke which he began.

Sing this as the 77. Pſalme.

Thou Heard that Iſrael doſt keepe,
give eare and take good heed:
Which leadſt Joſeph like a sheepe,
and doſt him watch and feed.

2 Thou Lord, I ſay, whoſe ſeat is ſet,
on Cherubins moſt bright:
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe us, Lord alſo.

4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us thy brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger dwell,
and wilt not heare them pray?

6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doo weepe,
in meaſure full and great.

7 Thou haſt us made a very ſtrife,
to thoſe that dwell about:
And that our foes doe love alſo,
they laugh and ſcorne it out.

8 O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full ſafe ſhall be.

9 From

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring a pace,
and fild the land at last.

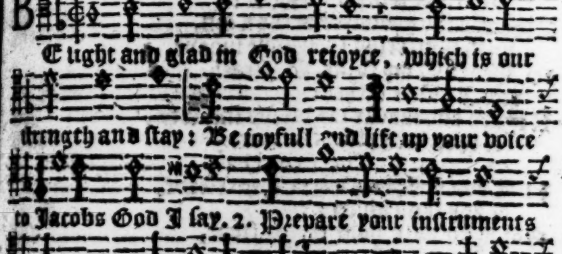
The second part.

11 The hils were covered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy:
her hedges pluckt up thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.
13 The boare out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
devoure it all about.
14 O Lord of hosts returne againe,
from heaven looke betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well
O Lord doe not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy name.
19 O Lord of hosts through thy good grace,
convert us unto thee:

Behold us with a pleasant face,
and then full safe are we.

Deo exultate Psal. Lxxxxi I. H.

An exhortation to praise God both in heart and voyce for his benefits and to worship him onely, God condemneth their ingratitude, and sheweth what great benefit they have lost through their malice.



3 Blow as it were in the new Moone,
with trumpets of the best:
As it is usd to be done,
at any solemne feast,
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This law to Joseph was decreed,
when hee from Egypt came:
That as a witnesse all his seed,
should still observe the same.
6 When God I say had so prepard,
to bring him from that land,
Whereas the speech which hee had heard
he did not understand,

7 I from his shoulders tooke, saith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst moove.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou will cleave to mee.

The second Part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise bow to, or serue,
a strange or forraine God.
12 I am thy Lord thy God and I,
from Egipt set thee free,
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake
And Israel would not obey,
but did mee quite forsake.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might pervert.

15 O that my people would have heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand upon all those,
that would them overthrow.

17 And they that at the Lord doe rage,
as slaves should seeke him till:

But of his folke the time and age,
should flourish ever still.
18 I would have fed them with the crop,
and fineſt of the wheat;
And made the rocke with hony drop,
that they their fils should eat.

Deus ſtetit. Pſal. Lxxxij. I. H.

David declaring God to be preſent with Iudges and magiſtrates, reprooveth their partiality and unrighteouſnes, and exhorts them to doe iuſtice, but ſeeing no amendment he deſires God to doe iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the aſſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long (ſaid he) will you proceed
falſe iudgment to award?
And have reſpect for love of meed,
the wicked to regard?
3 Whereas of duty you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend
in iudgment iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
6 For loe even now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.
I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding yee ſhall die,
as men and ſo decay:

O tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 Up Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Pſal. Lxxiii. I. H.

The Iſraelites pray the Lord to deliver them from their enemies both at home, and farre off: alſo that all ſuch wicked people be ſtricken with his ſtormy tempeſts, that they may know his power.

Sing this as the 95. Pſalme.

DOe not (O God) refraine thy tongue,
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
and make no more delay.

2 For why? behold thy foes and ſee,
how they do rage and cry:
And thoſe that beare an hate to thee,
hold up their heads on hie.

3 Againſt thy folke they uſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell doth conſpire.

4 Come on, ſay they, let us expell,
and plucke theſe folke away:
So that the name of Iſrael,
may utterly decay.

5 They all conſpire within their heart,
how they may them withſtand:
Againſt the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.

8 And Aſſur alſo is well a paid,
with them in league to be:

And doth become a fence and ayd
to Lots poſterity:

9 As thou didſt to the Midianites,
ſo ſerve them Lord each one:
As to Siſer and to Jabin,
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords appeare
as Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which ſaid let us throughout thy land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtormes as faſt
as wheeles that have no ſtay:
Or like the chaffe which men doe caſt
with winds to flie away.
14 Like as the fire with rage and fume,
the nightie forreſt ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
upon their neckes be laid:
And of thy ſtormy wind and ſhowre,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy Name.

17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord.

And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta, Pſal. Lxxxiij.

David exiled his country deſireth ardently to returne to Gods Tabernacle and aſſembly of the Saints to praiſe God, then hee prayſeth the courage of the people that paſſe through the wildernesſe to aſſemble themſelves in Sion.

Sing this as the 77. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The Tabernacles of thy grace,
how pleaſant Lord they be!

2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 The Sparrowes finde a roome to reſt,
and ſave themſelves from wrong.
And eke the Swallow hath a neſt.
wherein to keepe her yong.

4 Theſe birds full nigh thine Altar may,
have place to ſit and ſing:
O Lord of hoaſts thou art, I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell.
within thy houſe alwayes:
For they all times thy facts doe tell,
and ever give thee praiſe.

6 Yea, happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art.
Which to thy houſe doe mind the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares,
they digge up fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.

8 From ſtrength to ſtrength they walke full faſt
no faintneſſe there ſhall be;
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoaſts to me give heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Jacobs God, I say.
10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard, I say, behold the face,
of thine annointed deare.
11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.
13 For God the Lord light and defence,
will grace and worship give:
And no good thing will hee with-hold,
from them that purely live.
14 O Lord of hosts that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. J. H.

Because God withdrew not his rod from his Church after the returne from Babylon: first they put him in mind that he should not leave the worke of his grace unperfect, and complaine of their long affliction then they reioyce in hope of promised deliverance which was a figure of Christs kingdome under which should be perfect felicitie.

Sing this as the 81. Psalme.

THou hast beene mercifull indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coveredst it.
3 Thine anger eke thou didst allwage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, doe now convert,
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to bee.

5 Why ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelfe extend
upon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken us, that wee
And all thy folke may evermore
be glad and joy in thee?

7 O Lord on us doe thou declare,
thy goodneſſe to our wealth:
Shew forth to us and doe not ſpare,
thine ayd and ſaving health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints that never they,
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly,
So righteouſneſſe ſhall ſhew her face,
and looke from heaven high.
12 Yea God himſelfe doth take in hand,
to give us each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina

Inclina Dom. Pſal. Lxxxvi. I. H.

David ſore afflicted prayeth fervently for deliverance, ſometime rehearſing his miſeries and mercies received, deſiring alſo to be inſtructed of the Lord, that hee may feare and glorifie his name: he complaineth alſo of his adverſaries, and requireth to be delivered from.

Sing this as the 81. Pſalme

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grievous paine and griefe oppreſt,
full poore and weake am I.

2 Preſerve my ſoule, becauſe my waies,
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me extende,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.

4 Comfort (O Lord) thy ſervants ſoule,
that now with paine is pin'd:
For unto thee Lord I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewiſe when I do pray,
regard and give an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moove,
to thee I doe complaine:
For why? I know and well doe proove,
thou anſwereſt me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:

Before

Before thy face on knees ſhall fall,
and glorifie thy name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach mee Lord thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that I thy name may dread.
12 To thee my God I will give praiſe,
with all my heart, O Lord:
And glorifie thy name alwaies,
for ever through the world.

13 For why thy mercy ſhewed to me,
is great and doth excell:
Thou ſett ſt my ſoule at liberty,
out of the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe
will have thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſave thine owne ſervant,
thine handmaids ſonne am I.

17 On me ſome ſigne of favour ſhew,
that all my foes may ſee.
And be aſham'd becauſe, Lord, thou
doſt helpe and comfort me.

Fundamenta Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth that the Church as yet in miſery after the captivity of Babylon ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

Sing this as the 81 Pſalme.

THat City ſhall full well endure,
her ground-worke ſtill doth ſtay

Upon

Upon the holy hill moſt ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt,
of Jacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab will I call an eye
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame:
Have there ſprung up, and the high God,
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods device appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
there in great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution, adverſity, and as it were left of God without any conſolation do yet call on God by faith, and ſtrive againſt deſperation.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soone ascend,
unto thy sight on high:
Encline thine eare, O Lord, attend,
and hearken to my cry.

3 For why with woe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemed as one of them
that in the pit doe fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more ease for them to be,
with them the which are slaine.

6 As those that lye in grave (I say)
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on mee doth lie.
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou put'st my friends farre off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fayle through griefe and woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad:

The second part.

11 Dost thou unto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy loving kindnesse Lord,
be preached in the grave?
Or shall with them that are destroid,
thy truth her honour have?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from me?

16 I am afflicted dying still,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore upon mee fall:
Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me me on each side.

19 Thou settest farre from me my friendes,
and lovers every one:
Yea and mine olde acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David praiseth God for his covenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to bee broken. Finally he prayeth to bee delivered from afflictions mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall never spare.

And

And with my mouth from age to age;
thy truth I will declare.
2 For I have said that mercy shall,
for evermore remaine:
In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a covenant and behest:
My servant David to perswade
I swore and did protest,
4 Thy seed for ever I will stay,
and stablish it full fast,
And still uphold thy throne alway
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in the assembly of the Saints
is greatly to be dread:
And over all that dwell about
in terror to be had
8 Lord God of hosts in all the world
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.

9 The raging Sea by thine advice
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdu'd:
and thou hast it destroi'd:
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have beene,
likewise the earth and land:
The world and all that is therein
thou foundedst with thy hand.

12 Be

12 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon
reioyce and praiſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liftest up on high.

14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knowes aright,
thy preſent power, O God:
For in the favour of thy light,
they walke full ſafe abroad,

16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe have they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aide,
in thee alone doth lie:
Thy goodneſſe eke that hath us ſtaid,
ſhall lift our horne on high.

18 Our ſtrength that doth defend us well,
the Lord to us doth bring:
The holy one of Iſrael
he is our guide and King.

19 Sometimes thy will unto thy Saints,
in viſion thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be:
And ſet him up whom I elect,
among the folke to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyle annoint
him King of all the rout.

22 For why? my hand is ready ſtill
with him for to remaine:

And

And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse
they shall not him devoure:
Nor yet the sonnes of wickednesse
on him have any power.

24 His foes liketwise I will destroy
before his face and sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horne eke shall,
be lifted up on hie.

26 His Kingdome I will set to be
upon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall bee with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for ever strong and sure:
So that his seed shall still remaine
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerve:
And of my judgements have none awe,
nor will nor them observe.

32 Or if they doe not use aright,
my statutes to them made:
And set all my commandements light,
and will no. keepe my trade.

33 Then

33 Then with the rod will I begin
their doings to amend:
And so will scourge them for their sin,
if that they doe offend.
34 My mercy eke and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgot.
35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told
shall alter or bee broke.
36 Once sware I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie.
37 His seed for evermore shall raigne,
and eke his throne as might,
As doth the sunne it shall remaine,
for ever in my sight.
38 And as the Moone within the skie,
for ever standeth fast:
A faithfull witnesse from on high,
so shall his kingdome last.
39 But now Lord us thou dost reiect,
and now thou changest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And downe upon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound:
Thou beatest eke his bulwarks downe
and break'st them to the ground.
42 That hee is fore destroyed and torne,
of commers by throughout:
And so is made a mock and scorne,
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy:

And all his foes that him devoure,
loe thou hast made to loy.
44 His swords edge thou dost take away,
that should his foes withstand:
To him in warre no victory,
thou giu'st nor upper hand.

45 His glory thou dost also waste,
his throne, his ioy, his mirth:
By thee are overthrowne and cast,
full low upon the earth.
46 Thou hast cut off and made full short,
his youth and lustie dayes:
And raisd of him an ill report,
with shame and great dispraysle.

47 How long away from me, O Lord,
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liveth here,
and death shall never see:
Or from the hand of hell his soule
shall hee deliver free?
50 Where is O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and uprightnesse,
to David thou hast swore?

51 The great rebukes to mind I call,
that on thy servants lye:
The railings of the people all,
borne in my brest have I.
52 Wherewith O Lord thine enemies
blasphemed have thy Name:
The steppes of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:

Through

Through skie and earth, and all the coasts,
Amen, Amen I say.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the brevity of their life, nor by plagues moved to be thankfull, prayeth God to turne their hearts and continue his mercies towards them and their poſterity for ever.

Sing this as the 77. Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:
In all time paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill
for ever thou art God.
3 Thou grindeſt man through griefe and paine,
to duſt or clay, and then
And then thou ſaiſt, againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.
5 So ſoone as thou doſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.
7 For through thine anger we conſume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full ſore affraid.
8 The wicked workes that we have wrought,
thou ſetſt before thine eye:
Our privy faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt,
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we doe live on mould:
If one ſee foure ſcore ſurely then,
wee count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which wee count upon:
Is nothing elſe but painefull griefe,
and wee as blaſts are gone.
12 Who once doth know what ſtrength is thine,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath.
13 Inſtruct us Lord to know and try,
how long our daies remaine:
That then wee may our hearts apply,
true wiſedome to attaine.
14 Returne, O Lord how long will thou,
forth on in wrath proceed:
Shew favour to thy ſeruants now,
and helpe them at their need:
15 Refreſh us with thy mercy ſoone,
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioyce will wee.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the yeares wherein full ſore
affliction we have had.
17 O let thy worke and power appeare,
and on thy ſervants light:
And ſhew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on us thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to us.

Qui habitat. Pſal. XCi. F. H.

Here is deſcribed the aſſurance hee lives in, that committeth himſelfe wholly to Gods protection in all temptations. A promiſe of God to all thoſe that love him, know him, and truſt in him, to deliver them, & give them immortal glory.

Sing this as the 38. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings ſhall cover thee,
and keepe thee ſafely there,
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that fly by day
nor terrors of the night.

6 Nor of the plague that privily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſte.

7 Yea at thy ſides thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That even like to their deſert,
the wicked have reward.

9 For why? O Lord, I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.

10 Thou ſhalt not need the ill to feare,
with thee it ſhall be well:
For yet the plague ſhall once come neere,
the place where thou doſt dwell.

11 For why? unto his Angels all
with charge commanded he:
That ſtill in all thy waies they ſhall
preſerue and proſper thee.

12 And in their hands ſhall beare thee up,
ſtill waiting thee upon:
So that thy foot ſhall never chance,
to ſpurne at any ſtone.

13 Upon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread upon the Lyons yong,
with Dragons ſtout and ſtrong.

14 For hee that truſteth unto mee,
I will acquit him quite:
And him defend becauſe that he,
doth know my name aright.

15 When hee for helpe to me doth cry
an anſwer I will give:
And from his griefe take him will I
in glory for to live.

16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodneſſe of my ſaving health,
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

A Pſalme for the Sabbath, to ſtir up the people to acknowledge and praiſe God in his workes; David reioyceth therein but the wicked conſider not that the ungodly when hee is moſt flouriſhing ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 81. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name O thou moſt high,
to ſing with one accord.

2 To ſhew the kindneſſe of the Lord,
betime ere day be light.

And

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and harpe so sweet:
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce,
in things so wrought by thee,
And I have joy in heart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wits,
this thing to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mighty Lord most high,
yea thou dost reigne therefore,
In every time eternally,
both now and evermore.

For why O Lord behold and see,
behold thy foes I say.
How all that worke iniquity,
shall perish and decay.

10 But thou like as an Unicorne
shalt lift mine horne on high:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that up against me rise,
mine eares shall heare the same.

12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beſeene,
And pleasantly both lyue and ſpring,
with boughes and branches greene.
15 To shew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there's none ill.

Dominus regnauit. Pſal. XCiij. I.

He praiſeth the power of God in the creation of the world, & beateth downe all the people which lift them vp againſt his Maieſtie, and provoketh to conſider his prouidence.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth reigne
in glory goodly dight:
And he to shew his ſtrength moſt maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it to ſure:
No might can make it move or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene evermore.
4 The floods (O Lord) the floods doe riſe,
they roare and make a noyſe:
The floods (I ſay) vp lift their pride,
and lifted vp their voice.
5 Yea though the ſtormes ariſe in fight,
though Seas doe rage and ſwell:
The Lord is ſtrong and more of might:
for hee on high doth dwell.
6 And looke what promiſe hee doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Deus

Deus vltionum. Psal. XCiiij. I. H.

He prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions & by the ruine of the wicked.

Sing this as the 68 Psalme.

O Lord thou dost revenge all wrong,
that office longs to thee;
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth dost iudge and guide;
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voyce?
How long shall wicked men (I say)
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are ever ill?

5 Thy flocke O Lord thine heritage.
they spoyle and vexe full sore,
Against thy people they doe rage,
still daily more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none both put them by.

7 And when they take these things in hand,
this talke they have of thee:
Can Iacobs God this understand?
tush, no he cannot see.
8 O folke unwise and people rude,
some knowledge now discerne:
Yea, fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand.
The second part.

11 The Lord doth know the thoughts of man,
his heart hee sees full plaine:
The Lord I say mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy Law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to convert;
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traine:
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine ayd,
mine enemies to repell:
My soule and life had now been laid:
almost as low as hell.

18 When I did say my foote did slide,
I now am like to fall:
Thy goodnesse Lord did so provide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit;

Which

Which with pretence in ſtead of law,
much miſchiefe doe commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleleſſe blood.

22 But yet the Lord he is to me,
a ſtrong defence or locke:
Yea is my God, to whom I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

An earneſt exhortation to praiſe God for the government of the world, and election of the Church, to eſchew the rebellion of the old fathers, who tempted God in the Wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the 69. Pſalme.

O Come let us lift up our voyce,
and ſing unto the Lord:
In him our rocke of health reioyce,
let us with one accord.

2 Yea let us come before his face,
and give him thankes and praiſe:
In ſinging pſalmes unto his grace,
let us be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.

4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praiſe the Lord,
before him let us fall:

And

And kneele to him with one accord,
the which hath made us all.

7 For why hee is the Lord, our God,
for us hee doth provide:
Wee are his flocke hee doth us feed,
his sheepe and he our guide.

8 To day if ye his voyce, will heare
then harden not your heart:
As ye with grudging many a yeare,
provokt mee in desart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous workes when they did see,
yet still they would mee move.

10 Twice twenty yeares they did me grieue,
and I to them did say,
They erre in heart and not beleeve,
they have not knowne my way.

11 Wherefore I swaare when that my wrath,
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 77. Psalme.

SIng ye with praise unto the Lord,
new songs with ioy and mirth,
Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout:

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all Gods I say.

5 For

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God yee is the Lord,
that hath the heavens made.
6 All praise and honour che do dwell,
for aye before his face;
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his name;
And eke into his courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne above;
Yea hee hath set the earth so fast,
that it can never moove.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.
12 The heavens shall great ioy begin,
the earth eke shall rejoyce:
The sea and all that is therein
shall shout and make a noyse.

13 The field shall joy and every thing,
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus

Dominus regnat. Pſal. XCvij. I. H.

David exhorteth all to reioyce for the comming of the Kingdome of Chriſt, dreadfull to the rebels and idolaters, and ioyfull to the iuſt: whom he exhorteth to innocency, to ioycing and thankeſgiving.

Sing this as the 57. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkeneſſe eke doe ſwell
and round about him beat:
Yea right and iuſtice ever dwell,
and bide about his ſeat.

3 Yea fire and heat at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before the Rulers might,
which guideth all the world.

6 The heavens eke declare and ſhow
his iuſtice all abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glory much
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 Sion with ioy ſhall heare this thing,
and Juda ſhall reioyce:
For at thy iudgments they ſhall ſing,
and make a pleaſant noiſe.

10. That

10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And are exalted wondrouſly,
above each other God.

11 All ye that feare the Lord doe this,
hate all things that are ill:
For he doth ſave the ſoules of his,
from ſuch as would them ſpill.

12 And right doth ſpring up to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of upright heart.

13 Ye righteous in the Lord reioyce
his holineſſe proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the ſame.

Cantate Dom. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſalvation to all nations.

Sing this as the 77. Pſalme.

O Sing ye now unto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.

2 With his right hand full worthily,
hee doth his foes devoure:
And gets himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.

4 His grace and truth to Iſrael
in mind he doth recore:
That all the earth hath ſeene right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Give thankes to God ſing and reioyce
to him with ioy and mirth.

6 Upon the harpe unto him ſing
give thankes to him with pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.

8 And let the floods reioyce their ſtis,
and clap their hands apace,
And eke the mountaines and the hils
before the Lord his face.

9 For he ſhall come to iudge and try
the world and every wight:
And rule the people mightily:
with iuſtice and with right.

Dominus regnavit Pſal. XCix.

He commends the power, equity and excellency of the kingdome of God by Chriſt over the Iewes & the Gentiles, provoking them to magnifie the ſame, and to ſerve the Lord as the ancient Fathers, *Moſes Aaron*, and *Samuell*, who calling upon God, were heard in their prayers.

Sing this as the 77. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doe roare.

2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folke he doth excell,
and hee aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 The princely power of our King,
doth love iudgement and right:
Thou rightly ruleſt every thing,
in Jacob through thy might.

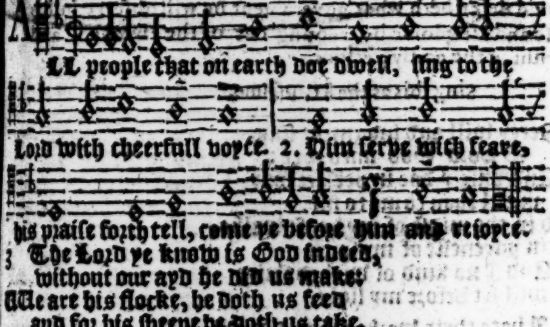
5 To praiſe the Lord our God deviſe,
all honour to him doe:

Before

...ame his foot-ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.
7 Within a cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them untill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.
9 O Land and praiſe our God and Lord
within his holy hill:
for why? our God throughout the world,
is holy ever ſtill.

Jubilate Deo omnes Pſal. C. 1. H.

He exhorteth all men to ſerve the Lord, who hath made us, and to enter his Courts and aſſembly to praiſe his Name.



3 The Lord ye know is God indeed,
without our ayd he did us make:
We are his flocke, he doth us feed
and for his sheepe he doth us take.
4 O enter then his gates with praiſe
approach with joy his courts unto:
Praiſe, laud, and bleſſe his Name alwaies,
for it is ſeemely ſo to doe.
5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

Sing this as the 57. Pſalme.

IN God the Lord be glad and light.
praiſe him throughout the earth:
Serve him and come before his ſight
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keepe:
Not we our ſelves, for we are his
owne flocke and paſture sheepe.

3 O goe into his gates alwayes,
give thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why the goodneſſe of the Lord
for evermore doth raigne:
From age to age throughout the world,
thy truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. *N.*

David deſcribeth what government he will obſerve in his houſe and kingdome by rooting out of the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgment ſing,
O Lord God unto thee:
2 And wiſely doe in perfect way
untill thou come to me.
And in the midſt of my houſe walke,
in purenеſſe of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleave to me:
From me ſhall part the froward heart,
none evill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour privily.
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſervant unto me.
7 I will no guilefull perſon have,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

It ſeemeth that this prayer was appointed to the faithfull to pray in the Captivity of Babylon: A Conſolation for the building of the Church, whereof followeth the praiſe of God to be publiſhed unto all Poſterities. The converſion of the Gentiles, and ſtability of the Church.

Sing this as the 81. Pſalme.

O Heare my prayer Lord, and let
my cry come unto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haſte
to heare me when I call:
For as the ſmoke doth fade, ſo doe
my dayes conſume and fall.
4 And as an hearth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groaning voyce,
my bones cleave to my skin:
6 As pellican in wilderneſſe,
ſuch caſe now am I in.
7 And as an owle in deſart is,
loe I am ſuch an one:
I watch, and as a Sparrow on
the houſe-top am alone.
8 Loe daily in reprochfull wiſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they have ſworne.

9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drinke with teares
that from mine eyes have fild.
10 Because of thy displeasure, Lord,
thy wrath and thy disdaine;
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
which soone away doth fade.
12 But thou, O Lord, for ever dost
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time,
foreset is come to end.
14 For even in the stones thereof
thy servants doe delight:
And on the Dust thereof they have
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory, and thy fame.
16 Then when the Lord ỹ mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdaine into
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated,
the Lords renowne shall dread,

19 For

9 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
10 That of the mourning captive he
might heare the wofull cry:
And that he might deliver those
that damned are to die.

11 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
12 Then when the people of the land,
and Kingdomes with accord:
Shall be assembled for to doe
their service to the Lord.

The third part.

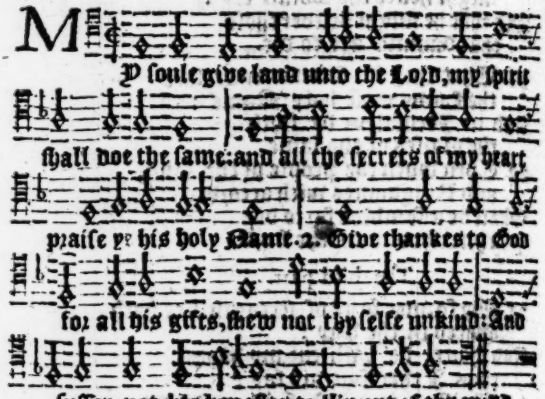
23 My former force of strength hee hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age, I say.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heavens are the worke
which thine owne hands have made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares doe never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet provoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercy in his deliverance, and of the people from evill in his providence over all things, and the preſervation of the faithfull.



3 That gave thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weak and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
wherehy her age renewеth.
6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his Commandements
to Moſes he did ſhow:

His

His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieve,
The ſloweſt to conceive a wrath
and readieſt to forgive.
9 He chides us not continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth us regard,
Nor after our iniquities.
he doth us not reward.
11 But as the ſpace is wondrous great
'twixt heaven and earth above:
So is his goodneſſe much more large
to them that doe him love.
12 God doth remove our ſinnes from us,
and our offences all:
As farre as is the Sun-riſing,
full diſtant from his fall.

The ſecond Part.

13 And looke what pity parents beare
unto their children deare,
Like pitty beareth God to ſuch
as worſhip him in feare.
14 The Lord that made us knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our natnre is,
and how we are but duſt,
15 And how the time of mortall men
is like the withering hay:
Or like the flower bright faire in field,
that fades full ſoone away,
16 Whoſe gloſſe and beauty ſtormy winds
doe utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.
17 But yet the goodneſſe of the Lord,
with his ſhall ever ſtand:
Their childrens children ſhall receive,
his righteouſneſſe at hand.

18 I meane which keepe his covenant
with all their whole desire:
And not forget to doe the thing,
which he doth them require.

19 The heavens high are made the seat
and footstoole of the Lord:
And by his power imperiall
he governes all the world.

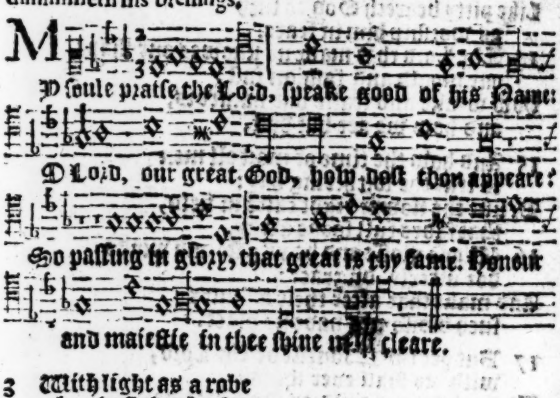
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hoasts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his workes in every place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciii. W. K.

A thankesgiving to God, for the creation of the world, and governance of the same by his marvailous providence: Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



3 With light as a robe
thou hast thee beclad:

Whereby

Whereby all the earth
thy greatneſſe may ſee:
The heavens in ſuch ſore
thou alſo haſt ſpread,
That it to a curtaine
compared may be.

3 His chamber-beames lye
in the clouds full ſure,
Which as his Chariots
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Upon the wings riding
of winds in the ayre.

4 He maketh his ſpirits
as Heraulds to goe,
And lightnings to ſerue
we ſee alſo preſt:
his will to accompliſh
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo firmely and faſt,
That it once to move
none ſhall have ſuch power.

6 The deepe a faire covering
for it made thou haſt:
Which by his owne nature
the hils would devoure.

7 But at thy rebuke
the waters doe flie,
And ſo give due place
thy Word to obey.
At thy voice of thunder
ſo fearfull they be:
That in their great raging
they haſt ſoone away.

8 The mountaines full high
they then up aſcend,
If thou doe but ſpeake
thy word they fulfill.

So

So likewise the vallyes
most quickly descend:
Where thou them appointest
remaine they doe still.

9 Their bounds thou hast set,
how farre they should run:
So that in their rage
not passe that they can:
For God hath appointed
they shall not returne,
The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run do full swiftly
among the huge hils:
11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fils.

12 By those pleasant springs,
and fountaines full faire,
The fowles of the ayre
abide shall and dwell.
Which moved by nature
to hop here and there:
Among the greene branches,
their songs shall excell.

13 The mountaines to moist
the clouds he doth use;
The earth with his works
is wholly repleat.
14 So as the brute cattell
he doth not refuse:
But grasse doth provide them,
and herbe for mans meat.

15 Yea bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make,

Which

which trees he doth nouriſh
that grow up ſo long.
17 In thoſe may birds build,
and make there, their neſt:
In firre trees the Stokes
remaine and abide:
18 The high Hils are ſuccour
for wild goats to reſt:
And eke the Rocks ſtony
for Conies to hide.
19 The Moone then is ſet
her ſeaſon to run:
The dayes from the nights
thereby to diſcerne:
And by the diſcending
alſo of the Sunne,
The cold from heat alway
thereby we doe learne:
20 When darkeneſſe doth come
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood:
21 The Lions range roaring,
their pray to devour:
But yet it is thou Lord
which giveſt them food.
22 As ſoone as the Sunne
is up they retire;
To couch in their Dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him
to take reſt againe.

The third Part.

24 How ſundry, O Lord
are all thy workes found:
With wiſedome full great
they are indeed wrought,
So that the whole world
of thy praiſe doth ſound:
And as for thy riches
they paſſe all mens thought.

25 So is the great Sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There doth mighty Ships saile,
and some lie at road:
The Whale huge and monstrous
there also doth spoyle.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee,
the same for to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are fillied we see.
29 But sore are they troubled
if thou turne thy Face:
For if thou their breath take,
vile dust then they be.
30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renew.

31 The praise of the Lord
for ever shall last:
Who may in his workes
by right well reioyce.
32 His lookes can the earth make
in trouble full fast:
And likewise the mountains
to smoake at his voyce.
33 To this Lord and God,
sing will I alwayes:
So long as I live,
my God praise will I:

34 Then

Then am I moſt certaine,
my woꝛds ſhall him pleaſe:
I will reioyce in him
to him will I cry.

The ſinners. O Lord,
conſume in thine ire,
and eke the perverſe,
them root out with ſhame.
But as for my ſoule now
let it ſtill deſire,
and ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Domino, Pſal. Cv. I. H.

He praiſeth the ſingular goodnes of God for choo ſing a peculiar people to himſelfe, neuerceaſing to doe them good even for his promiſe ſake.

Sing this as the 103. Pſalme.

Giue praiſes unto God the Lord,
and call upon his Name:
among the people eke declare
his woꝛkes to ſpꝛead his fame.
Sing ye unto the Lord, I ſay,
and ſing unto him praiſe:
and talke of all his wondꝛous woꝛkes,
that he hath wꝛought alwaies.

In honour of his holy Name
reioyce with one accoꝛd:
and let the heart alſo reioyce
of them that ſeeke the Lord.
Seeke yee the Lord, and ſeeke the ſtrength
of his eternall might:
and ſeeke his face continually,
and preſence of his ſight.

The wondꝛous woꝛkes which he hath done,
keepe ſtill in mindfull heart:
And let the iudgments of his mouth,
out of your mind depart.
Ye that of faithfull Abraham
his ſeruant are the ſeed:
his elect and children that
of Jacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most [illegible] full judgments are
through all the world abroad.
8 His promise and his covenant,
which he hath made to his,
Ye hath remembred evermore,
to thousands of degrees.

The second Part.

9 The Covenant which he hath made,
with Abraham long agoe,
And faithfull oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When he thus said, Loe, I to you,
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although their number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth upon the land,
of bread he stroyd the store:
But he against the time of need
had sent a man before.

The third part.

Even Joseph which had once beene sold
to live a slave in woe:
Whose feet they hurt in stockes, whose soule
the irons pierc'd also:
Untill the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did try.

The King sent and delivered him
from prison where he was:
The ruler of the people then
did freely let him passe.
And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and all the stay.

That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men,
might teach to understand.
Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

His people he exceedingly
in number made to grow:
And over all their enemies
in strength he made them grow.
Whose heart he turn'd that they with hate
his people did entreat:
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

His faithfull servant Moses then,
and Aaron whom he chose;
He did command to goe to them,
his message to disclose.
The wondrous message of his signes
among them he did show,
And wonders in the land of Ham
then did they worke also.

Darkenesse he sent, and made it darke,
in stead of bright day:
And unto his commission
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought frogs even in the place,
where their King lodged lay.
31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of the land
were filld with crawling lice.
32 He gave them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent unto their paine.
33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillers did,
and Grashoppers abound:
35 Which ate the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might.
37 With Gold and silver he them brought
from Egipt land to passe:
And in the number of their tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terror, and the feare of them
was faine upon their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
40 They asked and he caused Quailes,
to raine at their request:

And

And fully with the breed of heaven,
their hunger he repriest.
41 He opened the stony Rock,
and waters gushed out:
And eke the drie and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindfull was he tho,
which to his servant Abraham
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with joy,
Out of the cruell land where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore,
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. CVI. N.

The people dispersed under Antiochus, do magnifie the goodnesse of God among the repentant, and pray to be gathered from among the heathen, that they may praise his Name.

Sing this as the 103. Psalme.

PRaise ye Lord, for he is good,
his mercies dure for ayes.
2 Who can express his noble acts,
or all his praise display?
3 They blessed are that judgement keepe,
and justly do alway:
With favour of the people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visite me;
That I the great felicity,
of thine elect may see.
5 And with thy peoples joy I may
a joyfull mind possesse,

And may with thine inheritance,
a glorying hearer preſſe.

6 Both we, and eke our fathers all
haue ſinned every one:
We haue committed wickednesſe,
and lewdly we haue done.

7 The wonders great which thou (O Lord)
haſt done in Egypt land,
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the ſea, yea, the red ſea,
rebelled moſt vnkind.

8 Nevertheleſſe he ſaued them
for honour of his Name:
That he might make his power kn owne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.

10 He ſau'd them from the cruell hand
of their deſpightfull foe,
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:

12 Then they beleeu'd his word, and praiſe
in ſong they did him giue.

13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt,
And in the deſart tempted God,
the ſtay of all their truſt.

15 And then their wanton minds deſire
he ſuffered them to haue:
But wafting leanneſſe therewithall
into their ſoules he gaue.

16 Then

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company;
did cover in that houre.
18 In their assembly kindled was
the hot consuming fire:
And burning flame did then burne up,
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calfe did frame,
And there the moulten image they
did worship of the same.
20 Into the likenesse of a Calfe,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgat:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the Red-sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them
forgetfull and unkind,
To bring destruction on them all
he purpos'd in his mind.
had not his chosen Moses stood
before him in the break,
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to give:
Yea, and the words that he had spoke,
they did no wise beleeve.
25 But in their tents with grudging heart,
they wickedly repinde:

Nor to the voice of God the Lord,
they gave an harkning minde.
26 Therefore against them sifted he,
his strong revenging hand,
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoyne themselves also,
And eat the offerings of the dead:
so they forsook him tho.
29 Thus with their owne inventions,
his wrath they did provoke:
And in his sore enkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeale,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousnesse that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah,
they did him angry make:
Yea, so far forth, that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their works also.
36 And did their idols serve, which were
their ruine and decay:
37 To fiends, their sonnes and daughters they
did offer up and slay.

38 Yea

38 Yea with unkindly murdering knife
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters blood
without all cause they spilt.

Whom they to Canaan idols then
offered with wicked hand:
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the workes
of their owne filthy deeds:
And with their owne inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his owne inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gave them for a pray:
And made their foes their lords, whom they
were forced to obey.

The 6. part.

42 Yea and their hatefull enemies
oppressed them in the land:
And they were humbly made to stoupe
as subjects to their hand.

43 Full oftentimes from thrall he did
deliver them before:
But with their counsels they to wrath
provok't him evermore.

44 Therefore they by their wickednesse
were brought full low to fall:
Yet when he saw them in distresse,
he harkned to their cry.

45 He call'd to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of those,
That led them captive from their land,
when ere they were their foes.

47 Save us O Lord that art our God,
save us (O Lord) we pray:

And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise
and sounding of thy fame.
49 The Lord, the God of Israel,
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino, Psal. Cvij. W. K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperity and adversity, bringeth men unto him. Therefore as the righteous thereat rejoyce, so shall the wicked have their mouthes stopped.

Sing this as the 77. Psalme.

GIve thanks unto the Lord our God,
For gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks should praise his Name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East, to west, from North to South,
his hand did finde them out.
4 They wandred in the wilderness,
and straied from the way:
And found no City where to dwell,
that serve might for their stay.
5 Whose thirst and hunger was so great
in these desarts so hold:
That faintnesse did them sore assault,
and eke their souls annoy'd.
6 Then did they cry in their distresse
unto the Lord for ayd:
Who did remove their troublous state
according as they pray'd.

7 And

7 And by that way which was moſt right
he led them as a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkneſſe deep
where they on death do wait,
Faſt bound to taſte ſuch troublous ſtormes
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell,
Eſteeming light his counſels high,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found that could them helpe,
whereby to get relefe.

13 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate
according as they prayd.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The foolliſh folk great plagues do feele,
and cannot from them wend:

But heapt on more to thoſe they have,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they cry in their diſtreſſe,
unto the Lord for ayd:
Who did remove their troublous ſtate
according as they pray'd.
20 For then he ſent to them his word,
which health did worke remote:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thankes and alſo feare:
And ſpeake of all his wondrous works
with glad and joyfull cheare.

23 Such as in ſhips and little Barks
into the Seas deſcend,
Their merchandize through fearefull floods,
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangers deepe the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth untill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele,
As men with feare of wit bereft,
or had of ſenſe no feele.

28 Then

28 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remoue their troublous ſtate,
according as they pray'd.

29 For with his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in haben brought
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.

32 Let them in preſence of the folk,
with praiſe extoll his name:
And where the elders do conuent,
there let them do the ſame.

33 For running flouds to dry deſarts
he doth oft change and turne:
And dryeth up as it were duſt,
the ſpringing well and bourne.

34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth juſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleare,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet
as he doth freely chuſe:
That they a City might them build,
to dwell in for their uſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord hath bleſt them ſo:

Who doth alſo the brute beaſts make,
in number great to growe.

39 But when the faithfull are low brought,
by the oppreſſors ſtout,
And minish do through many plagues
that compaſſe them about.

40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe,
And likewiſe cauſed them to erre
within the wildernesſe.

41 But yet the poore he raiſeth up
out of his troubles deepe:
And eke times doth his traine augment,
much like a flock of sheep.

42 The righteous ſhall behold this ſight,
and alſo much rejoyce:
Wherewith the wicked and perverſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe that now ku'l well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I.H.

David with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his kingdome over Iſrael, and his power againſt other nations, who though he ſeeme to forſake us a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 69. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voice in ſong,
and giving praiſe alſo.

2 Awake my Viall and my Harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing, O Lord, to thee.

4 Becauſe

4 Becauſe thy mercy Lord is great
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty ſkie.

5 Above the ſtarry heavens high
exalt thy ſelfe O God:
And Lord diſplay upon the earth
thy glory all abroad.
6 That thy nearely beloved may
be let at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holineſſe hath ſpoke,
wherefore my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength, Ephraim, and law
ſhall Judah give for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong,
be guide to conduct me?
How, or by whom to Edom land
conveyed ſhall I be?

11 Is it not thou, O God, which late
hadſt us forſaken quite?
And thou, O Lord, which with our hoſts
didſt not go forth to fight?
12 Give us, O Lord, thy ſaving ayd,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea, he ſhall treade them downe.

Deus

Deus laudem tuam. Pſal. Cix. N.

David being falſely accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitor unto Jeſus Chriſt, and all like enemies of the children of God.

Sing this as the 69. Pſalme.

1 In ſpeechleſſe ſilence do not hold,
O God, thy tongue alwaies:
O God, even thou, I ſay, that art
the god of all my prayſe.
2 The wicked and the guilfull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
have ſpoken unto me.
3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my behyte,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to prayе.
5 My good with ill, my friendlineſſe
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.
8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they have been fed.
11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toile before.

12 Le

12 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroi'd:
Their name out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye,
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that evill speak
against my soule also.

21 But thou, O Lord, that art my God,
deale thou (I say) with me,
After thy Name, deliver me,
for good thy mercies be.

22 Because

22 Because in wepth of great distresse
I needy am and poore:
And eke within my patned breast
my heart is wounded sore.

The third part.

23 Even so as I depart away
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou (O Lord) that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spight, yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be cloathed all with shame
that enemies are to me:
And with confusion as a cleak,
eke covered let them be.
30 But greatly I will with my mouth
give thankes unto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by,
To save him from the man that would
condemne his soule to dye.

Dixit

Dixit Dominus. Pſal. Cx. N.

David propheſyeth of the power and everlaſting Kingdome of Chriſt and his Prieſthood, which ſhould put an end to the Prieſthood of Levi.

Sing this as the 77. Pſalme.

The Lord did ſay unto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole
whereon thy foot ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſceepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne and never will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathfull day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

Confitebor

Confit eber tibi. Pſal. Cxi. N.

He giveth thanks unto the Lord for his merciſull workes towards his Church, and declareth wherein true wiſdome and right knowledge conſiſteth.

Sing this as the 104. Pſalme.

WIth heart I doe accoꝛd
toꝛaiſe and laud the Loꝛd,
In preſence of the iuſt.
2 Foꝛ great his woꝛks are found,
To ſearch them ſuch are bound
As doe him love and truſt.
3 His woꝛks are glorious,
Alſo his righteouſneſſe
It doth indure foꝛ ever.
4 His wondꝛous woꝛkes he would
We ſtill remember ſhould,
his mercy faileth never.

5 Such as to him love beare,
A poꝛtion full faire
he hath up foꝛ them laid:
Foꝛ this they ſhall well finde,
He will them have in minde,
and keep them as he ſaid.
6 Foꝛ he did not diſdaine
His woꝛks to ſhew them plaine,
by lightning and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his woꝛkes enduꝛth
Both judgement, right, and truth,
whereto his ſtatutes tend:
8 They are decreed ſure
Foꝛ ever to indure,
Which equity doth end.
Redemption he gave
His people foꝛ to ſave,
9 And hath alſo required,
His promiſe not to faile,
But alwayes to pꝛevaile:
His holy name be feared.

10 Who

Who so with heart full faine
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes do keep
Shall knowledge have full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

He praiseth the felicity of them that feare God, and condemneth the cursed estate of the contemners of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his law doth love indeed:
2 His seed on earth God will upreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

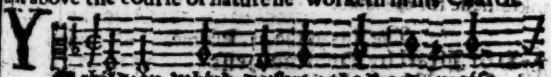
4 Unto the righteous doth arise
In trouble joy, in darknesse light,
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitty moveth such to lend:
He doth by judgement things expend.

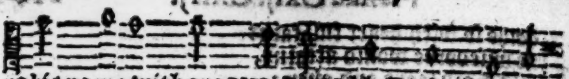
6 And surely such shall never fail,
For in remembrance had is he:
7 No tidings ill can make him quaile
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

An exhortation to praise the Lord for his providence, in that above the course of nature he worketh in his Church.


Y E children which do serve the Lord, praise

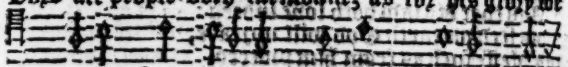


ye his name with one accord, yea blessed be alwaies his

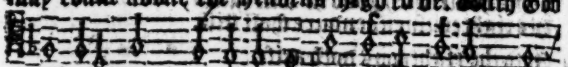
name, who from the rising of the Sun, Till it return

where it begun, is to be praised with great fame. The

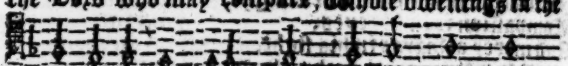
Lord all people doth surmount, as for his glory we



may count aboue the heavens high to be. With God



the Lord who may compare, whose dwellings in the



heavens are? Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His only mercy did him move.
8 And so him set in high degree
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare:
therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiii. W.W.

Israels delivery out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulnesse for the same.

Sing this as the 44. Psalme.

When Israel by Gods addresse
from Pharaohs land was bent:

And Jacobs house thy strangers left,
and in the same traine went:
2 In Juda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Jordans flood
recoiled backwardly.
4 As Rams afraid the Mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.
5 What ail'd the Sea, as all amaz'd,
so suddenly to flie?
ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes
for feare quiver and quake?
7 O Earth confesse thy soveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both Sea and Land.
8 I meane the God which from hard Rocks
doth cause maine floods appeare:
And from the stony flint doth cause
gush out the Fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will be mindfull of so great a benefit, if it would please God to heare their prayer, and deliver them by his power.

Sing this as the 119. Psalme.

NOt unto us, Lord, not to us,
but to thy Name give praise,
Both for thy mercy and thy truth
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
wo:kes of mens hands they be:
They have a mouth, and do not speak,
and eyes and do not see.
5 And they have eares joyn'd to their heads,
and do not heare at all:
And noses like they formed have,
and do not smell withall.
7 And hands they have, and handle not;
and feet, and do not go:
A throat they have, yet through the same,
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lo:d,
their help and shield is he:
10 O Aarons house trust in the Lo:d,
their helpe and shield is he:
11 Trust ye the Lo:d that feare the Lo:d,
their help and shield is he.
12 The Lo:d hath mindfull been of us,
and will blesse us also:
On Israel and on Aarons house
his blessings he will show.
13 Them that be fearers of the Lo:d,
the Lo:d will blesse them all:
Even he will blesse them every one,
the great and eke the small.
14 To you (I say) the loving Lo:d
will multiply his grace:
To you, and to the children that
shall follow of your race.
15 Ye are the blessed of the Lo:d,
even of the Lo:d I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heavens, yea the heauens high
belong unto the Lo:d:
The earth unto the sonnes of men
he gave of free accord.
17 They that be dead, do not with praise
set forth the Lo:ds renowne:
Nor any that into the place
of silence do goe downe.

18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

David being in great danger of Saul in the deſart of Maon and perceiving the great and inestimable love of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

Sing this as the 103. Pſalme.

1 I Love the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I call'd on him
he bow'd his eare to me.
3 Even when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Upon the name of God my Lord
then did I call, and ſay,
Deliver thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in woefull miſery,
and he delivered me.
7 And now my ſoule ſith thou art ſafe,
returne unto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoule from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did beleeve, therefore I ſpake:
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſaving health,
I thankfully will take:
And on the Lords Name I will call
when I my prayer make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea even at this preſent time
in all his peoples ſight.
15 Right deere and pretious in his ſight
the Lord doth aye eſteme
The death of all his holy ones,
what ever men do deeme.
16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid: thou haſt broke
the bonds of my diſtreſſe.
17 And I wil offer up to thee
a ſacrifice of praiſe:
And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I have him behight,
Yea even at this preſent time
in all his peoples ſight.
19 Yea in the courts of Gods owne houſe,
and in the midſt of thee,
O thou Jeruſalem, I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God becauſe he hath accompliſhed as well to them, as to the Jewes, the promiſe of life everlaſting by Jeſus Chriſt.

Sing this as the 65. pſalme.

O All ye nations of the world,
praiſe ye the Lord always:

And

And all ye people euery where
set forth his noble praiſe.
2 For great his kindneſſe is to us,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij.

David rejected of ſaul and of the people, at the time appointed obtained the kingdome, for the which he biddeth all men that feare the Lord to bee thankfull, under whoſe perſon Chriſt is lively ſet forth, who ſhould be of his people rejected.

Sing this as the 69. Pſalme.

O Give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth indure
for ever towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.
4 Let all that feare the Lord our God
even now confeſſe and ſay,
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe,
unto the Lord I crī'd:
which louingly heard me at large,
my ſuite was not deni'd.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
For feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Wherefore I ſhall ſee my deſire
upon mine enemie.
8 Better it is to truſt in God
than in mans mortall ſeed:
9 Or to put confidence in Kings
or Princes in our need.

10 All nations have enclosed me
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say,
But in the Lords most mighty name,
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I soone such help
that they were vanquisht all.

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things,
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not dye, but ever live
to utter and declare
The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousnesse:
That I may enter into them
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut,

But

But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed
which God himselfe hath wrought:
Let us be glad and joy therein
in heart, in minde, in thought.
25 Now helpe us Lord and prosper us
we wish with one accord:
26 Blessed is he that comes to us
in the Name of the Lord.
27 God is the Lord that shewes us light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thankes to the Lord.
28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. W.

The prophet wonderfully commendeth Gods Law, wherin he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meet for the faithfull to have both in heart and voice. And in the Hebrew, every eight verses begin with one letter of the Alphabet.

Blessed

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing,
Which ſtedfaſtly walk in his way
without any wandring.

4 It is thy will and commandement
that with attentive heed,
Thy noble and divine precepts
we learne and keepe indeed.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe,
That I might both in heart and voice
thy lawes keepe and confeſſe.

6 So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eyes,
And bend my mind alwayes to mule
on thy ſacred decrees.

7 Then will I praiſe with upright heart,
and magnifie thy Name,
When I ſhall learne thy judgements juſt,
and likewiſe prove the ſame.

8 And wholly will I give my ſelfe
to keep thy lawes moſt right :
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH. The second part.

9 By what means may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time time spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
Oh never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 Me magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips have never ceast to preach
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aime
thy wayes how I may walk.
16 My only joy shall be so fixt
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dimme and shut up
so open and make bright:
That of thy law and marvellous works
I may have the cleare sight.

19 I

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to cleare.
20 My ſoule is ravish'd with deſire,
and never is at reſt:
But ſeekes to know thy judgements high,
and what may pleaſe thee beſt.
21 The proud men and malitious
thou haſt deſtroyd each one:
And curſed are ſuch as do not
thy heſts attend upon.
22 Lord turne from me rebuke and ſhame
which wicked men conſpire:
For I have kept thy covenants
with zeale as hot as fire.
23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſervant thought how he
thy ſtatutes might not breake.
24 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellours
my matters for to paſſe.

DALETH The fourth part.

25 I am, alas, as brought to grave,
and all moſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is juſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eft ſoone and me inſtruct,
thy lawes to love and feare.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them up in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for greefe:
According to thy word therefore
haſte Lord to ſend reliefe.
29 From lying and deceitfull lips
let thy grace me defend:

And

And that I may learne thee to love,
thy holy law me send.
30 The way of truth both streit and sure
I have chosen and found:
I set thy judgements me before,
which keep me safe and sound.

31 Since then (O Lord) I fore't my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheere
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth part.

33 Instruct me Lord, in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledg of thy law,
and I shall it obey:
With heart and minde, and all my might
I will it keep, I say.

35 In the right paths of thy precepts
give me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Encline mine heart thy lawes to keep
and covenants to embrace:
And from all filthy avarice
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne back mine eyes and light:
Give me the spirit of life and power,
to walk thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love,
and feare nothing but thee.

39 Reproach and shame which I foreare
from me, O Lord, expell:
For thou dost judge with equity,
and therein dost excell.

40 Behold,

40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAU The ſixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I flop the ſlanderous mouthes
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.
43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth naturall life preſerve:
Yea, till this world ſhall be diſſolv'd,
thy law will I obſerve.
45 So walk will I as let at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before Kings I will them blaze,
and ſhrink no whit for ſhame.
47 I will rejoyce then to obey
thy worthy hefts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.
48 My hands I will lift to thy lawes
which I have dearely ſought:
And practiſe thy commandements
in will, in deede, in thought.

ZAIN The ſeventh part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant (Lord) remember:
For therein have I put my truſt
and confidence for ever.

50 It is my comfort and my joy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.

52 But call'd to mind, Lord, thy great workes
ſhew'd to our fathers old:
Whereby I felt the joy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake
ſeeing how wicked men
Thy law forſook and did procure
thy judgements upon them.

54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt,
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and ever will it keep.

56 This grace I did obtaine, becauſe
thy covenants ſweet and deare
I did imbrace, and alſo keep
with reverence and with feare.

HETH The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay,
I have decreed and promiſed
thy lawes to keep alway.

58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I have examined,
and tride my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtrait to convert.

60 I did not ſtay nor linger long,
as they that ſlothfull are:

But

But haſtily thy lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.

62 Thy righteous iudgements towards me
ſo great are and ſo high:
That even at midnight will I riſe
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandements ſtart.

64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH The ninth part.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſervant felt.

66 Teach me to iudge alwayes aright,
and give me knowledge ſure:
For certainely beleeve I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giveſt moſt liberally:
Thine Ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd
againſt me many a lye:
Yet thy commandements ſtill obſerve
with all my heart will I.

70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.

73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in ure.
74 So they that feare thee shall rejoyce
when ever they me see:
Because I have learnd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just:
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodnesse I thee pray
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation doth
thy law to me doth give.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me, thy hests to know
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

81 My soule doth faint and craueth not
thy saving health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say,
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy Commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
That thou might'st me relieue.
87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein sure I found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep
till death my life expell.

LAMED The xii. part.

89 In Heaven Lord where thou dost dwell
thy word is stablisht sure:
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth wittnesse
whose ground-work thou hast laid so sure
as no tongue can expresse.

91 Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things ther do feare.
92 Had it not been that in thy law
my soule had to more sought,
Long time ere now in my distresse
I had been brought to nought.
93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy lawes
mine eares and heart encline.
95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considerat
thy noble workes and great.
96 I see nothing in this wide world
at length which hath no end:
But thy Commandements and thy Word
beyond all bounds extend.

MEM. The xiij. part.

97 What great desire and fervent love
doe I beare to thy law,
All the day long my whole device
is only on thy law.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.
100 In wisdome I do passe also
the ancient men indeed:
And all because to keep thy lawes
I held it aye best reed.
101 My feet I have refrained eke
from every evill way:

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me to with thy grace,
that it performe I may.

VAU The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preserve:
Yea, till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I as let at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy lawes
which I have dearely bought:
And practise thy commandements
in will, in deede, in thought.

ZAIN The seventh part.

49 Thy promise which thou mad'st to me
thy servant (Lord) remember:
For therein have I put my trust
and confidence for ever.

50 It is my comfort and my joy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But call'd to mind, Lord, thy great workes
shew'd to our fathers old:
Whereby I felt the joy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake
seeing how wicked men
Thy law forsook and did procure
thy judgements upon them.

54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleepe:
As for thy law also I kept,
and ever will it keep.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did imbrace, and also keep
with reverence and with feare.

HETH The eighth part.

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy lawes to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tride my secret heart,
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothfull are:

But

But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandements start.
64 Thy mercies, Lord, most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledge sure:
For certainely beleeve I do,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine Ordinances how to keep,
therefore, O Lord, teach me.
69 The proud and wicked men have forg'd
against me many a lye:
Yet thy commandements still observe
with all my heart will I.
70 Their hearts are swolne with worldly wealth,
as grease is are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.

IOD The tenth part.

73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in ure.
74 So they that feare thee shall rejoyce
when ever they me see:
Because I have learnd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just:
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodnesse I thee pray
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation doth
thy law to me doth give.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me, thy precepts to know
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

81 My soule doth faint and craueth not
thy saluing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say;
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy Commandements are all true,
and causelesse they me greeue.
To thee therefore I do complaine,
That thou might'st me releeue.
87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein liue I sound.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep
till death my life expell.

LAMED The xii. part.

89 In Heaven Lord where thou dost dwell
thy words stablisht sure:
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-work thou hast laid so sure
as no tongue can expresse.
91 Euen

91 Even to this day we may well see
how all things persevere,
According to thine ordinance,
for all things ther do feare.
92 Had it not been that in thy lawe
my soule had to mooze sought,
Long time ere now in my distresse
I had been brought to nought.
93 Therefoze will I thy precepts aye
in memozy keepe fast:
By them thou hast my life reskewd
when I was at last cast.
94 No wight to me can title make,
foz I am only thine:
Save me therefoze, foz to thy lawes
mine eares and heart encline.
95 The wicked men do seek my bane,
and thereto lie in waite:
But I the while considered
thy noble woozkes and great.
96 I see nothing in this wide woozld
at length which hath no end:
But thy Commaundements and thy Woozd
beyond all bounds extend.

97 What great desire and feruent lobe
doe I beare to thy lawe,
All the day long my whole device
is only on thy sawe.
98 Thy woozd hath taught me farre to passe
my foes in policie:
Foz still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excelle:
Because I doe thy covenants keepe,
and them to others tell.
100 In wisdome I do passe also
the ancient men indeed:
And all because to keep thy lawes
I held it aye best reed.
101 My feet I have refrained eke
from every evill way:

Because that I continually
thy word might keepe I say.
102 I have not swerued from thy iudgements,
nor yet shrunk any deal:
For why? thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet unto my taste
finde I thy word alway!
Doubtlesse no honey in my mouth
feele ought so sweet I may!
104 Thy lawes have me such wisdome learn'd,
that vtterly I hate,
All wicked and ungodly wayes,
in euery kinde or rate.

105 Euen as a Lanthorne to my feet
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.
106 I have both sworne and will performe
my promises doubtlesse,
That I will keep thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressed
and brought me to deaths doore:
O Lord as thou hast promised
so me to life restore.
108 The offerings which with heart and voice
most frankly I thee giue,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is ay soft in my hand,
That dangers me assaile:
Yet doe I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I have so claim'd alway
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.

For evermore I have beene bent
thy ſtatutes to fulfill:
even ſo likewiſe unto the end
I will continue ſtill.

AMECH. The xv. part.

The crafty thoughts, and double hearts
I do alwayes deteſt:
but as for thy law and precepts,
I lovethem ever beſt.

Thou art my hid and ſecret place,
my ſhield of ſtrong defence,
Therefore have I thy promiſes
lookt for with patience.

Go to therefore ye wicked men,
depart from me anon:
for the Commandements will I keep
of God my Lord alone.

As thou haſt promiſed ſo performe,
that death me not aſſaile:
for let my hope abuſe me ſo,
that through diſtruſt I quaile:

Vphold me, and I ſhall be ſafe
for ought they do or ſay:
and in thy ſtatutes pleaſure take
will I both night and day.

Thou haſt trod ſuch under thy feet
as do thy ſtatutes breake:
for nought availes their ſubtilte,
their counſell is but weake.

Like droſſe thou caſts the wicked out
whereere they go or dwell:
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.

My fleſh (alas) is taken with feare
as though it were benumbd:
for when I ſee thy iudgements, ſtraight
I am as one aſtonʼd.

AIN. The xvi. part.

I doe the thing that lawfull is,
and give to all men right:
Reſigne me not to them that would
oppreſſe me with their might.

122 But for thy servant surrette be
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Entreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decaid:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy lawes better than gold,
Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malitious wayes
I do abhorre therefore.

P E The xvii. part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare:
And very idiots understand
when they it reade or heare.

131 For joy I have both gap'd and breath'd
to know thy commandement:
That I might guide my selfe thereby
I sought what thing it ment.

132 With mercy and compassion, Lord,
behold me from above,

As thou art woont to beyold ſuch
as thy Name feare and love.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquitie
thy ſervant overthrow.

134 From ſlanderous tongues and deadly harmes
preſerve and keepe me ſure.
Thy precepts then will I obſerve,
and put them eke in ure.

135 Thy countenance which doth ſurmount
the Sunne in his bright hue,
Let ſhine on me, and by thy law
teach me what to eſchew.

136 Out of mine eyes great floods guſh on
of dreary teares that fall,
When I behold how wicked men
thy lawes keep not at all.

ZADE The xviii. Part.

137 In every point (Lord) thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous judge.

138 To render right, and flee from guile,
are two chiefe points moſt high
And ſuch as thou haſt in thy law
commanded us ſtraightly.

139 With zeale and wrath I am conſum'd,
and even pinde away,
To ſee my foes thy word forget,
For ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſervant nothing more
do love or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy lawes forget,
nor ſhrink away from thee.

142 Thy righteouſneſſe (Lord) is moſt juſt,
for ever to endure:
Alſo thy lawe is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe have ſeazd on me,
and brought me wordlyus law:
Yet do I ſtill all thy precepts
delight to heare and know.
144 The righteouſneſſe of thy judgments
doth laſt for evermore:
Then teach them me, for even in them
my life lies up in ſtore.

KOPH. The xix. part.

145 With fervent heart I call'd and cri'd,
now anſwere me O Lord,
That thy Commandements to obſerve
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requeſt:
Save me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cry even in the morne,
before the day was light:
Becauſe that I have in thy Word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I make:
That by debating on thy Word
I might ſome comfort take.

149 Encline thine eares to heare my voice
and pittie on me take:
As thou waſt wont ſo judge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and doe procure
my death maliciouſly,
Which from thy law are farre gone back,
and ſtraid from it lewdly.

151 Therefore, O Lord, approach thou neare,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandements have I learnd
not now, but long agoe,
That they remaine for evermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 My trouble and affliction
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me judg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I never ſhrunk
nor went awrie therefore.
158 And truth it is, for griefe I mie,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I doe love thy lawes
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene ever:
Thy righteous judgements are alſo
moſt true, and decay never.

SCHIN. The xxi. part.

161 Princes have fought by erneltie
cauſeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoiles and prey
great ſtore and plentie had.

163 As

163 As for all lies and falsities
I hate most and detest:
For why? thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonder full
so cause me to rejoyce.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empaire or once remove.
166 My only health and comfort Lord
I look for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy lawes have been mine exercise,
which my soule most desired:
So much to them my love was bent
that nought else I required.
168 Thy statutes and Commandements
I kept (thou knowest) aright:
For all the things that I have done
are present in thy sight.

TAU The xxii. part.

169 O Lord, let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let finde accesse:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy Word,
and on this wise say shall.
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:

For

For thy commandements to obſerue
chiefly, O Lord, I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull
let me the fauour try.
176 For I was loſt and went aſtray
much like a wandering sheepe:
Oh ſeeke me, for I haue not fail'd
thy commandements to keep.

Ad Dominum. Pſal. Cxx. T.S.

David baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, given to all kinde of wickedneſſe and contention.

Sing this as the 111. Pſalme.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From lyars lips alway,
And tongues of falſe report.

3 What vantage, or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flattering liar?
4 Thy tongue doth hurt I weene
No leſſe than Arrowes keene,
Or hot conſuming fire.

5 Alas, too long I ſlack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock elect
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate
I came a peace to make
And for a quiet life.
But when my tale was told,
Cauſeleſſe I was controld
By them that would haue ſtrife.

Levavi oculos. Pſal. Cxxj. *W.W.*

The prophet ſheweth by his owne example, that the faithfull ough to looke for all their ſuccour of God alone, who will governe and give good ſucceſſe to all their godly enterprifes.

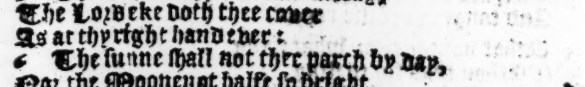
3 Thy foot from ſlip he will preſerve,
And will thee ſafely keepe,
For he will never ſleepe.
4 Lo he that doth Iſrael conſerve
No ſleep at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:
6 The ſunne ſhall not ther parch by day,
Nor the Moone not halfe ſo bright
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſave:
And thou ſhalt alſo have
8 In all thy buſineſſe good ſucceſſe.
Where ever thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. *u. K.*

David rejoyceth that God accompliſhed his promiſe, and placed his ark in Sion, giving thankes, and praying for the proſperity of the Church.



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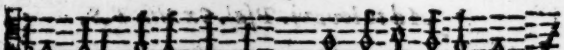
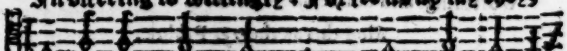


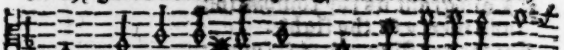
In offering so willingly: For let us up say they,



And in the Lords house pray: Thus make the feet

full lovingly. Our feet that wounded wide shall

in thy gates abide, O thou Jerusalem full faire,



which art so seemely set, Much like a city neat,

The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintaine
To Davids house pertaine,
His folk to judge accordingly.

6 O pray let us not cease
For Jerusalems peace,
thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy Palaces continually.

8 I wish thy prosperous state
For my poore brethrens sake,
That comfort have by meanes of thee.
9 Gods house doth me allure
Thy wealth for to procure
So much alwayes as lies in me.

Ad te levavi. Pſal. Cxxiii. T.S.

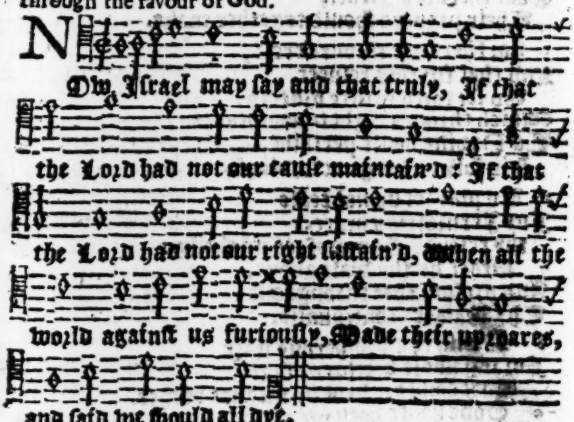
A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 73. Pſalme.

O Lord that heaven doſt poſſeſſe,
I lift mine eyes to thee:
Even as the ſervant lifteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtris hand
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are filld and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

Niſi quia Dom. Pſal. Cxxiiii. W.W.

The faithfull delivered out of great danger, acknowledge that they have not eſcaped by their owne power, but through the favour of God.



3 Now

3 How long agoe
they had devour'd us all,
And swallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging streames,
most proud in roaring noise,
Had long agoe
ouerwhelm'd us in the deepe,
6 But loued be God
which doth us safely keepe
From bloody teeth,
and their most cruell voice,
Which as a prey
to eat us would rejoyce.
7 Even as a Bird
out of the Fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made Heaven
and earth, is our help then:
His name hath saued
us from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

He describes the assurance of the faithfull in their afflictions, and desireth their wealth, & the destruction of the wicked.

Sing this as the Pater noster.

SUch as in God the Lord doe trust
As Mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure
For ever to endure.
2 As mighty Mountaines huge and great
Jerusalem about doe close:
So will the Lord doe unto those

Who

Who on his godly will do wait:
Such are to him so deare,
they never need to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Lest they through grief forsake their God,
It shall not as their lot fall be.
4 Give Lord to us thy light,
whose hearts are true and right.

5 But as for such as turne aside
By crooked waies which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandements.

THose that doe put their confidence
Upon the Lord our God only,
And flee to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Mov'd with none ill, but standeth still
Stedfast like to the Mount Sion.

And as about Jerusalem
The mighty Hils do it compasse,
So that no enemies come to them
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlies rod
To tarry upon his family:
Lest they also from God should go,
Falling to sinne and wickednesse.
O Lord defend world without end
Thy Christian flock through thy goodnesse.

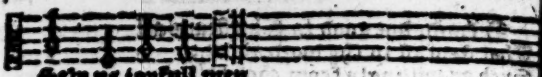
O Lord, doe good to Christians all
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites thrown down to pell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the father of night,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walke and him glorifie:
With hearts desire all that are here
Worship the Lord, and say, Amen.

In Convertendo. Psal. Cxxvi. *W.W.*

This Psalme was made after the returne of the people from Babylon, and sheweth that the memes of their deliverance was wonderfull, after the seventy yeares of captivity forespoken by Jeremy xxv. xii. & xxix. x.

W
Hen that the Lord againe his Sion had forth
brought from bondage great, and also servitude
extreame: His workes were such as did surmount
mans heart and thought: So that we were much
like to them that use to dreame. Our mouths were
with laughter filled then, And eke our tongues did



Helu us joyfull men.

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them and great things had done,
3 But much more we,
and therefore can confesse no lesse:
Wherefore to joy
we have good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to desarts
the flowing rivers send.
5 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reape in mirth and joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with joy they shall sure see,
Their sheaves home bring,
and not empaired be.

Nisi Dominus. Psal. Cxxvii. *W.W.*

It is not mans wit, power, or labour, but the free goodnesse of God that giveth riches, preserveth townes and countreies, granteth nourishment and children.

Sing this as the Lords Prayer.

EXcept the Lord the house doe make
And thereunto doth set his hand:
What men doe build it cannot stand.
Likewise in vaine men undertake
Cities and holds to watch and ward,
Except the Lord be their safegard.
2 Though ye rise early in the morne
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne.

But

But they whom God doth love and keepe
Receiue all things with quiet sleep.

3 Therefore mark well, when ever you see
That men have heires to enjoy their land:
It is the gift of Gods owne hand.
For god himselfe doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activenesse,
In person and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is he that hath his quiver
Furnisht with such artillery:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the iudge
Against his foes that bear him grudge.

Beati omnes. Cxxviii. T. S.

Herein he describeth the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that live in this honourable estate, according to Gods commandements.

Sing this as the 137. Psalme.

BLessed art thou that fearest God,
and walkest in his way:
2 For of thy labor thou shalt eate,
happy art thou, I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnáverunt. Psal Cxxix. N.

He admonisheth the Church to rejoyce though afflicted in all ages, for god will deliver it, and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

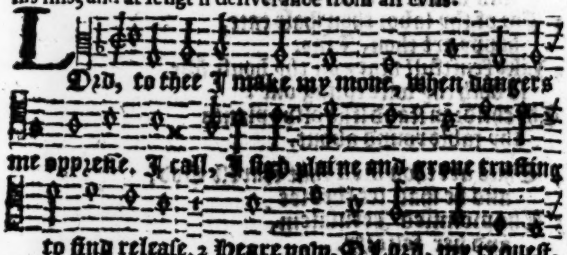
OFt they (now Israel may say)
me from my youth assaild:
2 Oft they assaild me from my youth,
yet never they prevaild.
3 Upon my back the plowers plowd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

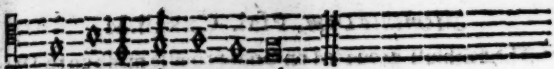
5 They that hate me shall be asham'd,
and turned back also:
6 And made as grasse upon the house
which withereth ere it grow.
7 Wherof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap, that goeth
to gleane upon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuall praier to obtaine mercy and forgiveneſſe of his sins, and at length deliverance from all evils.





preſt unto this prayer mine.

3 O Lord my God, if thou weigh
our ſins and them perule:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But, Lord, thou art mercifull,
and ment it to us thy grace,
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

David charged with ambition, proteſteth his humility before God.

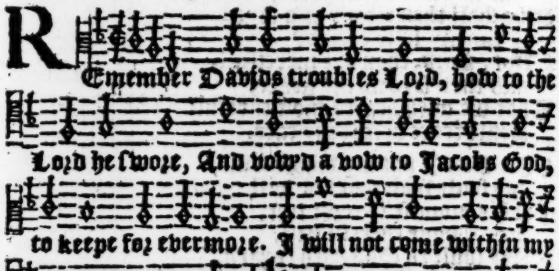
Sing this as the Lamentation.

O Lord I am not puft in mind,
I have no ſcornfull eye:
I doe not exerciſe my ſelfe
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I Lord behav'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore,
from age to age, I ſay.

Memento Dom, Pſal. Cxxxii. M.

The faithfull grounded on Gods promiſe made unto David, deſire that he would eſtabliſh the ſame, both as touching his poſterity and the building of the Temple, to pray there as it was foreſpoken.



5 Till I have found out for the Lord
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare the ſound.
And in the fields and forreſts there,
theſe voyces firſt were found.

7 We will aſſay and goin now
his tabernacle there.
Before his footſtoole to fall down,
and worſhip him in feare.

8 Ariſe, O Lord, ariſe, I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let al thy ſaints and holy men
ſing all with joyfulneſſe.

10 And

10 And for thy seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sonnes my couenant keepe
that I shall learne each one:
Then shall their sons for ever sit
upon thy princely throne.
13 The Lord himselfe hath chose Sion,
and lodes therein to dwell,
Saying, this is my resting place,
I loue and like it well.
And I will blesse with great increase
her victuals every where:
14 And I will satisfie with bread
the needy that be there.
15 Yea, I will deck and cloth her priests
with my saluation:
And all her saints shall sing for ioy
of my protection.
16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.
17 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amiey, compared to the most pretious oyle mentioned in Exod. 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity!

2 It cals to mind that sweet perfume,
and that costly oyntment
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his silver drops
the field with fruit doth fill:

4 Even so the Lord doth poure on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiv. W.W.

He exhorteth the Levites that watch in the Temple, to praise the Lord.

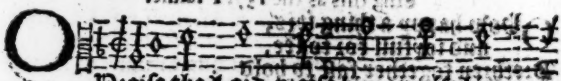
Sing this as the 25. Psalme.

BEhold and have regard
ye servants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift up your hands on high
unto his holy place,
And giue the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

Hee exhorteth all the faithfull to praise God for his marvellous workes, and graces, wherein he hath declared his majesty, to the confusion of all Idolatry.

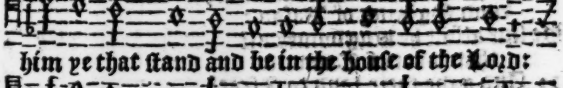


O Praise the Lord, praise him, praise him,

praise

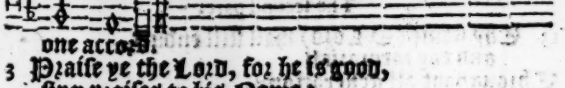
praise him with one accord: O praise him still

all ye that be the servants of the Lord: O praise



him ye that stand and be in the house of the Lord:

Ye of his court and of his house, praise him with



one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
alwaies to doo the same.

4 For why? the Lord hath Jacob chose
to be his own ye see:
And he hath chosen Israel
his treasure for to be.

5 For this I know and am right sure
the Lord is very great:
He is indeed above all Gods
most easie to intreat.

6 For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and raine,
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of haunts,

On Pharaoh thy cursed King,
and his seuer seruants.
10 He smote then many nations,
and did most wondrous things:
He slue the great, the mightiest
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og King of Basan:
He slue also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel,
an heritage to be,
To Israel his owne people,
an heritage gaue he.

The second part.

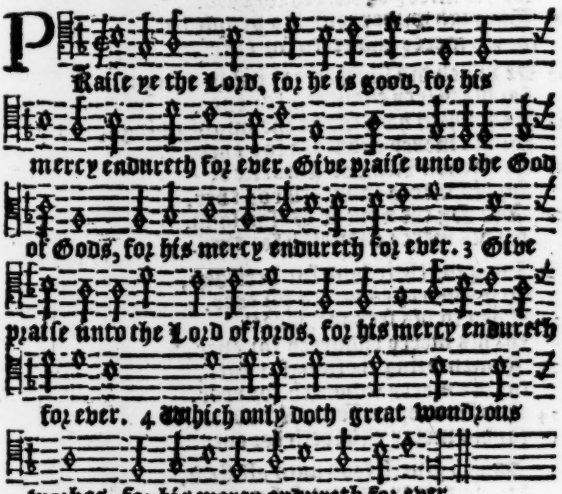
13 Thy name (O Lord) shall still endure,
and thy memorial
Throughout all generations
that are or ere be shall.
14 The Lord will surely now auenge
his people all indeed,
And to his seruants he will shew
fauour in time of need.
15 The idols of the heathen are made
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths, and cannot speak,
and eyes that haue no sight:
17 They haue eke eares, and heare nothing,
their mouths be breathlesse quite.
18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord,
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord;
And ye that stand in awe of him,
praise him with one accord.

21 And

21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to give thankes unto God for the creation and governance of all things.



5 Which by his wiſdome made the heavens,
for his mercy endureth for ever.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to ſhine abroad,
for his mercy endureth for ever.
8 As Sun to rule the lightſome day,
for his mercy endureth for ever.
9 The Moon and ſtars to guide the night,
for his mercy endureth for ever.
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth for ever.
11 And Iſrael brought out from thence,
for his mercy endureth for ever.

12 With

12 With mighty hand and ſtretched arme,
for his mercy endureth for ever.
13 Which cut the red ſea in two parts,
for his mercy endureth for ever.
14 And Iſrael made to paſſe there through,
for his mercy endureth for ever.
15 And drowned Pharaoh and his hoſt,
for his mercy endureth for ever.
16 Through wilderneſſe his people led,
for his mercy endureth for ever.
17 Ye which did ſmite great noble Kings,
for his mercy endureth for ever.
18 And which hath ſlaine the mighty kings,
for his mercy endureth for ever.
19 As Sehon King of Amorites,
for his mercy endureth for ever.
20 And Og the king of Balan land,
for his mercy endureth for ever.
21 And gave their land for heritage,
for his mercy endureth for ever.
22 Even to his ſervant Iſrael,
for his mercy endureth for ever.
23 Remembring us in baſe eſtate,
for his mercy endureth for ever.
24 And from oppreſſors reſcued us,
for his mercy endureth for ever.
25 Which giveth food unto all fleſh,
for his mercy endureth forever.
26 Praiſe ye the Lord of heaven above,
for his mercy endureth for ever.
27 Giue thanks unto the Lord of Lords,
for his mercy endureth for ever.

Another of the ſame by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
2 Give thankes and praiſes ſing
To God of Gods, I ſay.
For certainely
His mercies pure,
Both firme and ſure
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders only he
Doth worke by his great power,
For certainly
His mercies dure
Both firme and ſure
Eternally.

5 Which God omnipotent
By his great wiſdom high
The heavenly Firmament
Did frame as we may ſee.
For certainly
His mercies dure,
Both firme and ſure
Eternally.

6 Yea, he the heavy charge
Of all the Earth did ſtretch:
And on the waters large
The ſame he did out reach.
For certainly,
His mercies dure,
Both firme and ſure
Eternally.

7 Great Lights he made to be,
For why: his love is aye:
8 Such as the Sun we ſee,
To rule the lightſome Day.
For certainly
His mercies dure
Both firme and ſure
Eternally.

9 And eke the Moon ſo clear,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkſome night.
For certainly
His mercies dure
Both firme and ſure
Eternally.

10 With grievous plagues and ſore
All Egypt ſmote he than:

Their

Their firſt borne leſſe and more,
He ſlew of beaſts and man.
For certainly
His mercies dure
Both firme and ſure
Eternally.

11 And from amidſt their land
His Iſrael forth brought.
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly
His mercies dure,
Both firme and ſure
Eternally.

13 The Sea he cut in twoo,
Which ſtood up like a wall:
14 And made through it to goe
His choſen children all.
For certainly,
His mercies dure,
Both firme and ſure
Eternally.

15 But there he whelmed then
The proud king Pharaoh:
With his huge hoſt of men,
And charlots eke alſo.
For certainly
His mercies dure
Both firme and ſure
Eternally.

16 Who led through wildernelſe
His people ſafe and ſound:
And for his love endleſſe
17 Great kings he brought to ground.
For certainly
his mercies dure
Both firme and ſure
Eternally.

18 And ſlue with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And

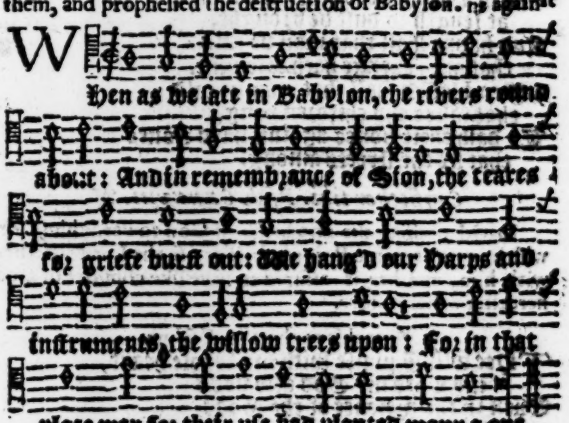
20 And Og (the giant large)
Of Basan King alſo:
21 Whoſe land for heritage
He gave his people tho.
For certainely, &c.

22 Even unto Iſrael
His ſervant deare, I ſay,
He gave the ſame to dwell,
And there abide for aye.
For certainely, &c.
23 To mind he did us call
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet us free.
For certainely, &c.

25 All fleſh in earth abroad
With food he doth fulfill,
26 Wherefore of heaven the God
To laud be it your will.
For certainely, &c.

Superflumina. Pſal. Cxxxvii. W.W.

The Iſraelites in their captivity hearing the Chaldeans reproach and blaſpheme God and his religion, deſir deans repuniſh the Idomites, who provoked the Babylonians e God to them, and propheſied the deſtruction of Babylon. ns againſt



3 Then

3 Then they to whom we prisoners were,
said to us tauntingly:
Now let us heare your Hebrew songs,
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange King?

5 But yet if Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noyse and cry
That Edoms sons against us made,
when they raz'd our City.
Remember Lord their cruell words,
when as with one accord
They cry'd, On, backe and raze their wals
in despight of the Lord.

8 Then shalt thou, O Babylon,
at length to dust be brought,
And happy shall that man be cald
that our revenge hath wrought.
9 Yea blessed shall that man be cald
that takes thy children yong,
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God towards him, for which even forraine Princes shall praise the Lord together with him, and hee is assured to have like comfort of God hereafter as heretofore.

Sing this as the III. Psalme.

THee will I praise with my whole heart,
my Lord my God alwaies:
Even in the presence of the Gods
I will advance thy praise.

2 Towards

2 Toward thy holy temple I
will looke and worship there:
And praised in my thankful mouth
thy holy Name shall bee.
Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
advanced over all.
3 When I did call, thou heardest mee,
and thou hast made mee
The power of increased strength
within my soule to grow.
4 Yea all the kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreate:
Because the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly spirit:
But he (concerning) knowes afarre
the proud and lofty wights.
7 Although in midst of trouble I
doe walke, yet shall I finde
Renewed by thee, O my Lord,
thou wilt reach out thy hand,
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perfourme his worke to mee.
8 Thy mercy, Lord, endureth ever,
Lord do me not forsake:
Forsake me not that am the worke
which thine own hands did make.

Domine probasti. Psal. CXXXIX. Num. 10.

David to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after, declaring his zeale and feare of God, he protesteth to be an enemy to all them that contemne God.

Sing this at the 137. Psalme.

O Lord thou hast mee tryde and known,
my sitting thou dost know,

2 And riſing eke, my thoughts afarre
thou underſtand'ſt alſo.
3 My paths, yea, and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind beſet, and before
thou lay'ſt thine hand on me.
6 Too wonderfull above my reach,
Lord is thy cunning ſkill:
It is ſo high that I the ſame
cannot attaine unſtill.

7 From ſight of thy all-ſeeing ſpirit
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
even there thou doſt appeare.

9 Yea let me take the morning wings,
and let me goe and bide
Even there where are the farthеſt parts,
where flowing ſea doth glide.
10 Yea even thither alſo ſhall
thy reaching hand me guide
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Loe, even alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt covered mee:

When

When I within my mothers womb
enclosed was by thee:
14 Thee will I praiſe, made fearefully
and wonderfully I am:
Thy workes are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formeleſſe, then thine eye
ſaw me: for in thy book
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me:
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them, lo their ſumme
more than the ſand I ſee:
And whenſoever I awake
yet am I ſtill with thee.

19 The wicked and the bloudy men
O that thou wouldeſt ſlay:
Even thoſe, O God, to whom, depart,
depart from me, I ſay.
20 Even thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with unfained hate,
even as my utter foes:
23 Try me (O God) and know my heare,
my thoughts proove and diſcloſe.
24 Conſider, Lord, if wickednesſe
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me Dom. Psal. Cxl. N.

David praieth unto the Lord against the cruelty, falshood, and injuries of his enemies, assuring himselfe of his succour. Wherefore he provoketh the just to praise the Lord, and to assure themselves of his tuition.

Sing this or the Lamentation.

1 LOrd save me from the evill man,
and from the cruell wight
Deliver me, which evill doe
imagine in their spite,
2 Which make on me continuall warre,
their tongues lo they have whet
3 Like serpents, underneath their lips
is adders poison set.

4 Keepe me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path way, and grins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battell hath
been covered still by thee.

8 Let not, O Lord the wicked have
the end of his desire:
Perfourme not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.

11 For

11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And evill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord the afflicteen will
revenge, and judge the poore:
The juſt ſhall praiſe thy Name, and ſhall
dwell with thee evermore.

Domine clamavi. Pſal. Cxli. N.

David being grievouſly perſecuted under Saul, deſireth ſuccour & patience, till God take vengeance on his enemies.

Sing this as the 145. Pſalme.

O Lord upon thee doe I call,
Lord haſt thee unto me:
And hearken Lord unto my voyce,
when I doe cry to thee.

2 As incenſe let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips
O Lord, keepe thou the doore.

4 That I ſhould wicked works commit
encline thou not my heart:
With ill men, of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places downe
their judges ſhall be caſt:
Then ſhall they heare my words, for then
they have a pleaſant taſte.

7 Our bones about the graves mouth
lo ſcattered are they found:

As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord, my God mine eyes
doe looke up unto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Which they have laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
Whilſt I doe by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlii. N.

David neither for feare nor anger would kill Saul, but with a quiet mind praied to God, who preſerved him.

Sing this as the 145 Pſalme.

BEfore the Lord God with my voyce
I did ſend out my cry:
And with my ſtrained voyce unto
the Lord God prayed I.

2 My meditation in his ſight
to poure I did not ſpare,
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee;
In way where I did walke, a ſnare
they ſlily laid for me.

4 I looked and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none care did ſhow.

5 Then cry'd I (Lord) to thee, and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.

6 Hearke to my cry, for I am brought
full low, deliver me
From them that doe me perſecute,
for me too ſtrong they be.

7 That

7 That I may praiſe thy Name, my ſoule
from priſon (Lord) bring out:
When thou art good to me, the juſt
ſhall preſſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt praier for remiſſion of ſins: acknowledging that the enemies did cruelly perſecute him by Gods judgements. Hee deſireth to bee reſtored to grace, to be governed by his holy Spirit, that he may ſpend the reſt of his life in the true feare and ſervice of God.

Sing this as the 145. Pſalme.

LOrd heare my prayer, hearke the plaint
that I doe make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
O enter not at all:
For juſtified be in thy ſight
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſpirite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, and all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands have create.
6 To thee, O Lord my God, loe, I
doe ſtretch my craving hands:
My ſoule deſireth after thee,
as doe the thirſty lands.
7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that down
into the pit doe go.
8 Let me thy loving kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I ſay,
Let thy good ſpirit into the lands
of mercy me conuay.
11 For thy Names ſake with quickning grace
alyue me thou me make:
And out of trouble bring my ſoule,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all,
That doe oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dominus. Pſal. Cxliv. N.

Dauid praiſeth the Lord for his victories, and Kingdome reſtored: yet, calling for the deſtruction of the wicked, hee declareth wherein the felicity of any people conſiſteth.

Sing this as the 145. Pſalme.

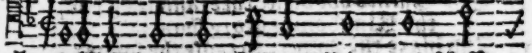
BLeſt be the Lord my ſtrength, that doth
inſtruct my hand to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord, what thing is man that him
thou holdeſt ſo in price?
Or ſon of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end
5 As fleeting ſhade. Bow downe, O Lord,
the heauens and deſcend.
6 The mountaines touch, and they ſhall ſmoak,
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thine hand then from aboue,
O Lord, deliuer me,

Take

Take me from waters great, from hand
of ſtrangers make me free:
8 Whoſe ſubtle mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On viol and on inſtrument
ten ſtringed, unto thee.
10 Even he it is that only gives
deliverance to kings:
Unto his ſervant David helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſave and ſhield,
whoſe mouth talkes vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants
whom growing youth doth reare:
Our daughters as carv'd corner ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our sheep bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none doe us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
whoſe God is God the Lord.

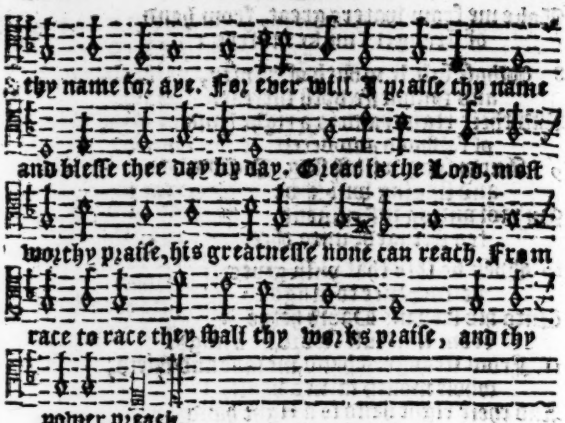
Exaltabote. Pſal. Cxlv. N.

David deſcribeth the wonderfull providence of God in governing and preſerving all the other creatures. He praiſeth God for his juſtice, mercy, and ſpeciall favour towards all thoſe that call upon him, that feare him, and love him.



THee will I laud, my God and King, and bleſſe

thy



5 Of thy glorious majeſty,
the beauty will record:
And meditate upon thy works
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare,
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo, all thy works doe praiſe thee, Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee and they doe
thy Kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know.

The

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth ſtay.
15 The eyes of all doe waite on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand
and bounteouſly doſt fill
All things whatſoever doe live
with gifts of thy good will.
17 The Lord is juſt in all his waies,
his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe, to him
that beare a loving heart:
But he them all that wicked are
will utterly ſubvert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for ever ſhall accord.

Lauda anima. Pſal. Cxlvi. I.H.

David teacheth, that none ſhould put their truſt in men but in God alone, who is almighty, and delivereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, and is king for ever.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:

2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth ayd,
And he whose hope doth not decay,
but on the Lord is staid.

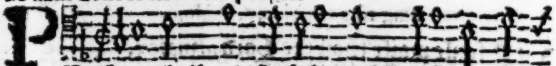
6 Which made the earth and waters deepe,
the heavens high withall:
Which doth his word and promise keepe
in truth, and ever shall.
7 With right alwayes doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbes restore:
The Lord, I say, doth love the right
and just man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow from distresse,
and ill mens wayes subvert.

10 Thy Lord and God eternally
O Sion still shall raigne,
In time of all posterity,
for ever to remaine.

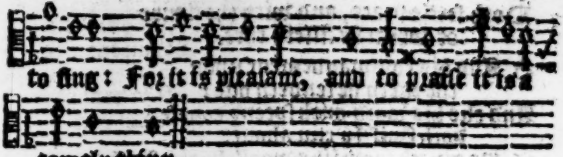
Laudate Dominum. Psal. Cxlvii. N.

The Prophet praiseth the bounty, wisdom, power, justice & providence of God upon all creatures, but especially upon his Church, which he gathereth together after their dispersion, declaring his word and judgement so unto them, as he hath done to no other people.



Raise ye the Lord, for it is good, unto our God

to



to ſing: For it is pleaſant, and to praiſe it is a comely thing.

2 The Lord his own Jeruſalem
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſores up doth he binde:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdome infinite.
6 The Lord releeves the meeke, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harpe
advance your ſinging voyce.
8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord
the Lord hath his delight,
And ſuch as doe attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtakes.
14 Thy children he hath bleſt in thee,
and in thy borders he

Doth

Doth ſettle peace, and with the floure
of wheat he filleth thee.

15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.

16 He giveth ſnow like wooll, hoare froſt
like aſhes he doth ſpread:

17 Like morſels caſts his ice, thereof
the cold who can abide?

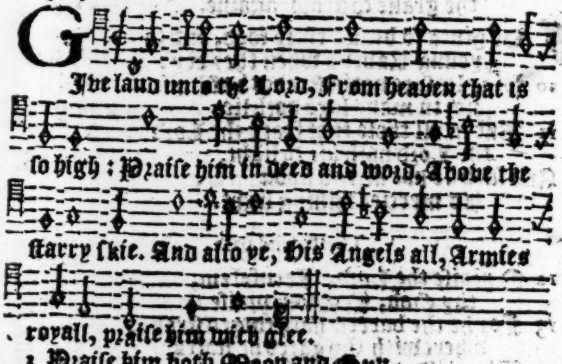
18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word
to Jacob he doth ſhew:
His ſtatutes and his judgements he
gives Iſrael to know.

20 With every nation hath he not
ſo dealt, nor have they knowne
His ſecret judgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I. H.

He provoketh all creatures to praiſe the Lord, in heaven, and in all places, ſpecially for the power hee hath given to his people Iſrael



3 Praiſe him both Moon and Sun,
which are ſo cleare and bright:

The ſame of you be done,
Ye glitſtring ſtarres of light:
4 And eke no leſſe,
Ye heavens faire,
5 Cloudes of the aire,
His laud expreſſe.

6 For at his word they weve
All formed as we ſee,
At his voice did appeare
All things in their degree,
Which he ſet faſt:
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye dragons fell:
All deeps doe ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtorms that blows
At his decree.

9 The hils and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and tarrell
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Judges
That in the world remaine,
Exalt his name.
12 Young men and maids,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall be prove
To be moſt excellent:
Whoſe praiſe is far above
The earth and firmament.

14 For ſure he ſhall
Exalt with bleſſe
The home of his,
And help them all.
15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe,
16 And alſo they
That with good will
His words fulfill
and him obey.

Cantate Domino. Pſal. Cxlix. N.

An Exhortation to the Church to praiſe the Lord for the victory that he giveth his Saints againſt mans power.

Sing this as the 143. Pſalme.

SIng ye unto the Lord our God
a new rejoycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael rejoyce in him
that made him of nothing:
And let the ſeed of Sion eke
be joyfull in their King.
3 Let them ſound praiſe with voice of flute,
unto his holy Name,
And with the timbrell and the harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meeke to glory great.
5 With glory and with honour now,
let all his Saints rejoyce,
And now alond upon their beds
advance their ſinging voyce.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.
7 To plague the heathen, and correct
the people with their hands:

8 To

know, that at what time soever a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in: Grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season, that we not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnour and praise be given to thee (O Lord God almighty, most deare Father of heaven) for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse us to salvation before the beginning of the world: and even like continuall thanks be given to thee, for creating us after thine owne Image, for redeeming us with the precious blood of thy deare Sonne when we were utterly lost: for sanctifying us with thy holy Spirit, in the especiall love and knowledge of thy holy word: for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soule, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance.

These benefits, O most mercifull Father, if we are not able to acknowledge to have received them of thine onely goodnesse, even so we beseech thee for thy deare Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulnesse towardes thee, and be led in all truth, and

comforted in all our aduersities. O Lord strengthen our faith, kindle it more in ferventnesse and love towardes thee and our neighbours for thy sake, suffer us not, most deare Father, to receive thy word any more in vaine. but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and worship thy Name, help to amplifie and increase thy kingdome, and whatsoever thou sendest, we may be well content with thy good pleasure and will.

Let us not lack the thing (O Father) without the which we cannot serve thee, but blesse thou so all the workes of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: & seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our Neighbour so much the more. Be thou our Father, our Captaine, and defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconveniencies, and end our lives in sanctifying & honouring of thy holy name, through Jesus Christ our Lord and only Saviour. So be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and loving kindnesse in Jesus Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy Spirit, our comfort and consolation, unto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy divine Majestie, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse. For the flesh evermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selves, through thy just iudgement, death and damnation. Notwithstanding O heavenly Father, forasmuch as we are displeased with our selves for the sinnes that we have committed against thee, and doe unfainedly repent us of the same: we most humbly beseech thee for Jesus Christs sake to shew thy

thy mercy upon us, to forgiue us all our sins, and to increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our owne unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whome thou hast alreadie given an oblation & offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt denie us nothing that we shall ask in his Name according to thy will. For thy Spirit doth assure our consciences, that thou art a mercifull Father, and so loyest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory, worlds without end. So be it.

A prayer to be said before a Man begin his work.

O Lord God, and most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend upon us, without the which we are not able to continue: and that this great favour may be a witnesse unto us of thy bountifulnesse and assistance, so that thereby we may know the Fatherly care that thou hast over us. Moreover (O Lord) we beseech thee, that thou wouldest strengthen us with thy holy spirit: that we may faithfully travell in our estate and vocation without fraud, or deceit, that we may endevour our selves to follow thy holy Ordinance, rather than to seek to satisfie our greedy affections, or desire of gaine. And if it please thee (O Lord) to prosper our labour, give us a mind to helpe them that have need, according to that ability that thou of thy mercie shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any meanes lift our selves up aboue them which have not received so liberall a portion, as thou of thy mercie hast given unto us.

And if it please thee to try & exercise us by greater poverty and need then our flesh would desire, that thou wouldst yet O Lord grant us grace to know that thou

wilt nourish us countinually through thy bountifull liberalitie, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us not only with corporall graces and benefits, but chiefely with thine heavenly and spirituall treasures, to the intent, that we may alwaies haue more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Heare us, O Lord of mercy, through Jesus Christ, thy Sonne, our Lord.

A Prayer made for the Church, and all the states thereof. *J.F.*

LOrd Jesus Christ, Sonne of the living God, who wast crucified for our sinnes, and didst rise againe for our justification, and ascending up to heaven reignest now at the right hand of thy Father, with full power and authority ruling & disposing all things according to thine own gracious and glorious purpose: we sinfull creatures, and yet servants and members of thy Church, doe prostrate our selves and our prayers before thy imperial Majestie, having no other Patron or Advocate to speed our suits, or to resort unto, but thee alone: beseeching thy goodnesse to be good to thy poore Church Militant here in this wretched earth, sometime a rich Church, a large Church, an universall Church, spread far and wide through the whole compasse of the earth, now driven into a narrow corner of the world, and hath much need of thy gracious helpe. First, the Turk with his sword, what lands, nations, & countries, what Empires, Kingdomes, Provinces, with Cities innumerable hath he won, not from us, but from thee? Where thy Name was wont to be invocated, there now remaineth barbarous Mahomet, with his filthy Alkaron. The flourishing Churches in Asia, the learned Churches in Grecia, the manifold Churches in Africa, which were wont to serve thee, now are gone from thee. The seven Churches of Asia with their candlesticks (whom thou didst so long forewarn) are now removed. All the Churches where thy diligent Apostle S[illegible]ul, thy Apostles Peter and Iohn, and other Apostles, so laboriously travelled, preaching and writing to plant thy Gospell, are now gone from thy Gospell. In the kingdome of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of

Cappa-

Cappadocia, through the whole compasse of Asia, with Egypt and Africa, also (unlesse amongst the sax Ethiopians some old steps of Christianitie peraventure yet do remaine) other else in all Asia and Africa, the Church hath not one foot of free land, but all is turned either into infidelity, or to captivity, whatsoever pertaineth to thee. And if Asia and Africa only were decayed, the decay were great, but yet the defection were not so universal: now in Europe a great part also is shrunk from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illiricum, and now of late all the kingdome almost of Hungaria, with much of Austria, with lamentable slaughter of Christian blood is waxen, & all become Turks. Only a litle angle in the West part, yet remaineth in some profession of thy Name. But here alack, comes another mischiefe as great or greater than the other: for the Turk with his sword is not so cruel, but the Bishop of Rome on the other side is more fierce and cruell against us, stirring up his Bishops to burn us, his confederates to conspire our destruction, setting Kings against their subjects, and subjects disloially to rebell against their Prince, and all for thy Name. Such dissention and hostility Satan hath set amongst us, that Turks be not more enemies to Christians, than Christians to Christians, papists to Protestants: yea Protestants with Protestants doe not agree, but fall out for trifles. So that the poore little flock of thy Church distressed on every side, hath neither rest without, nor peace within, nor place almost in the world, where to abide, but may cry now from the earth even as thine owne reverence cryed once from the Crosse, My God, why hast thou forsaken me?

Amongst us English men here in England, after so great stormes of persecution & cruell murther of so many martyrs, it hath pleased thy grace to give us these Alcion dayes which yet we enjoy, & beseech thy mercifull goodnesse still they may continue. But here also, alack, what should we say? so many enemies we have that envie at this rest & tranquillity, and do what they can to disturbe it. They that be friends and lovers of the Bishop of Rome, although they eat of the fat of the land, and have the best preferments, and offices, & live most at ease, & aile nothing, yet are they not therwith content. They grudge, they mutter, & murmure, they conspire and take on against us, yit fretteth them that

we live by them, or with them, and cannot abide that we should haue the bare breathing of the aire, when they haue all the most liberty of the land: and albeit thy singular goodnes hath giuen them a king so calm, so patient, so mercifull, more like a naturall Father, than a Prince to goeuerne ouer them; such as neither they nor their ancestors euer read in the stories of the land before, yet all this will not calme them, their unquiet spirit is not content: they repine and rebell, and needs would haue with the Frogs of Elon, a Cicmian, an Italian stranger, the bishop of Rome to play Rex ouer them, and care not if the worlds were set on fire, so they with their Italian Lord might reigne alone. Oh land are we Englishmen of strange & forraigne things, so unnaturall to our selues, so greedy of new fangled nouelties, neuer content with any state long to continue, be it neuer so good: and furthermore so cruell one to another, that we think our life not quiet, unless it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Jubiles, which they thirst for so much: not to haue the Lord come in the clouds, but to haue our blood, and to spill our liues.

That, that is it which they would haue, & long since would haue had their wils upon us, had not thy gracious pity and mercy raised up to us this our mercifull King (thy seruant Charles) somewhat to stay their fury: for whom as we most condignly giue thee most hearty thankes, so likewise we beseech thy heauenly Majesty, that as thou hast giuen him unto us, and hast from so manifold dangers preserued him heretofore, so now in his royall state, he may continually be preserued not only from their hands, but from all malignant deuices, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment, be his gouernour, we beseech thee: so shall his Majesty well goeuerne us, if first he be gouerned by thee, multiply his reigne with many dayes, and his yeares with much felicity, with abundance of yeares and like ghostly: that he may double the yeares of his Father, and (if it be thy pleasure) that he may ouer-grow in Reigning the reigne of all his predecessors.

And because no gouernment can long stand without good counsell, neither can any counsell be good, except it be prospered by thee, bless therefore we beseech

thee,

thee, both his Majesty, and his honourable Councell, that both they rightly may understand what is to be done, and he accordingly may accomplish that they do counsell to thy glory, and furtherance of thy Gospell, and publique wealth of this Realme.

Furthermore we beseech thee, Lord Jesus (who with the majesty of thy generation doth drowne all Nobility, being the only Son of God, heire and Lord of all things) blesse the Nobility of this Realme and of other Christian Realmes, so as they Christianly agreeing among themselves, may submit their Nobility to serve thee, or else let them feele (O Lord) what a frivolous thing their Nobility is without thee.

Likewise to all Magistrates: such as be advanced to authority, or place in office, by what name or title soever, give, we beseech thee, a carefull conscience uprightely to discharge their duty, that as they be publique persons to serve the Common-wealth, so they abuse not their office to their private gaine, nor private revenge of their owne affections, but that justice being administred without bribery, Equity ballanced without cruelty or partiality, things that bee amisse may be reformed, Vice abandoned, Truth supported, Innocency relieved, Gods glory maintained, and the common-wealth truly served.

But especially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant, we beseech thee (O Lord Prince of al Pastors) that they follow the steps of thee, of thy Apostles, and holy Martyrs, may not seeke those things which bee their owne, but only which be thine, not caring how many Benefices, nor what great Bishopricks they have: give them such zeale of thy Church, as may devoure them, and grant them such salt, wherewith the whole people may be seasoned, and which may never be unlavoury, but quickned daily by thy holy Spirit, whereby thy flock by them may be preserved.

In generall, give to all thy people & the whole state of this Realme, such brotherly unity in knowledge of thy truth, and such obedience to their superiours, as they neither provoke the scourge of God against them nor the Princes sword to be drawne against his will, out of the scabbard of long sufferance where it hath beene long hid: especially, give thy Gospell long continuance amongst us. And if our sins have deserved the contrary, grant, we beseech thee, with an earnest re-

pentance

pentance of that which is past, to joyne an hearty purpose of amendment to come.

And for as much as the Bishop of Rome is wont on every Good-friday, to accurse us as damnable heretickes, we here curse not him, but pray for him, that he with all his partakers either may be turned to a better truth, or else we pray thee (gracious Lord) that we never agree with him in doctrine, and that thee may so curse us still and never blesse us more as he blessed us in Queene Maries time: God of his mercy keepe away that blessing, from us. Finally, instead of the Popes blessings, give us thy blessing, Lord we beseech thee, and conserve the peace of thy Church, and course of thy blessed Gospell. Help them that bee needy and afflicted: Comfort them that be heavy laden: and, above all things increase our faith. And for as much as thy poore flock can scarce have any place to rest in this world, come Lord, we beseech thee, with thy Factum est, and make an end, that this world may have no more time or place here, and that thy Church may have rest for ever.

Our Father, &c.

A TABLE FOR THE

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The Lamentation.
The Pater noster.
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Praise the Lord.
Behold now give.
Attend my people.
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All my beleefe.
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Give peace in these.
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Preserve us Lord.
Also certaine godly prayers.

FINIS.

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